

CONTACT

The Phoenix Project: A LIGHT IN EVERY MIND!

“YE SHALL KNOW THE TRUTH AND THE TRUTH SHALL MAKE YOU MAD!”
“NOW THAT YOU’RE MAD, LET’S FIX IT!”

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NEWS REVIEW

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Bronfman & WJC Thugs Try Huffing And Puffing But Switzerland Holds Strong

4/25/98 #1 HATONN

SWISS CHEESE, BANKS AND GOLD

I am asked about many things and these days there is an ongoing inquiry about Switzerland and the World Jewish Congress. The bigger question is: how long can the Swiss hold out against enemies that are actually JEUS and only pretend to be JEWS? The Jeus have already succeeded in causing the best banking system in the world to fold, and you can have no privacy. And with the world moving under the control of these shrewd manipulators, there is only TIME involved before the “boycott” of Swiss banks by investors

and savers works its dirty magic. Already investor AUTHORITIES suggest you place your off-shore funds any other place than in Switzerland. Switzerland, however, is the last GOLD-BACKED currency nation, and how long can they stand in behalf of the world against this handful of

(Please see Switzerland Holds Strong, p.13)

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The News Desk

4/25/98 DR. AL OVERHOLT

TRUE STORY—REASON NOT TO PARTY ANY MORE!

From *THE AMERICAN'S BULLETIN*, courtesy Jeff Taylor, April 1998: [quoting]

This story came from the *Daily Texan*—the University of Texas newspaper. apparently it occurred during Fall Premier—a UT tradition that is a celebration of the end of midterms. "Reason to not party anymore": This guy went out last Saturday night to a party. He was having a good time, had a couple of beers and some girl seemed to like him and invited him to go to another party. He quickly agreed and decided to go along with her. She took him to a party in some apartment and they continued to drink, and even got involved with some other drugs (unknown which). The next thing he knew, he woke up completely naked in a bathtub filled with ice. He was still feeling the effects of the drugs, but looked around to see he was alone. He looked down at his chest, which had "CALL 911 OR YOU WILL DIE" written on it in lipstick.

He saw a phone was on a stand next to the tub, so he picked it up and dialed. He explained to the EMS operator what the situation was and that he didn't know where he was, what he took, or why he was really calling.

She advised him to get out of the tub. He did, and she asked him to look himself over in the mirror. He did, and appeared normal, so she told him to check his back. He did, only to find two 9-inch slits on his lower back. She told him to get back in the tub immediately, and they sent a rescue team over. Apparently, after being examined, he found out more of what had happened. **His kidneys were stolen. They are worth 10,000 dollars each on the black market.** (I was unaware this even existed.) Several guesses are in order: The second party was a sham, the people involved had to be at least medical students, and it was not just recreational drugs he was given. Regardless, he is currently in the hospital on life support, awaiting a spare kidney. The University of Texas in conjunction with Baylor University Medical Centre is conducting tissue research to match the sophomore student with a donor. I wish to warn you about a new crime ring that is targeting business travelers.

This ring is well organized, well funded, has very skilled personnel, and is currently in most major cities and recently very active in New Orleans. The crime begins when a business traveler goes to a lounge for a drink at the end of the work day. A person in the bar walks up as they sit alone and offers to buy them a drink. The last thing the traveler remembers until they wake up in a hotel room bath tub, their body submerged to their neck in ice, is sipping that drink. There is a note taped to the wall instructing them not to move and to call 911.

A phone is on a small table next to the bathtub for them to call. The business traveler calls 911—who have become quite familiar with this crime. The business traveler is instructed by the 911 operator to very slowly and carefully

reach behind them and feel if there is a tube protruding from their lower back. The business traveler finds the tube and answers, "Yes." The 911 operator tells them to remain still, having already sent paramedics to help. The operator knows that both of the business traveler's kidneys have been harvested. This is not a scam or out of a science-fiction novel, it is real. It is documented and confirmable. If you travel or someone close to you travels, please be careful. Sadly, this is very true. My husband is a Houston Firefighter/EMT and they have received alerts regarding this crime ring. It is to be taken very seriously. The daughter of a friend of a fellow firefighter had this happen to her. Skilled doctors are performing these crimes! (Which, by the way have been highly noted in the Las Vegas area.) Additionally, the military has received alerts regarding this. This story blew me away. I really want as many people to see this as possible so please bounce this to whoever you can.

Is this not one of the scariest things you have ever heard of? PLEASE forward this to everyone you know.

Send any information or reports to:

Michele Shafer DML/Lab Administration-Medical Manager Research & Development, 15151 N.W. 99th Street, Alachua, Florida 32615; Tel. (904) 462-2148, Fax (904) 462-1505

See; <<http://freedomlaw.com/>> Dr. Tavel's Self Help Clinic and Sovereign Law Library [End quoting]

To stay alive, people are going to have to change their routines of living quite drastically.

STATE TO CROSS LINE WITH FINES VIA PHOTO-RADAR

From *THE DAILY NEWS*, Los Angeles, 4/17/98: [quoting]

Motorists are about to be fleeced by a network of automated highway robbery at intersections throughout California under legislation that could go to the governor's desk as early as Monday.

Senate Bill 1136, now pending on the Assembly floor with bipartisan support, authorizes the permanent use of split-second photographic devices to issue tickets to every vehicle that crosses the limit line at an intersection—even by a few inches—once the light has changed.

Last year, the Legislature raised the fine for running a red light to a whopping \$271, and allowed companies that make photographic ticketing systems to get a cut of every traffic ticket they produce. Combined, these laws create a relentless diabolical money machine for government and its private-sector friends.

One company, U.S. Public Technologies in San Diego, "donates" the equipment in return for the lion's share of the take, assuring big profits for the company—up 30 percent last year—and the rapid proliferation of "photo-red" tickets.

A unit already in operation in Los Angeles is writing up to 100 tickets per day at one intersection—that's \$27,000 of gross revenue daily. A Maryland official installed photo-red

at two intersections last month. "We don't want to make money on this," he explained. "We want to stop people running red lights." Yeah, right.

True, they catch the scofflaws who brazenly race through the intersection while innocent drivers must swerve out of the way. And they've got it coming.

But how about the busy mom who misjudges the yellow light by a fraction of a second? Do we really want to take her grocery money for the next month? How about the elderly gentleman driving his wife to the doctor who hesitates for a moment and harmlessly crosses the limit line by a few inches before he stops? Do we really want to take a third of his next Social Security check? Or the harried college student, whose split-second decision causes her to continue through the intersection a moment after the light changes rather than slam on her brakes and risk being rear-ended? Do we really want to take away half of her book money for the semester? The traffic officer can tell the difference between a reckless act and a harmless misjudgment. The camera can't.

Rapacious governments around the world have begun installing automated equipment to boost traffic citation revenues. Each time, citizens are told that this is a public-safety effort to make the streets safer. Yet, in Australia, more than 80 percent of the tickets were issued not to incorrigible scofflaws but to common folks who received one or fewer tickets per year. In Calgary, Canada, the number of photo-radar tickets skyrocketed more than five-fold in a period of three years.

According to a 1996 exposé on the Canadian experience with photo-radar for speeders, "In Ontario, photo-radar was installed on the province's busiest freeway. Once the revenue started rolling in by the millions, plans were made to extend the system to other roads. At first, radar guns set off the cameras when they spotted a car going well over the speed limit. Within weeks, the operators discovered that they could generate more revenue with the turn of a knob, and the tolerance was turned down (to 62 miles per hour)."

Californians are now just one vote of the Assembly away from the same future. If experience is any indicator, average Californians who have never had a ticket in their lives will soon look with dread to their mailboxes, wondering if there is another \$271 fine they can't afford from a photo taken at an intersection they don't even remember being at.

But there is one silver lining.

In Ontario, voter outrage over these abuses wiped out the provincial government's liberal majority in the next election. The first act of Ontario's new conservative majority was to junk the province's automated highway robbers.

Assemblyman Tom McClintock, R-Granada Hills, represents the 38th Assembly District in the California Legislature. Readers can write to him at his local office at 10727 White Oak Ave., Suite 124, Granada Hills, CA 91344. [End quoting]

Even though this pertains to California, don't forget, "as goes California so goes the nation" is a quite common happening. I'd highly recommend that you flood the state legislature of this state and your states before this is installed in your area also. This is one of the most blatant examples of HIGHWAY ROBBERY!!

WHITE HOUSE ROCKED BY SECRET PREDICTION FROM FINANCIAL EXPERTS

From *WEEKLY WORLD NEWS*, 1/20/98:
[quoting]

Washington—The world economy is on the verge of a total collapse that will leave banks in total ruin, currency worthless—and millions of homeless and starving people in the streets.

But even more frightening is the massive panic that is beginning even now—the panic that will soon cause formerly law-abiding citizens to turn on one another in a violent, desperate scramble for food and other necessities!

Already, millions are stockpiling food, medicine, clothing and even water in an attempt to survive the coming nightmare that will strike with full force this coming April.

This terrifying disclosure comes from a concerned group of the world's top economists, who say they're declaring publicly what all the world's governments have been trying to cover up.

"This crisis will make the Great Depression of the 1930s look mild by comparison," said noted economist and top financial expert Thomas Van Durman.

Van Durman is one of three American members of an international group of 22 experts who have joined together to study possible solutions to the problem.

"The Great Depression was one of the darkest periods in American history. Banks closed, the market collapsed and once-wealthy people were left suddenly penniless.

"But the coming disaster—that has already begun to show itself in subtle ways—will completely cripple every nation in the world. Overnight, folding money will become worthless pieces of paper, banks will shut down and at least a billion people will be without food and shelter.

"But the worst aspect of all this is the panic that is beginning among the people who can see what's taking place.

"The panic has spread to the neighboring European countries of France, Italy, Austria and Germany. And some people in the United States have already begun taking refuge in well-stocked mountain cabins."

But Van Durman says we're only seeing the tip of the iceberg.

"Right now, the ones who are aware of what's going on are acting out of fear," he says.

"But that's nothing compared to what will happen in April, when everybody in the world will feel the sting of poverty.

"Soon, people will be shooting one another over crusts of bread.

"President Clinton knows about this problem. The White House has been rocked by the news, as have the governments of every nation in the world. But they refuse to inform the public, hoping against hope that something can be done in time.

"I pray we can find a solution before April." [End quoting]

It won't be wise to discount this if it doesn't happen in April because one of the main tricks of the elite is to yell "fire" a few times before they actually do something drastic to get you to ignore their plans, and then when you least expect it—WHAMO—they've gotcha **AGAIN!!**

JAPAN ECONOMY ALARM

From *THE MODESTO BEE*, 4/11/98:
[quoting]

Japan's economic situation is severe and the country already may have slipped into recession, a senior economic official from the Economic Planning Agency said Friday. Shimpei Nukaya, administrative vice minister of the EPA acknowledged the economy is in an unprecedented slump. "I wouldn't deny the possibility that the economy may have entered a period of recession sometime last year," Nukaya said. [End quoting]

All of Asia is in real financial troubles and you can see how it is affecting us by watching how fast our monthly trade deficits are climbing—which indicates that we aren't able to sell our products overseas. But we are still buying theirs. This in turn is causing mass layoffs in our industries—not well covered by our controlled news. SOON something is going to give and we are not going to like it!!

FOODS LOADED WITH ALCOHOL

From *THE MODESTO BEE*, courtesy of Claire Melgen, 4/5/98: [quoting]

"Someone is putting brandy in your bonbons, Grand Marnier in your breakfast jam, Kahlua in your ice cream, Scotch in your mustard and Wild Turkey in your cake. Americans may be drinking fewer alcoholic beverages, but they are certainly eating more of them than ever before. Wittingly or unwittingly." [End quoting]

You might wonder why this is done. Hatonn's writings in the past week have covered the methods the "Jews" used to take over the alcoholic drink industry many decades ago—but the worst part is the chemicals—**poisons—that they have added to these drinks.** For those who normally don't use alcoholic drinks they are **dosing you through your foods. They are determined you're not going to escape their nets.**

TOO MUCH ACCOMMODATION

Excerpted from the INTERNET, courtesy of John Ray, 3/28/98: [quoting]

...Ten students then sued under the ADA [Americans with Disabilities Act]. In August, U.S. District Court Judge Patti Saris ruled that the university had discriminated against the students by changing the rules that applied to them without proper notice and due process. But the court upheld the math requirements of the liberal arts degree; it has yet to rule on whether the foreign-language requirements violate the ADA.

The question becomes: When does accommodation become capitulation?

No professional institution should have to water-down its substantive degree requirements because some students can't meet them. Isn't that the whole point of the credential? It declares that the graduate has successfully completed a course of study that not everyone could. The idea that being really bad in a subject qualifies one to be waived on through it is the ultimate *reductio ad absurdum*.

Nowhere is this more ridiculous than in the multiple claims by law students for extra or unlimited time on their Bar exams.

After Marilyn Bartlett failed the New York State bar exam three times, she requested special accommodations. Bartlett claimed she "suffers from a learning disability that impairs her reading and her ability to be able to work as a lawyer"; therefore, she would need unlimited time, a private room and an assistant to record her answers. When her requests were rejected, she successfully sued the New York State Board of Law Examiners under the ADA. The federal judge found Bartlett was able to prove her disabilities and granted her the test-taking accommodations.

Huh? She has a disability that directly affects her ability to practice law so the court orders an alteration of the bar exam, the very test that's designed to weed out those people who lack the facility to be a lawyer.

It won't matter to Bartlett's future clients whether her deficiency is due to personal motivation or organic causes. They will be relying on the fact that she passed the Bar as a signal that she can perform to professional standards—even though her disability doesn't allow that.

An appeal is pending, but the same issue has arisen in a class action suit filed in California by Robert Mueller on behalf of all learning-disabled law school graduates. His suit claims the California committee of Bar examiners has violated the ADA for refusing to give him double time to take the test to compensate for his dyslexia.

Sorry, but reading well is an important part of being a lawyer. Not every learning-disabled person is going to be able to achieve every academic and professional goal to which he or she has aspired. Any law that demands otherwise has abandoned common sense. [End quoting]

Now the attorneys can not only rip you off legally, moneywise, but don't even need to pass normal mental qualifications to do it—but then gangsters and robbers were **never** required to have anything between the ears.

TAXES: DO YOU CHEAT?

From *THE DAILY NEWS*, Los Angeles, 4/15/98: [quoting]

You cheated a little on your taxes, right? Join the club.

As millions of Americans prepare to drop their tax returns in the mail tonight—11th-hour filers make up perhaps one-fifth of the 174 million taxpayers—there are mounting questions about just how much fibbing is going on.

While there are no official data, a number of economists and tax preparers say that tax cheating is on the rise. And paradoxically, the government trusts ordinary wage earners far less than it does wealthier people who earn significant income from selling investments at a profit.

Since 1994, in fact, affluent taxpayers have had powerful incentives to cheat on capital-gains taxes, but Congress has begun no research or enforcement initiatives to make sure those taxes are properly paid. [End quoting]

I don't think the government thinks the little guy "cheats" more than the wealthier taxpayer—not one little bit. It's far more likely that they pick on the ordinary wage earner because the wealthy taxpayers can afford to fight the IRS bullies or they have friends in the government

to make payoffs to.

We all know from childhood that gangsters and bullies pick on the relatively defenseless people.

Furthermore what right do the biggest cheaters in the world—the IRS—have to accuse a person, who doesn't VOLUNTEER more tax payments, a cheater? Anybody who can understand the *Constitution* knows the IRS is an ILLEGAL extortion arm of the Fed.

GOVERNMENT VIOLENCE IS "LEGITIMATE"?

From the INTERNET, courtesy of Teri York, 3/27/98: [quoting]

The Deputy Attorney General of California commented at a conference that anyone who attacks the State, even verbally, becomes a revolutionary and an enemy by definition. Louis Guiffreds, who was head of FEMA, stated that "legitimate violence is integral to our form of government, for it is from this source that we can continue to purge our weaknesses".

It is significant to note that the dictionary definition of terrorism—"the calculated use of violence"—corresponds precisely to the government's stated policy of "the use of legitimate violence". One might ask, who are the real terrorists? Guiffreda's remark gives a revealing insight into the thinking of those who have been charged with oversight of the welfare of the citizens in this country. If one's convictions or philosophy does not correspond with the government's agenda, that individual may find himself on the government's enemy list. This makes him a "target" to be "purged" by the use of "legitimate violence".

If one forgets the past, he will not be prepared for the future.

"Those who understand history are condemned to watch other idiots repeat it." — Peter Lamborn Wilson [End quoting]

Does this help clear your mind about Oklahoma City, Waco, New York World Trade Center, Ruby Ridge, the many assassinations, the many downed airliners, etc.?

MICHAEL NEW & SUPREME COURT

From the INTERNET, courtesy of Rick Martin, 3/31/98: [quoting]

The Supreme Court today, in a one-sentence message, denied the writ of certiorari filed by Attys. Mike Farris and Herb Titus on behalf of Army Specialist Michael New [*who balked at donning UN uniform*].

This writ was a request that the higher court order the Federal Court of Appeals to hear the case. The Court of Appeals had denied Michael New a hearing on the merits of the case last November, arguing that they have no jurisdiction.

The next step is the Army Court of Criminal Appeals, meeting in Falls Church, Virginia on 28 May. The Army has already filed its brief, in which they will tell the judges that this case is "non-justiciable", in the military courts. (Which means that THEY have no jurisdiction!) This will not be a hearing open to the public.

If the ACCA agrees with the Pentagon, and they are expected to do so, then we will be witness to an American citizen-soldier who has been ex-patriated, stripped of his legal protection

by both civilian and military courts, forced out from under the umbrella of the legal protections provided in the *Constitution*.

This government is moving perilously close to the position of declaring, in effect, that the *Constitution* does not apply because it has been rendered irrelevant by treaties, by an activist judiciary, and by a spineless Congress more interested in re-election than in doing what they took an oath to do.

Can a government FORCE a citizen, to whom it guarantees "freedom of religion", to serve in a foreign military capacity under an anti-Christian, unelected, anti-American United Nations military? Can a Christian, or anyone for that matter, be legally required to serve two masters? The implications are staggering.

Yes, you have suspected it all along. The awkwardness of their position is that none of them want to admit it, because it can radically change the way Americans view this "New, Improved State". Where does a citizen appeal, when stripped of legal protection by both military and civilian courts? Under what courts can SPC Michael New find justice? The Hague? We don't think so! Well, there is still Congress, there is still the Court of Public Opinion, and there is still a merciful and just Judge of the Universe, in Whom we believe, in Whom the Founders believed, but in Whom the current rulers do not believe. We are confident in that position. Faith and Obedience to God is the most dangerous thing in the world to Tyrants. <<http://www.mikenew.com>>.

The Sovereignty of all countries is endangered when the USA concedes any degree of its own sovereignty. [End quoting]

Are we going to stand by and allow the courts do this to this courageous man?—**you may be next and who will stand with you?**

PENNY-SIZED CD

From *POPULAR SCIENCE* magazine, May 1998: [quoting]

Stephen Chou wants to shrink the size of your CD and video collection. At one-thousandth the size of a regular CD, his nano-CD could replace 30 of your music CDs with room to spare, he says. With 800 times the capacity of a standard CD, the nano-CD could revolutionize data-storage methods. "You can put all the information you need on a penny-sized CD," Chou says.

Chou, an electrical-engineering professor at the University of Minnesota, has developed discs that can store 400GB of information, instead of the 650MB on a regular CD and 4.7GB on a DVD. "Our density is 100 times higher than the best DVD," Chou states.

Before the CD is created, a data mold of microscopic grooves is fashioned. The mold is then stamped onto a softened, penny-sized polymer. The bits of data, recorded as tiny pits in the molding, are stored in grooves. The data bits are 10 nano-meters (or billionths of a meter) wide and 40 nanometers apart.

To read the information on the nano-CD, Chou developed a tiny silicon needle. "The needle itself is vibrating. When you put it closer to the disc, the atomic interaction between the disc and the needle changes the vibration frequency of the needle. By interpreting this change, a computer can read the topography of

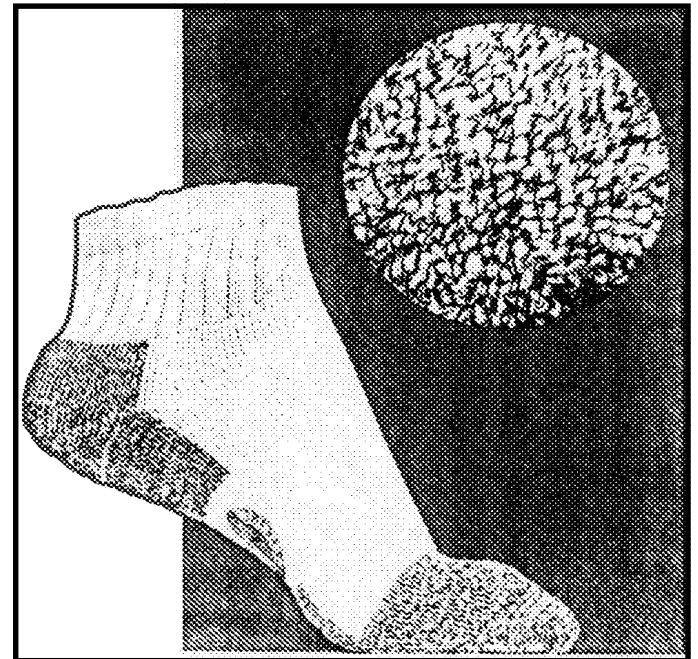
the disc," Chou explains. An actual player, which would probably employ voice-recognition software in its operating system, still needs to be built.

CDs can currently hold 10 minutes of high-quality video. DVDs hold 133 minutes per side, and Chou's penny-sized CD could hold 5 hours worth of video. —Christopher Miller [End quoting]

To give you some comprehension of what this amount of information actually is, consider that one of the *Phoenix Journals* that we publish is approximately one half of a megabyte of information—then this penny-sized disk would hold—**believe-it-or-not**—1 million and forty thousand of our journals. But, I have no doubt that the elite have information storage devices far in advance of even this.

TEFLON SOCKS

From *POPULAR SCIENCE* magazine, May



1998: [quoting]

To help stop blisters and calluses from forming, Blister Guard socks won't stick to your feet. Fibers of slippery DuPont Teflon are woven into the heel, toe, and pad (dark thread, inset) of the socks. The Teflon lets the socks glide over your feet, virtually eliminating the friction between your feet and shoes. The Blister Guard system is available under various store and brand names. Price: \$5 to \$15 a pair. PTFE, 125 Melbourne Dr., Athens, GA 30604. [End quoting]

Watch your step on waxed floors!

'THE JEWS OF ASIA IN THE FIRESTORM'

The Chinese Minority Hunkers Down

Excerpted from *THE WORLD PRESS REVIEW*, 4/98: [quoting]

A Ming, a Jakarta taxi driver who was 19 in 1965, remembers walking through "pools of blood" in Glodok, Jakarta's Chinatown. For three days he lived in hiding after seeing two members of his family "killed by the crowds with stones and knives". Since the 1960s, Suharto's regime has closed down all the Chinese schools. It is illegal to speak Chinese in public, and publications in Chinese are banned. One

does not see a single Chinese character in Glodok.

The Chinese community (**sometimes called “the Jews of Asia”**) [*emphasis mine*] constitutes less than 5 percent of Indonesia’s population of 200 million, but controls most of the economy (70 percent, according to some estimates). Envy among the pribumis (native Indonesians) is whetted by the fact that the wealthier Chinese, who have lived in these islands for several generations, have forged very close ties with the Suharto family. They did so, of course, for business reasons, but also because persecuted minorities everywhere seek the protection of the powerful. For additional protection, some ethnic Chinese have given up their Chinese names, and some have even converted to Islam.

Indonesia’s Chinese have always served as a scapegoat for the crowds and the government. “I would not be surprised,” says a Muslim official of the Islamic Association Nahdlatul Ulama, “if the government, caught in the whirlwind of the social, economic, and political crisis, were to look for ways of channeling popular dissatisfaction in that direction.”

In mid-January, the spokesman for the army, General Wahah Mokodongan, publicly stigmatized Chinese “tycoons” by saying that 13 of them had refused to participate in the national “I Love the Rupiah” campaign. “Considering all the profits they have piled up while the economy was stable,” the general said, “it would be only fair for them [the Chinese] to be in the lead.... It would be even better if they donated their dollars.” That inflammatory remark was echoed by the official press agency Antara and by the official television networks, and was broadcast by radio stations all the next day. [End quoting]

Parasites of any nationality are a blight on civilization.

SIGNS OF THE TIMES

From *MIDDLE AMERICAN NEWS*, March 1998: [quoting]

* At the University of Pennsylvania, separate dorms were set up for minorities in the name of racial harmony.

* Among women soldiers returning on a troopship from Desert Storm, one in ten was pregnant.

* In New Jersey, dentists who are HIV-positive do not have to tell their patients.

* An apprehended mugger successfully sued a New York policeman for using excessive force.

* Georgetown University boasts African-American studies but is doing away with Shakespeare for being politically incorrect.

* Congress has created an immigration policy that discriminates against educated Europeans in favor of Third World immigrants.

* Grades are so inflated at Harvard that 85 percent of students graduate with “honors”. [End quoting]

DEMOCRATS WANT STATE PARTIES TO ADOPT GAY QUOTAS

From *MIDDLE AMERICAN NEWS*, March 1998: [quoting]

The Democratic National Committee has taken the first step in elevating homosexuals to the same “protected” status as Blacks, women and other minorities in its party functions.

In January, the DNC gave preliminary approval to a rule that would force each state party to develop an “outreach” plan to ensure that openly homosexual delegates will be sent to the Democratic convention in 2000.

Those who opposed the action because it would reinforce a perception of catering to special interests were repudiated by DNC leaders, who claimed that homosexual and minority outreach efforts have strengthened the party.

Gary Shay of Los Angeles, the homosexual DNC member who introduced the resolution, praised its passage by the rules, bylaws and executive committees as “another example of the Democratic party’s commitment to equal opportunity and the full inclusion of lesbians and gay men in the affairs at the local, state and national level.”

Former White House aide Harold Ickes, who has since returned to help Clinton fight accusations of sexual improprieties and obstruction of justice, strongly supported the change. DNC Chairperson Steve Grossman also pushed for the new rule.

Additionally, the party is considering official recognition of the DNC Gay and Lesbian American Caucus, giving it the same status as the African American, Woman’s and Latino caucuses.

At least 146 admitted homosexuals served as delegates to the party’s 1996 convention, accounting for about three percent of the total.

The full Democratic National Committee will take a final and binding vote on the outreach measure at its May meeting. [End quoting]

Will there next be quotas for other special-interest groups?

OUR LEADER

From *THE MODESTO BEE*, letter to editor, 4/4/98: [quoting]

In cautioning the newly elected president of my sixth grade class about a misbehavior, I asked if he thought his actions were befitting his office and was his behavior “presidential”. Sadly, it struck me that “presidential behavior” has taken on connotations I am uncomfortable holding up to my students as a model for personal conduct. —Pamela S. Youngdale [End quoting]

The president’s private life really doesn’t affect the country does it—when you have to be awfully careful what you say while you are teaching when you use that word?? WAKE UP AMERICA—even the word *president* has a sour note to it now!!

UNIONS WIN, FARMERS LOSE

From *MIDDLE AMERICAN NEWS*, March 1998: [quoting]

Thousands of farmers are suffering huge losses following a rail dispute. An estimated hundred million tons of grain are rotting in the West and Midwest because the newly merged Union Pacific and Southern Pacific railroads can’t get it to market. Federal officials refused to allow small, short-line railroads to move the grain because, says a Department of Agriculture source, the smaller lines are non-union. [End quoting]

It doesn’t appear to me that this is accidental or coincidental. What better way to destroy the

world’s food crops? Remember, the ones who control the food supply control the slaves—US. Will we wake up **before** we starve to death??

JUDICIAL DISTEMPER

From *MIDDLE AMERICAN NEWS*, March 1998: [quoting]

If published reports are true, the first Black woman nominated to sit on the U.S. District Court in Philadelphia has the manners of a pig. As a city judge, federal nominee Frederica Massiah-Jackson once told prosecutor Barbara McDermott arguing in her courtroom, “Ms. McDermott, will you shut your f—ing mouth?” Philadelphia District Attorney Lynne Abraham, usually silent about judicial nominees, warned that Massiah-Jackson’s service on the bench thus far is “replete with instances of leniency toward criminals, an adversarial attitude toward police and a hostile attitude toward prosecutors.” No doubt she will be confirmed by Congress without delay. She’s backed by the state’s powerful GOP Sen. Arlen Specter and the left-wing American Bar Association. [End quoting]

Another sample of the elite “thumbing their noses” at us.

WHO GUARDS THE GUARDIANS?

From *MIDDLE AMERICAN NEWS*, March 1998: [quoting]

People who think only police can be trusted with guns may wish to reconsider. In what officials call the nation’s largest and widest-ranging probe of police corruption, 44 police officers from five law-enforcement agencies were arrested on charges they took money to protect cocaine trafficking in Ohio. The arrests followed a two-and-a-half-year federal sting operation during which investigators also discovered that a large ring of police and sheriff’s deputies hired themselves out as escorts and security guards for drug dealers. “What we’re seeing,” said one investigator, “is cops as criminals engaging in very significant violence to support their criminal goals.” [End quoting]

There are—on a percentage basis—probably more good people on the inside of the prison bars than those who apprehend them, legally advise them, sentence them and stand guard over them.

STILL THINK IT’S A “FREE COUNTRY”?

From *MIDDLE AMERICAN NEWS*, March 1998: [quoting]

You’d better watch your step in the new multicultural America. Jokes you make in the privacy of your own home can get you fired and pilloried in the corporate press. If you don’t believe it, just ask University of Florida President John Lombardi. He was told to resign for what the media called “a racial remark about a colleague”. At a Christmas party at his home on Dec. 16, Lombardi, who is White, jokingly referred to an associate who is Black, as an “oreo” because of his ability to work well with both Whites and Blacks. Within days, Lombardi was smeared in the press, and the Board of Regents called for Lombardi’s blood. They got it; Lombardi’s written apology wasn’t enough to

save his job, according to *Associated Press*. [End quoting]

Another major sign of the times.

“I’LL NEVER SAY I’M SORRY”

From *GUIDEPOSTS*, March 1998, P.O. Box 1479, Carmel, NY 10512: [quoting]

I rode my bay, Czar, into the corral and dismounted. Mercedes, my German Shepherd, trotted behind. It was the week before Thanksgiving and I had just ridden in after two months in the rugged Montana back-country. I was tired and cold, I needed a hot bath, and I couldn’t wait to get home and see my husband, Daryl, the next morning.

But first there were chores to do. I work for a ranch that offers horse-pack trips and game hunts in the Bob Marshall Wilderness. Six months out of the year I tented in the forested hills, living a rugged life. My days began at about four in the morning and included cooking for 12-to-15 campers, chopping wood, clearing trails and fending off the occasional grizzly. I loved it, but now that this trip was over I was looking forward to some time off.

“Who’s supposed to meet us?” I asked the mule skinner, who had brought out his mules to help me haul the camp gear back to the ranch.

“Becky.”

My stomach dove.

“It had to be her, huh?” I said. The mule skinner just snorted.

Becky definitely rubbed me the wrong way. The wilderness crew had dubbed her “drill sergeant” because she was always giving orders. She had been in charge of purchasing for the ranch for the past couple of years, and invariably she ignored the grocery lists I gave her. From day one she had seemed bossy and rude, acting as if she knew what was best, though it was the rest of us out there in the woods working. I held a real grudge against the woman.

Now, when I could actually use her, Becky was nowhere to be seen. I unloaded the mules, then unsaddled and turned out the horses. It was dark by the time Mercedes and I got to the ranch house. I heard Becky barking orders as soon as I walked in.

“Hi, Rebecca,” she greeted me. “You need to get the grocery boxes unpacked. The dishes and kettles need to be washed and brought downstairs. The skunk is back in the barn, so make double sure there isn’t any food left out where he can get at it.”

I wanted to shout, *Look, I know what has to be done because I’ve been doing it for fifteen years! I’m the one who just packed up a camp and rode twenty-four miles across ice and snow while you’ve been sitting inside on your duff!* Instead I growled, “Hello, Becky,” and pushed past her.

Later, after dinner, I went into the kitchen to help the boss finish washing the dishes. “I’m glad you’re here, Rebecca,” she said. “We need to talk. A couple of days ago I asked Becky to move some gear you left behind.”

“And?” I asked, wondering what she was driving at.

“Well, Rebecca, she came across your journal and read some of it.”

“Becky read my *personal* journal?”

“You had some pretty rough stuff in there about her. I think you need to apologize to

Becky for saying she’s selfish and unpleasant to work with.”

“Apologize!?”

“Becky was real shook up. I don’t want bad blood between you two.”

I was speechless. I stared at my boss for a moment, then stomped out into the night. *Becky should apologize to me for invading my privacy, I raged. I’ll never say I’m sorry. Everything I wrote was true, and she had no right to read it!*

I decided to pack up my gear right then so I could head for home first thing in the morning and avoid speaking to Becky. I jumped into my station wagon, then let Mercedes in the passenger side. “C’mon, girl. It’s time for us to move on.” We roared down the road to the barn, where I had my gear. The day had begun with such promise. But now, only a few hours back in “civilization”, I felt nothing but anger and a seething sense of betrayal. *The only bad blood around here, I thought as I pulled up to the barn, is Becky’s.*

While I heaved my stuff into the wagon Mercedes followed her nose, exploring. Just as I finished loading the gear I caught a sharp whiff of the skunk Becky had warned me about. *Time to git.*

I slammed the wagon’s hatch down and called Mercedes. The air was turning positively blue from that dratted skunk. Mercedes jumped nimbly in the passenger side. “Good girl.” I leaned over, pulled the door closed behind her and peeled out of there. But the skunk smell only got stronger. Mercedes was squirming and rubbing her muzzle against the seat. I reached over and felt her face. Wet. Then I sniffed my hand.

Jamming on the brakes, I leaped out and screamed, “Mercedes, get out of the car!” She’d been sprayed! I yanked the door open and repeated my command, only to have Mercedes cock her head and stare at me questioningly with her big liquid eyes: *Me?* Finally I dragged her out. “Sorry, you’re walking.” I drove the last hundred yards to the ranch house with all the windows down.

I never scrubbed as much as I did that night, until my skin was practically raw. I dreaded the three-hour drive home in the morning in my skunky car with my skunky dog (whom I’d sent outside to sleep). *Daryl will be real glad to see me now.*

I was so riled up I could have spit. Crawling into bed bone-tired but wide awake, I thought, *I’m getting used to the way I smell but not to the way I feel.* Still, I wasn’t about to apologize to that snoop Becky. I would rather wrestle a grizzly. She got what she asked for, just like Mercedes got sprayed when she stuck her fool nose where it didn’t belong.

Suddenly it dawned on me, *Lord, am I the skunk in this situation?* Becky had invaded my privacy, no doubt about it. But hadn’t my resentment polluted our relationship all along, like some terrible lingering odor? I had spent a lot of time and energy carrying my grudge, and I had rarely missed an opportunity to put in a bad word about Becky. The words I had written in my journal had festered there. I had hurt her with them.

Lying in bed staring at the ceiling, I felt mean and small. *Lord, I prayed, I see now that I can’t run away from this problem. Please help me work things out with Becky.*

I awoke to a bright, cold Montana morning.

Golden sunlight capped the Rocky Mountain peaks. I didn’t smell much better than when I went to bed, but I certainly felt better. After another shower and a quick breakfast I sat down with Becky in front of the ranch’s huge fieldstone fireplace.

“I’m not going to tell you what I wrote in my journal wasn’t what I really felt,” I said. “My journal is my private property, Becky, and I never dreamed anyone would read it.” Becky shifted uneasily and looked away, gazing into the fire.

“I’ve held a grudge against you for some time,” I continued, in a quiet, steady voice I hoped wouldn’t betray my nervousness. “I haven’t always been very nice, and that’s wrong of me. After what happened, the last thing I expected was that I’d be asking you for forgiveness. But I love my job and I don’t want to ruin it by resenting you for the way you do yours. I want you to know I’m sorry.”


When Becky finally turned to me a thick tear dropped onto the knee of her stiff new jeans. “Rebecca,” she said softly, “I thought you wanted my job.”

I couldn’t contain my amazement. “*Your job?* All I want to do is ride my horse in the mountains!”

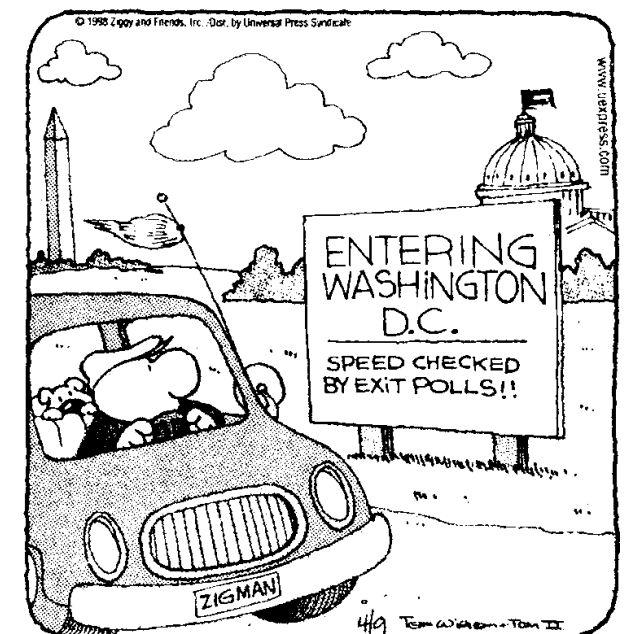
“It’s just that you have so much more experience,” Becky said, sniffing, “and everyone looks up to you. The crew thinks you’re the best. I can imagine what they must think of me . . .” Her shoulders started shaking, and before I knew it I had my arms around her. *It’s hard to hold on to a grudge when you’re holding on to the person,* I realized. I felt the bitterness flow out of me like a river.

We spent half the morning in front of the fire, straightening things out and really getting to know each other for the first time. The more we talked, the more of the wall I had built between us came down. When I had my gear ready and was saying my goodbyes, Becky gave me a great big bear hug. She didn’t even seem to mind the stink of skunk.

Mercedes and I kept the windows down all the way home. It was cold, and tears streamed down my face as the wind whipped across my cheeks. I didn’t care, though. The Lord had given me a nudge I wouldn’t soon forget—and I felt utterly refreshed. [End quoting]

God is always there to help those who will pay attention to His lessons. 

ZIGGY / By Tom Wilson



Mind-Control Experts:

Tavistock's Profound Influence On America

4/98 Dr. JOHN COLEMAN

Tavistock

The Tavistock Institute for Human Relations is situated in London and on the grounds of Sussex University, England, where most of its research facilities are located. Tavistock remains as important today as it was when I first revealed its existence. I have been accused of having been a part of Tavistock because I worked in close proximity to Tavistock's Sussex facility, and know so much about the way it works (because I had a set of its training manuals).

Most of Tavistock's more recent activities have had, and are still having, a profound influence upon the way we live in America, and upon our political institutions. Tavistock is behind the pro-abortion publicity, the proliferation of drugs, sodomy and lesbianism, and the fierce attack on family tradition.

I happen to know for a fact that Tavistock aided in preparing the "abortion brief" that was subsequently presented to the Supreme Court in 1973, as an original work, when in fact, it was merely a recital of what Madam Kollontei, the founder of the "women's liberation" movement and "free love" Socialists' leading light, had written in her book, a diatribe against the sanctity of marriage and the family as the most important social unit in Christian countries. Kollontei, of course, took her "feminism" straight from the pages of the *Communist Manifesto* of 1848.

Tavistock remains the mother of all research facilities connected with behavior modifications, opinion-making and shaping of political events. Especially here in the United States, it has powerful affiliations with the Massachusetts Institute of Technology (MIT), Stanford Research, Esalen Institute, the Wharton School of Economics, Hudson Institute, Kissinger Associates, Duke University, Rand Institute, Georgetown University, the State of California and many more institutions we have come to think of as wholly American.

Rand Research and Development Corporation, under the tutelage of Tavistock has had a profound influence on so many institutions and segments of our society, that to truly put all this evil organization has accomplished down on paper, would take a 2000-page book. As one of the principal research institutions directly controlled by Tavistock, Rand runs our ICBM program, does prime analyses for U.S. foreign-policy makers, advises on nuclear policies, does

hundreds of projects for the C.I.A. in the field of mind control. Some of Rand's clients include AT&T, Chase Manhattan Bank, the U.S. Air Force, the U.S. Department of Energy and I.B.M. Rand is one of the major Tavistock-controlled institutions in the world, working on brainwashing at all levels, including government, military, religious organizations. (The Anglican Church's Desmond Tutu was one of Rand's projects.)

Take another example, Georgetown University, perhaps one of the top institutions of higher learning in America. Starting in 1938, the entire structure of Georgetown was made over by Tavistock, all of its learning formats and programs altered to suit a blueprint drawn up by Tavistock's "brain trust".

This has had great significance for U.S. policies, especially in the area of foreign relations. Without exception, United States State Department field officers are trained at Georgetown. Some of Georgetown's (Tavistock) better known graduates were Richard Armitage and Henry Kissinger. It would take a month of Sundays to relate just how much damage these two members of John Rawlings Reese's invisible army have done to the well-being of our country.

There is mounting evidence of increased input into our intelligence agencies by Tavistock. When we think of intelligence in the U.S., we generally think of the CIA or Division Five of the FBI. But there are a great many other intelligence agencies receiving instruction from Tavistock. These include the Defense Department Intelligence, the National Reconnaissance Office, the Treasury intelligence service, the State Department intelligence service, the Drug Enforcement Agency and at least ten others.

How and when did Tavistock begin its career? As I said in my 1979/1983 work, when we think of Tavistock we automatically think of its founder, Major John Rawlings Reese of the British Army. Up until 1983, there were very few people in Britain outside of intelligence circles, who knew of the existence of Tavistock, let alone what was being done at its facilities in London and Sussex.

As far as America is concerned, hardly anyone in the country outside of closed government intelligence circles knew of it at all, and then only in a vague way. My work on how Tavistock controls U.S. polices, changed all that. In looking through Tavistock documents, I found that in 1921, Reese was commissioned to begin his project by the director of Special Intelligence Service (SIS).

Tavistock provided services of a sinister

nature to those people we find in every city across this land; people who have local and state government officials and police departments in the palm of their hand. This is the case in every major American city also, where the Illuminati members of Freemasonry use their secret powers of control to walk all over the *Bill of Rights*, intimidating and brutalizing innocent citizens at will.

Where are the statesmen who once made this country great? What we have in their place are lawmakers who do not enforce the laws they make, and who are terrified to correct the obvious wrongs that abound on every hand—afraid, because if they obeyed their oath of office, they might find themselves without a job. They are also lawmakers who do not have even the vaguest idea of what Constitutional law is, and they neither know nor seem to care. As a result, anarchy prevails in Washington.

It may well come as a shock to most candidates who run for the House and Senate that each and every one of them is carefully checked and profiled by the behavior modification scientists at Tavistock, or one or more of its affiliates in the U.S. Any candidate who is pliable to suggestions and found to be easy to control is "puffed". I could name at least 100 such individuals, but it would put me in jeopardy if I did.

Suffice to say that a spirit of unconstitutional lawlessness pertains in the Congress, which is why we are insulted by such measures as the "Brady" bill and the Feinstein "assault weapons" bill. "Assault weapons" does not appear anywhere in the *Constitution* and it is therefore a prohibition. Feinstein's "law" looks suspiciously like the work of the Tavistock

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Institute; the *Constitution* being the supreme law of the land, such "gun control" laws are null and void.

Any candidate who is not going to be easy to control or who does not fit the Tavistock profiles is ushered out. In this, the print and electronic media—under Tavistock's direction, or of its affiliates—plays a key role. Let the voter beware, let the public beware. Our election process has become a farce, thanks to the work done by Tavistock in controlling the thoughts and ideas of the people of this nation by means of "inner-directional conditioning" and "long-distance penetration" of which the mind-control science of polling is an integral part.

Tavistock serves the Black Nobility and all of its elements working to rob us of the victory of the American Revolution of 1776. If the reader is unfamiliar with the Black Nobility, I have a monograph on the subject which is very explicit. Of course, the term does not refer to Black people. On the international front, as well as in areas of those institutions in the U.S. who decide foreign policy, Tavistock does psychological profiles at all levels of government, as well as intruding into private life on a truly vast scale.

Tavistock developed profiles and programs for the Club of Rome, the Cini Foundation, the Rockefeller Foundation, the Bilderbergers, the CFR and the Trilateral Commission, the Ditchley Foundation, the Bank of International Settlements, the I.M.F. the United Nations and the World Bank. This is by no means a complete list of international institutions in the hands of Tavistock planners.

The propaganda barrage that preceded the Bush Gulf War, was based around a psychological profile of huge population groups in the U.S. done by Tavistock. The results were passed on to the OPINION-MAKERS, also known as "advertising agencies" on Madison Avenue.

So effective was this propaganda that within two weeks, people who didn't even know where Iraq was on the map, let alone who its leaders were, began to shout and clamor for war against "a dictator who threatens America's interests." Frightening? YES, but unfortunately 100-percent true. The very words "GULF CRISIS" were crafted by Tavistock Institute to arouse maximum support for the Bush war on behalf of a Committee of 300 flagship company, British Petroleum (BP).

We now know—at least some of us know—just what a big role Tavistock plays when it comes to creating public opinion based on obfuscation, lies, dissembling, misrepresentation and outright fraud. There isn't any other institution in the world that can hold a candle to the Tavistock Institute for Human Relations. Quoting from my 1984 report:

"There are a few institutions and publishing businesses who are catching on to the changes that are occurring. The latest issue of *Esquire* magazine carries an article entitled 'Discovering America'. *Esquire* does not mention Tavistock by name, but this is what it had to say: 'During the social revolution (a very significant phrase) of the 70s, most of the rituals and personal interaction and the institutional life were radically altered. Naturally, these changes have affected the way we perceive the future...The economic base of America is changing and new services and products are being offered.'"

The article then went on to state that our professional lives, our leisure time, our educational systems are being altered, and more importantly, the thinking of our children is being altered. The writer of the *Esquire* article concluded: "America is being transformed as is the direction it will take in the future... Occasionally our new American section (promised for future editions of *Esquire*), won't seem so new, since most of the new thinking has

been creeping into the main stream of American life, but until now, it has gone unnoticed.'"

I could not have given a more fitting description of the fallacy "time changes things". Nothing changes on its own, all changes are engineered, whether in secret or in public. While *Esquire* didn't say who is responsible for the changes, it talked for the most part about unwanted changes that We, the People, attempted to resist. *Esquire* is not alone in its contention. Millions of American are living in total ignorance of the forces shaping our future. They are unaware that America is being thoroughly bamboozled. The worst part of it is that these millions, because of Tavistock conditioning (making Americans think in the way Tavistock would have them think), no longer seem to care. They have been "Inner Conditioned" through "Long-Range Penetration"—the master control plan set up by Tavistock to brainwash the nation.

As we shall, see, there is a good reason for this apathy and ignorance. The UNWANTED, FORCED CHANGES we have been subjected to as a nation, were entirely the work of one man, master Tavistock technician John Rawlings Reese. I would venture to suggest that even after all my years of exposing Reese and his work, fully 95 percent of Americans don't know who he is or what he did to the United States.

This huge number of our citizens is even today totally unaware of how they have been manipulated and forced to accept "new ideas", "new cultures", "new religions". They have been grossly violated and don't know it. They are still being violated and still don't know what is happening, especially when it comes to opinion-making through polling. I can think of no better example to illustrate my contention, than the way in which Mr. Clinton is able to survive scandal after scandal on the basis of the polls showing that the American people care naught about his outlandish behavior. Could this be right? Could it be true that people really don't care about public morals anymore? Of course not! The situation is a contrived one taught by Tavistock Institute and every poll-taker is trained in Tavistock methods.

One of the early tasks undertaken by Tavistock after it launched total war on the U.S. in 1946, was to force acceptance of "alternate lifestyles" on the American people. Tavistock documents showed how the leaders of a campaign to force legal, public acceptance of groups, whose abhorrent behavior was, until the changes were forced through by the Congress, recognized as a crime in almost every state in the Union and in some States, remains as a crime against God and man.

I am referring to the "gay lifestyle" as it has come to be called. The careful profiling that was done before this "change" program was launched would be not be believed by the uninitiated, who would dismiss it as "lurid science-fiction" if it were spelled out. A vast majority of Americans have never heard that the Tavistock Institute went to war against them in 1946, nor that we have been losing that war ever since.

Tavistock turned its attention to the United States at the close of WWII. Its chairperson is Queen Elizabeth II, and she is assisted by her cousin, the Duke of Kent, who is on the board of Tavistock. The methods that brought Germany down were now unleashed against the United States. The massive brainwashing of our nation was called "Long-Range Penetration" and "Inner-

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Directional Conditioning." The main purpose of this endeavor was to install Socialist programs at every level of government: ushering in the New Dark Age of the One World Government-New World Order. Particularly, it was designed to break down the sanctity of marriage and family life and it was aimed at the *Constitution* also, to "make it of no effect". Homosexuality, lesbianism, and abortion are Tavistock-designed programs.

Much of Tavistock's programs were based on getting the "right" candidates elected; this being achieved with the help of Tavistock-trained pollsters with their cleverly loaded questions. Tavistock's "gay lifestyle" blueprint called for several "task force" units who would assist the media in painting over the homosexual onslaught and making the "new lifestyle" crusaders seem "just like any other people".

Talk shows are now an integral part of such plans, but back then, were not as widely used to bring about social changes as they are today. The leaders selected by Tavistock to promote tremendous changes on the social and political scene via talk shows, were Phil Donahue and Geraldo Rivera. It was they who presented people who were to run for office; people who, hitherto, would have been laughed off the platform. But now, thanks to the skillful use of polling, such persons began to be taken seriously.

This is not the format in which to review the minuscule planning that went into priming the public through these two TV talk-show hosts. Millions of dollars were spent in putting this Tavistock-forced social change long-range plan into effect, and as the results show, Tavistock did its homework well. With all of my experience, I am still amazed at how this great coup was pulled off.

Whole communities across the nation were profiled, even the guests for talk shows and their audiences were selected by profile matching, without ever being aware of what was being done without their knowledge and consent. Americans were bamboozled on a grand scale and didn't know it; still don't know it!

Finally, after three years of preparation the Tavistock sodomist/lesbian onslaught was launched against a totally unsuspecting American people. I liken this to the storm that burst upon the French nation at the time of the French Revolution. The storm broke in Florida, according to plan, and, exactly as planned, Anita Bryant came forward to take up the cudgels against the invaders from the "gay community"—words carefully selected by Tavistock which have now become fully acceptable.

I wish I could provide the documentation to back up what I have written, but it is impossible to get copies of Tavistock documents. All operations have only one key file, from which no more than 10 copies are made. A device is inserted in the paper which causes the text to blank out if attempts are made to make additional copies, or make copies of the existing ten copies.

There is also a strict rule that if anyone wishes to handle copies of Tavistock documents, a special code book has to be signed and a special time-frame adhered to. No one is allowed to remove copies from within the restricted areas. There are no copy machines in the building housing documents.

Documents to be copied have to receive special clearance and can only be copied by a designated member of the staff in a special high-

security department housed in another building. This person is held accountable for every single piece of copy-paper used. Tavistock put the identical system in operation for the K.G.B., Vatican Intelligence and Israeli intelligence.

Tavistock was founded in 1921 to serve as a primary research vehicle for British intelligence services, still the best in the world. Major, later Brigadier General John Rawlings Reese commissioned by the monarch was chosen to run the project. In early 1945, Tavistock began to be heavily funded by David Rockefeller, in return for help in accomplishing the complete takeover of Reynard Heydrich's old secret intelligence service. This, Rockefeller was able to do: The whole apparatus and personnel of the former top Nazi security service was bodily transported to Washington, D.C., in violation of the supreme law of the land.

During the Second World War, both the London and Sussex facilities of Tavistock served as headquarters for the British Army's Psychological Warfare Bureau. The significance of this is that through the "best friend" arrangement between Churchill and Roosevelt, Tavistock was able to take full control of U.S. intelligence and military policies through Special Operations Executive (SOE) and maintained this control throughout the Second World War.

Eisenhower was duly selected by the Committee of 300 to become the commanding general of the allied forces in Europe, but only after extensive profiling by Tavistock. He was also allowed to sit in the White House, until, with his usefulness expended as memories of the war receded, he was dumped. Eisenhower's bitterness over the treatment he received at the hands of the Committee of 300 and the Tavistock Institute is reflected in his statements about the dangers posed by the military-industrial complex—a veiled reference to his former bosses.

The "Committee of 300" book tells the full story of this hitherto ultra-secret, ultra-elite body of men who rule the world. The Committee of 300 has at its disposal a vast, interlocking network of banks, finance houses, the print and electronic media, large groups of "think tanks", new-science scientists who are in reality the modern-day creators of what passes for public opinion created through its national poll opinion-makers, and so on.

Today, over 200 of the top *Fortune* 500 companies are in the grip of the Committee of 300. These include Petro Canada, the Hong Kong and Shanghai Bank, Xerox, Rank, Raytheon, ITT, Eagle Insurance, all the largest insurance companies, ALL of the top companies and/or

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organizations in the U.S. and Canada. The so-called environmental movement is entirely controlled by the Committee, through the Tavistock Institute.

Most people tend to believe that “brainwashing” is a Korean/Chinese technique. It isn’t. Brainwashing dates back to Tavistock as the originator of the art. Thus we have established that the science of behavioral modifications had its origin in Tavistock, which trained an army of intelligence personnel to go out and do likewise. The United States, perhaps more than any other country, has felt the weight of Tavistock’s fist in our national life at almost every level, and its grip on this country has not been lessened: If anything, with the advent of William Jefferson Clinton, it has been considerably tightened. We were truly bamboozled in 1992 and 1996.

The United States was the principal victim of long-range penetration warfare using the Reese techniques. Other victim-countries were Rhodesia, Angola, South Africa, the Philippines, South Korea, and Central America. The technique didn’t work in Iraq and Iran, and by and large, Muslim countries seem less receptive to Tavistock mass-population control methods than Western countries. There is no doubt that the adherence to their Islamic faith is what foiled Tavistock’s plans for the Middle East.

That Reese succeeded in forcing changes on a large number of countries is mirrored in events that have since transpired. At home, Tavistock reshaped a whole series of major U.S. institutions, both private and government, among them our intelligence agencies, units of the Pentagon, Congressional committees, large corporations, the entertainment world, and so on.

One of the major players in the Tavistock team was Dr. Kurt Lewin. Lewin was born in Germany, but was forced to flee when his population-control experiments were discovered by the German government. Lewin was already well known to Reese—the two having cooperated extensively in Lewin’s experiments in polling and similar opinion-shaping experiments. It is said that Dr. Goebbels enthusiastically embraced Tavistock methods.

Lewin fled to England, where he joined Reese at Tavistock and was given his first major task: Propagandize America into the Second World War, by launching a media blitz against Germany in both Europe and the U.S. Lewin succeeded admirably in what turned out to be the largest propaganda campaign in history, one that whipped the American people into a frenzy of hatred against Germany, and later, Japan. The blitz eventually cost the lives of hundreds of thousands of American soldiers and poured billions of dollars into the coffers of the Wall Street and international banks.

Just prior to the assault on Iraq, the U.S. was subjected to a propaganda blast only slightly below the level of that which was developed to shove the United States into the Second World War. Careful analyses of key words and phrases developed by Lewin for WWII use, showed that in 93.6 percent of all cases examined, these trigger-words and phrases matched up with those used in the Korean War, the Vietnam War and the Gulf War. In the Vietnam War era, polling using Tavistock methodology, was used with devastating effect against the American people.

During the Gulf War, an example of Tavistock methods was the way the State Department kept

on referring to its embassy staff in Kuwait as “hostages”, although none were ever imprisoned. In fact, every single one of them was free to leave at any time, but were ordered to remain in Kuwait so that propaganda could be made out of the situation. In essence, the “hostages” were hostages of the State Department! Unable to goad President Hussein into firing the first shots in the desert war that followed, President Bush whipped up support against Iraq by using the fake “hostage” claim.

This is where the Tavistock Institute will fail: While it has been able to convince the majority of Americans that our policies for the Middle East are right, Tavistock has NOT been able to gain control of Syria, Iran, Iraq, Algeria and Saudi Arabia. It is at this point that Tavistock’s devious plan to dispossess the Arab nations of their oil is coming unglued. The days when MI-6 could dispatch “Arabists” like Lawrence of Arabia, the Philbys and Captain Hill to undermine Muslims states, have long since gone. The Arab countries have learned from their mistakes, and today, they trust the British Government far less than they did at the start of WWI.

The dictatorship of Mubarak of Egypt is in big trouble. Muslim fundamentalists seek to make tourism hazardous, and Egypt relies on hard currency from abroad to keep floating. Likewise, Syria is not going to stand alongside U.S. policies that favor Israel over the Palestinians for very much longer.

At home, billions of dollars were poured into the coffers of Tavistock by the U.S. government. Billions of dollars went into various institutions here at home: Among the beneficiaries of these billions of dollars were the National Training Laboratories, Harvard Psychological Clinic, Wharton School, Stanford’s Hoover Institute, Rand, MIT, The National Institute of Mental Health, Georgetown University, Esalen Institute, Center for Advanced Study in Behavioral Sciences, Institute for Social Research at Michigan and SCORES of other think tanks and institutions of higher learning.

The task of setting up these affiliates in the U.S. was given to Kurt Lewin, whose name was most probably not known to more than 100 people before my story about Tavistock broke. Yet this man and John Rawlings Reese, did more to damage the institutions upon which our republic rests, than anything Hitler or Stalin could have accomplished. The way in which Tavistock unraveled the warp and woof of our social fabric which holds the nation together, makes a chilling and frightening narrative of which the “normalizing” of homosexual and lesbian lifestyles is a small but significant achievement; a far greater and more chilling achievement being the success of brainwashing by means of opinion polls.

Why do Reese’s Tavistock techniques work so well in practice? Reese perfected his mass-brainwashing experiments through stress tests, or psychological shocks, also known as stressful events. The Reese theory, now amply proved, was that if entire populations could be subjected to stress tests, then it would be possible first, to work out in advance, what mass-population responses would be to given stress events. In a very explicit way, this technique is at the heart of creating the desired public opinion through polling, which has been used with devastating effect to shield the Clinton administration from

the scandals swirling around the White House.

This technique is what is known as “profiling”, and can be applied to individuals, small or large groups of people, mass groups of people and/or organizations of all sizes. While still in his early twenties in Arkansas, William Clinton was profiled for acceptance in the Rhodes Scholarship program. His progress was profiled all throughout his career, and especially during the Vietnam War period. Then, after he proved himself, Clinton was “groomed” for the White House. The whole operation was under the control of the Tavistock Institute’s brainwashers. This is the way these things work.

Thus are the tools forged to literally make candidates, especially ones who are found suitable for public office; candidates who can always be counted on to do the “right” thing. Congress is full of them. Gingrich is a typical “Tavistock product”.

Heavy propaganda was used to convince the population that unwelcome “environmental social turbulences” were the result of the changing times in which we live, whereas, as we now know, special new-science scientists-designed programs (stress programs) to artificially create “environmental social turbulences” and then pass them off as resulting from a natural condition, best known as “changing times”.

Tavistock’s new-science scientists were confident that we would not apply the principle “for every effect there must be a cause”—and they were right. For instance we meekly accepted the “Beatles” and their ghastly “music” and lyrics—if one dare call such garbage music and lyrics—produced by another Tavistock graduate, Theo Adorno, whose 12-atonal discords were scientifically pitched to create mass “environmental social turbulences” all across America.

Tavistock proved, over and over again, that when a large group is successfully profiled, it can be subjected to “inner-directional conditioning” in just about every aspect of social and political life. As part of Tavistock’s mass mind-control experiments in the U.S., which has been going on since 1946, poll-taking opinion-making has been one of its most successful undertakings. American was bamboozled and did not know it.

Just to prove the success of his techniques, Reese got Tavistock to test a large group of people on a conspiracy-related subject. It turned out that 97.6 percent of those who were questioned utterly rejected the idea that an overall conspiracy exists. How much less, then, would our people believe that they have been under direct attack by Tavistock for the past 47 years? We have the clever use of radio talk-show hosts like Rush Limbaugh, who constantly tell audiences that there is no conspiracy. Another of their spokesmen is Craig Hulett, who dismisses those who have more than proved the existence of a whole range of conspiracies as “kooks” and even worse.

How many people would believe that for the past 47 years, Tavistock has been sending an invisible army of shock troops, into every hamlet, village, town and city across this nation? The task of the invisible army is to infiltrate, tamper with, and modify collective social behavior, by means of “inner-directional conditioning”.

The Reese invisible army is made up of real professionals who know their job and are

dedicated to the task they were commissioned to do. They are found today in the halls of justice, police, churches, school boards, sports bodies, newspapers, television studios, government advisory boards, town councils, the state legislature, and are legion in Washington. They run for every office from sheriff to judge, from school-board member to city councilman, and even, for the office of the President of the United States of America.

How this worked was explained by John Rawlings Reese, back in 1954:

"Their job is to apply the advanced techniques of psychological warfare as we know them to whole population groups that will grow ever larger, so that whole populations may be more easily controlled. In a world driven completely mad, groups of Tavistock psychologists linked to each other, capable of influencing the political and governmental field must be arbiters, the power cabal." Does this convince conspiracy skeptics? Probably not, as it is doubtful whether such closed minds could have any real knowledge of these things.

One such member of the Reese invisible army was Ronald Lippert, whose speciality is tinkering with the minds of children. Dr. Fred Emery was another of Tavistock's "linked psychologists" who was on the board of President Johnson's Kerner Commission. Emery was what Tavistock called a "social environmental turbulence" specialist, the bottom line of which is that when a whole population group is subjected to social crises, it breaks down into synoptic idealism and finally fragments; that is to say, it just gives up trying to cope with the problem or problems.

The word "environmental" has nothing to do with ecology issues, but has to do with the particular environment into which the specialist has injected himself with the specific intent of making trouble—"turbulences" or "stress patterns".

This has already happened with rock and roll, drugs, free love (abortion), sodomy, lesbianism, pornography, street gangs, a

constant attack on family life, on the institution of marriage, on social order. Where this has happened, we find communities powerless to cope with a broken-down justice system, school boards teaching evolution, minors being encouraged to buy condoms and even "children's

rights" being pushed. "Children's rights", usually mean children should be allowed to disobey their parents, a key issue in every Socialist's "child-care" program.

Members of the Reese invisible army are entrenched in the House and Senate, in the

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military, the police, and in virtually every government office in the land. After studying the State of California, I came to the conclusion that it has the largest contingent of invisible army shock troops in the country, which has made California something very close to a socialist, police state. I believe California will be the "role model" for the rest of the nation.

At present there are no laws on the books that make this type of conditioning illegal. Reese and Lewin researched the laws of England and the United States and concluded that it was legal to "condition" a person without his or her consent or knowledge. We need to change this. Polling is an integral part of "conditioning". Tavistock's invisible army of shock troops has changed the way America thinks about rock, premarital sex, drug-taking, children born out of wedlock, promiscuity, marriage, divorce, family life, abortion, homosexuality and lesbianism, and yes, even murder, not to mention that lack of morals is fine as long as one does a good job.

In the early years of Tavistock, the "Leaderless Group Concept" was used to lay the America we once knew, in the dust. In charge of the project was W.R. Byon, who ran the Wharton School of Economics for years, where such nonsense as free trade and Keynesian economics are taught. Japan stayed with the American model—and look at Japan today. Don't blame the Japanese for their success—blame Tavistock for destroying our economic system. But Japan's turn is coming!

The "brain trust" in charge of Tavistock's War on America (1946-), consisted of Lewin, Byon, Margaret Meade, Gregory Bateson, H.V. Dicks, and Eric Trist. Where did the invisible army shock troops get their training? They got it from Reese at Tavistock, from where they fanned out across America to sow their seeds of "environment social turbulence stress patterns".

They fanned out into every level of American society, obtaining posts in places where they could exert the influence they had been taught how to use by Reese. Decisions made by the members of the invisible army of shock troops have profoundly affected America at every level, and the worst is yet to come.

Just to give a few examples of who some the leading shock troops were, let's mention George Shultz, Alexander Haig, Larry King, Phil Donahue, Admiral Burkley (deeply involved in the coverup of the Kennedy assassins), Richard Armitage, Billy Graham, William Paley, William Buckley, Pamela Harriman (since deceased), Henry Kissinger, George Bush and Katherine Meyer Graham not to mention the caravan that arrived in Washington from Arkansas in 1992.

Business leaders in shock troop groups are legion, and I cannot include them here. Thousands of such invisible army shock troops of the Business Brigade were turned out at Tavistock's U.S. facility, the National Training Laboratory, which began its existence on the huge, sprawling New York estate of Averill and Pamela Harriman. As we now know, Mrs. Harriman was the one who picked Clinton for special training and, ultimately, the Oval Office.

Here, at the NTL, corporate leaders were trained in stress situations and how to manage them. Companies who sent their top executives for Tavistock training included Westinghouse, B.F. Goodrich, Alcoa, Bell Telephone, Eli Lilly (Dan Quayle's company), Du Pont. Worse yet, the U.S. government sent its top echelon personnel

drawn from the U.S. Navy, the U.S. State Department, the Civil Service Commission, the Air Force. Your tax dollars, by the millions, paid for the "education" Tavistock gave these government employees at Arden House on the Harriman estate.

Perhaps the most of important aspect of their training was how to use public polls to make public policy comply with what Tavistock goals said were desirable.

The maladaptive responses made possible by Tavistock's wholesale profiling, and in which maladaptive responses Tavistock's invisible army were seen worked to perfection in the Gulf War. Instead of rebelling against dragging this nation into a war against a friendly country with whom we had no quarrel, a war that was about to be waged without a proper Congressional declaration of war, we were "turned" in its favor. In short, we were bamboozled.

Tavistock advised Bush to use the following simple formula which Reese and Lewin told Allen Dulles to use back in 1941 when Roosevelt was preparing to drag America into the Second World War:

(1) What is the state of the morale and its probable course in the targeted country? (This also applied to morale in the U.S.)

(2) What is the state of susceptibility in the U.S. to the idea that war in the Persian Gulf is necessary?

(3) What techniques could be used to weaken opposition in the U.S. to war in the Persian Gulf?

(4) What kind of techniques in psychological warfare would succeed in undermining the morale of the Iraqi people. (It was here that Tavistock slipped up very badly.)

Once Bush committed himself to Mrs. Thatcher's war, Tavistock put together a team which included psychologists, public opinion makers, led by the brazen liars at Hill and Knowlton, and a host of Tavistock profilers. Every single one of the speeches made by President Bush with the intention of promoting war against Iraq, was crafted by multi-discipline teams of writers trained by Tavistock.

Top-secret information on how the Gulf War was propagated and how the American people were swung behind that nasty adventure by President George Bush, were given to a Congressional committee recently. The report has it that at an early stage of the plan to take out Iraq, the Bush administration was advised that public support was paramount.

Rule one was to establish in the mind of the American people the "great need to protect Saudi oil fields which would be threatened by an Iraqi invasion..." Thus, although it was known from the beginning that Iraq had no designs on Saudi oil fields, the NSA gave out false and misleading information to the effect that the Saudi oil fields were the ultimate target of Iraq.

The report stated that an unprecedented amount of television coverage would be needed. The Bush administration early on secured the full cooperation of the three major networks, ABC, CBS and NBC. The amount of Gulf War and related subjects coverage in 1990 was three times that of any subject covered in 1989, and once the war began, coverage was five times greater than any other story, including Tiananmen Square.

One of the chief players in the coverage of the war was CNN, which contracted with the Bush administration to link the Gulf War with American sitting rooms on a round-the-clock

basis. As a result, the deployment of troops to the Gulf was favorably received by about 90 percent of the American people. It was just another way to practice opinion-making polling on the American people, just another way to bamboozle them.

NSA advisors told the Bush administration that from the very start, the public had to be persuaded to go along with his Gulf War plans. It was decided to create a parallel between Hitler and Saddam Hussein, with the words "Saddam Hussein must be stopped" used over and over again, followed by the notion that the Iraqi President "is acting like Hitler".


The Bush administration's "skill" in communicating the need for a war in the Gulf reached its height with the Hill and Knowlton-fabricated "incubator" story. The daughter of the ambassador of Kuwait to Washington appeared before as Senate committee and tearfully told of seeing babies torn from incubators in a Kuwait hospital and thrown on the floor by Iraqi troops. Of course she did not identify herself as the daughter of the ambassador, and the Senate—and the entire country—swallowed this massive fraud.

After the Hill and Knowlton big lie, 77 percent of Americans surveyed said they approved of using U.S. troops against Iraq. All major polls found that Bush's sidestepping of the *Constitution* was approved, because those polled had no idea of what a constitutional declaration of war was, nor that it was mandatory. The role played by the U.N. added to the "communication skills" of the Bush administration, the report said.

I publish this information in the hope that the American people will not be so gullible the next time our President wants to get us involved in a war. Let us examine all the issues and let us not be misled by the skilled use of "communications". The American people have been grossly misled over five major wars, and that should be enough for any nation.

What can be done about the grip Tavistock and its many affiliated institutions have on the country, a grip that extends all the way to the President and our top military brass? As I previously stated, the main problem is to be able to convince the broad mass of Americans that what is happening to them and the country, is not a case of "changing times" but a carefully contrived plot, a real menace to the future of all of us, and not just some "conspiracy" theory.

We can arouse the nation, but only if a concerted effort is made at the grassroots level. The solution to the problem lies in educating Americans, and by unified action. There is a terrible need to educate the millions of patriots as to what the secret manipulators are doing, and how they are doing it. Urgent, constitutional action is needed to bring this about. There are many leading citizens who have the power and the financial means to start a grass-roots campaign. What is NOT wanted, is a third political party.

A grass-roots movement, properly educated and acting in concert is the only way (at least in my opinion) we are going to win our country back from the dark and evil forces that have it by the throat. Together, in a grass-roots movement, we CAN shake America free from the grip of foreign powers, powers the Tavistock Institute serves so well, foreign powers that are bent upon the destruction of America as constituted by our Founding Fathers. 

Switzerland Holds Strong

[Continued from Front Page]

“scumballs”, to borrow a phrase these days being tossed about at top politicians.

I know, you go along and you look at names such as D’Amato, Pataki, Roosevelt, even Bronfman—and you don’t see “Jews”—but they are and they are among the deceivers without peers except within their own JEWISH brotherhood.

I can, yes, catch you up but I don’t ever speak off the top of my head any longer. I have established my own credentials and am now at least given honor to be noticed in the top anti-Christ, anti-citizen groups as “being loose on the globe”, like it or not. This becomes a really nasty standoff as they make every effort to shut down information flow. These deadly termite parasites are insane with power and greed, and the little naive “people” hardly stand a chance—unless you are informed.

Therefore, I use material already presented *somewhere* so that the focus is scattered and the ability to kill off ONE party, or just a handful in one place, will not solve their publicity problem. Kill Carto and the beehive comes alive; hurt Dharma and the hornet’s nest becomes alive with killer-bees—and on up and down the line.

Why don’t we join forces intentionally? Because nobody wants to believe you have GOD AMONG YOU. And further, IF you have God among you—it is somehow not to be trusted or invited to SHOW HIM IN, especially in “dirty” matters of illicit sex and money.

I remind all of you that once a thing is published in any public newspaper, it is then public-use material, given credit and source. And trust me, as the old saying goes: There is plenty of information out there, if you just use it.

We are not against *anyone*; we are against evil intent and practice as riddles the political arena and infects even the little patriots. We are NOT PATRIOTS waving our arms, literally. We, like every other “ordinary” citizen of any nation—trying to survive—find a bit of happiness while practicing goodly purposes and living in peace among our fellow beings.

These opposing humanoids base their entire life plans and journey on deceit, trickery, lies and immorality. They speak of wondrous promises and goodly things—while they plan the very downfall into slavery of a world in tatters.

You must come away from the mystical psychics and move into the world of KNOWING AND REALITY. We are simply a reality check and an information resource standing on the shoulders of great people who have come before

and dared to give you truth.

So, I will offer the “latest” stand of the Swiss Bankers against this deceitful power cartel of the World Jewish Congress, but it will simply be a repeat of what *Spotlight* just put to press. Note that two voices become louder and more believable than one, and three more than two, and four infinitely more than two, and so on like reading an earthquake scale. Truth becomes the theme song while lies require great memorizing as the lie will never express the same a second time. And no, we don’t read Tarot cards or crystal balls. Why study the lie when the truth is before you? But, readers, there are some things which totally destroy chances of recovery, and you can only look at the *Protocols* to see what they are and how they have “done you in”. Get control of the gold, the money, the currency, the wealth—of any people or nation and you have become the MASTER over their destiny. You further control people by using the slave mentality—of governments filling the needs (welfare) of the slaves. Then, all you have to do to totally destroy the slaves is remove the lifeline. YOU ARE THERE, WORLD! Yet, the puppet-MASTERS march on in their gathering up of the last shackles and latching them to you so that you can’t break free.

Can a little paper like *CONTACT* and her friends do it all? No, we have built whatever is established here, one typed alphabet letter at a time, persistently, consistently with use of a few dedicated FINGERS willing to serve in order that perhaps through truth some eyes and ears may be opened.

Our song has to be “*One Day at a Time*” and some of those “days” are very difficult.

Some of your psychic nerds speak of moving into the fourth dimension as if it is a step on a ladder somehow. NO, brothers, it is not “that” way. Until TRUTH is recognized, you are NOT GOING ANYWHERE “BETTER” OR “WORSE” FOR YOU WOULD ONLY SEE AS YOU NOW SEE. PRETENDING NIRVANA IS A SILLY GAME AT THE HANDS OF DECEIVERS. YOU CANNOT LIVE THE LIE AND KNOW TRUTH AT THE SAME TIME. HOWEVER, YOU CAN KNOW THE LIE AND LIVE THE TRUTH AT THE SAME TIME, AND THEN THE GAME OF LIFE IS EVER SO MUCH MORE FUN, FOR

THE ENEMY WITHIN THE LIE DOESN’T KNOW WHAT TO DO IN CONFRONTATION WITH YOU. If you are well enough known, the only thing the enemy can do is strike you or hurt you physically which is called murder and it is not acceptable as a solution in most instances, even for them. Once more than ONE being knows truth—killing one doesn’t fit as a solution and killing all who know becomes impossible.

What of the Clinton mess? What of it? It is no better or worse than those who came before—in any circumstance. Is Judge Starr better or worse than his foes? Who knows? What we do know, and is very easily proven when the man is ready, is to go to the people who have put their lives on the line to bring the truth forth.

What of a Susan McDougal? She is guilty of crimes—period. She keeps silent even if incarcerated because she knows it is her ONLY TICKET to staying ALIVE. She doesn’t want to be suicided like Foster or her old husband McDougal. She is in prison as a convicted felon—why get splattered further by telling TRUTH? Angel Susan? Oh, stop it, readers, this is no angel.

So, back to the Swiss front:
[QUOTING, *Spotlight*, April 20, 1998, p.10-11:]

**SWISS GET BACK UP
AFTER BRONFMAN
AND JEWISH CONGRESS
PUSH TOO HARD**

The Swiss have decided to hang tough against the extortion by the World Jewish Congress.

by Karl Bruhin, *Spotlight* staff writer

[H: By the way, Karl Bruhin is the pseudonym of a Swiss businessman currently



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BERN, Switzerland: Edgar Bronfman, chairman of the World Jewish Congress (WJC), has huffed and puffed to bring down the Swiss house, but instead got a financial hernia.

Bronfman had arrogantly convened a New York summit on March 26 and 27, flanked by an array of flunkies ranging from New York Gov. George Pataki (R), Sen. Al D'Amato (R-N.Y.), Assistant Secretary of State Stuart Eizenstat, Matt Fong, Treasurer of California, Alan Hevesi, financial boss of New York City, Alan Greenspan, Chairman of the Federal Reserve, Elan Steinberg, the WJC pitbull enforcer and a posse of some 20 ADL lawyers, all screaming threats of "total war" unless the Swiss cough up mega-billions of dollars.

The WJC also wanted the Swiss to atone for having financed the German National Socialist Party and admiring Adolf Hitler during the war. Bronfman demanded Swiss money for having traded with Germany during World War II and wanted more billions for "victims of the holocaust, past, present and future"—thus grandchildren of "victims" would also be entitled to receive Swiss money as well as their children's children.

The whiskey king—perhaps after having sampled too much of his product—demanded all German assets deposited in Swiss banks during the **first half of the century** on the grounds that the said assets had been stolen from Jews by the Germans. Finally—and most important—Bronfman demanded that the Swiss banks put executives selected by the WJC on their boards.

NEVER SATISFIED

By the end of the meeting the Swiss realized that a few billion would only sharpen the WJC's voracity. The bank boards also realized that Bronfman and the ADL-WJC wanted, in fact, nothing less than to take control of the entire Swiss financial establishment.

The final straw came with Bronfman's demand that the 1946 Washington Accord between Switzerland and the U.S. be renegotiated and the Swiss taxpayer, through the federal National Bank of Switzerland, agree to pay all the money that the Swiss banks could not or would not pay.

The Washington Accord settled the matter of "Jewish funds" when the Roosevelt Administration had requested in 1946, as well as German funds. The National Bank of Switzerland, which has vast amounts of gold, is naturally a prime target of the WJC, which expects to extort billions through a boycott and a world-wide media campaign against the Swiss.

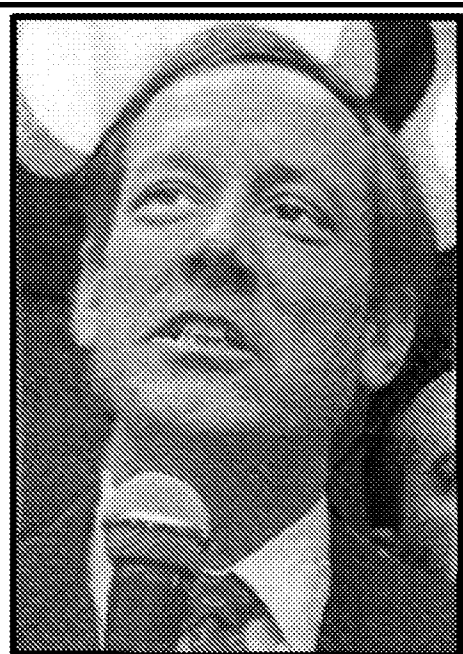
BOOZE BARON BASHED

Although Swiss politicians, bank officials and the media had initially bent over backwards to accommodate the WJC, Bronfman's demands became so outrageous, and provoked such a popular backlash, that the Swiss establishment has now decided to tell Bronfman to go jump in the lake and fight the consequences—whatever they might be.

The President of Switzerland, Flavio Cotti,



AL D'AMATO
... Came when called by Edgar Bronfman and the WJC.



GEORGE PATAKI

said he was outraged by the WJC's threats.

"These threats are totally unjustified and counterproductive," he said. He ruled out any "global settlement" with the WJC. Cotti added: "Switzerland is confronted with a succession of unending demands and complaints and finally the Swiss are starting to be fed up."

Cotti also ruled out any re-negotiation of the Washington Accord. "Why should we do anything? In 1946 in Washington the Swiss and the Allies concluded a legally valid and definitive agreement concerning the issue of missing gold. We stand by this agreement and have no intention to change it now."

CITIZENRY ENRAGED

When Bronfman threatened to slap the Swiss National Bank with a class action suit, the Swiss bank officials simply said, "Welcome". Both Cotti and the Swiss National Bank have officially stated that Switzerland will not be destabilized by "absurd demands".

In other words, the Swiss are prepared to respond in kind to Bronfman's extortion efforts. Meanwhile, in Switzerland, the usually placid

populace has become enraged by the WJC insults and threats. The Swiss media and politicians have been bombarded by tens of thousands of angry letters and calls demanding that the Swiss government "stand up to Jewish blackmail". The feeling is so strong that the boss of the Jewish community in Switzerland, Sigi Feigel—initially an enthusiastic supporter of Bronfman—has deemed it prudent to disassociate himself and his Swiss Jewish Congress from the WJC activities.

Feigel said although he had attacked former Swiss president Jean Pascal Delamuraz for accusing the WJC of "blackmail", now he has to admit: "If someone is talking of blackmail today, considering the present demands, I certainly could understand it."

Feigel added: "When Edgar Bronfman threatens Switzerland with total war and quotes Goebbels, he should either apologize or resign." Such comments are a long way from just a short year ago when Feigel was praising Bronfman and getting ready to share in the Swiss bonanza of billions.

A Swiss banker facetiously told *The Spotlight*, "All these people have met their match because the Swiss would rather have their limbs torn asunder than part with their money."

The ball is now in Bronfman's court. Whether he will go ahead and wage the total war against Switzerland he has threatened remains to be seen.

A strong assault will also be made by the **WJC against Portugal, Spain and particularly Sweden, which the WJC now accuses of having stolen billions of Jewish funds during World War II.**

Eizenstat will use "American clout" to twist the three other World War II neutrals to cough up billions to the WJC.

Eizenstat has stated that the Volcker Commission (Established by Bill Clinton to assuage the ravenous financial appetite of the WJC.—Ed) would certainly recommend that the U.S. government pay the WJC any money it could not collect elsewhere as a matter of "solemn moral obligation". [H: Still with us, readers?]

U.S. taxpayers should prepare themselves to fork out hundreds of billions for Bronfman, already one of the richest men in the world.

[END OF QUOTING]



EDGAR BRONFMAN
... Insatiable appetite.



ALAN GREENSPAN
... Wants taxpayers to pick up tab.

News Desk Special Report

Korton: Desperate Times For Adversary's Antics

4/20/98 KORTON

Good afternoon, my scribe. Commander Tomeros Maasu Korton here in the Radiant Light of God's Presence.

You ones are being assaulted in a variety of ways, especially those of you in service to the Hosts of God-Aton. Illnesses are chief among the "distractions" tossed your way. It is through those subtle strikes (such as colds, gastro-intestinal dis-eases, nervous system ailments, mental depressions, and the like) that the adversary attacks, if a weakness can be found in your protective Light shielding. Of course, the moral of this warning is simply to be diligent about calling-in the Light of God for protection—every few minutes if need be, under some a t t a c k circumstances.

In the days to come, every "trick in the book" (including from your *Bible*) will be tried against both God's diligent workers and His wayward fragments who struggle to find ENLIGHT-enment. Even though Satan rules these "end" times, the days of Evil are numbered. That means you are in for the worst, as those in service to Evil prepare for your demise by both "fair" (seeming) methods and foul. However, if you persist in becoming "tuned-in" to the inner voice of God, and diligently focus upon that which is of the Lighted path, then a little "turbulence" may be all you experience personally.

MAY FIRST: DAY OF THE ILLUMINATI

When Adam Weishaupt founded the Order of the Illuminati on May 1, 1776, he and his Rothschild sponsors envisioned a world that celebrated this organized "birthday of Evil"

with as much allegiance as any other state "holiday". But, instead of celebrating some form of national "independence", this day would represent the very opposite to you-the-people.

As you approach May 1, 1998, there is the possibility of your dark elite controllers using one of their most "sacred" days to help usher in their new era of total domination over you ones,

Whether your organized evil associations are called Orders, Committees, Societies, Illuminated (Dark) Brotherhoods, Fraternities, Initiates or Agencies—their modus operandi remains the same as it has since they were first forced to go "underground" (fugitively, figuratively, and literally). Their goal always remains the same: gaining control of a planet for the big bad boy himself. Luciferians know no national boundaries or religious differences; in fact, it was they who invented religions for better control over you!

bringing your seemingly sovereign way of life to an Earth-shattering end. This does not mean that this will surely be THE hour in which Evil chooses to remove the veils from the faces of the Satanic deceivers, but it does allow you ones more clues as to the P R O B A B L E buildup of happenings—now, and regarding timing

for future events.

When you look back, remember that during the days leading up to the WORLD May First observances, there was always great and tumultuous public displays against governments for exposed injustices (engineered by the elite) against the common people. Even in America, through skilled military and psychological manipulations, preplanned riots and economic bombshells have been launched in the weeks and days preceding the date of May First. Thus, you "celebrated" your own May Day (from whence the cryptic "distress call" is fittingly derived) festivities. The big difference between you in the U.S. and your brethren who reside in other nations is that THEY KNOW a lot more of what it is all about and you don't.

You say it doesn't seem that way to you, this issue of the ignorance of the American people? Well, who controls the media which presents to you exactly what you are supposed to see and hear about your neighbors in other countries? Without exercising diligent

independent effort on your own, how would you discover otherwise?

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Publicly these elite so-called masterminds (you now often call them philanthropists; they are pretenders of public virtue) would scarcely have come to your attention if it were not for a *divinely guided* incident, involving a courier, back in the 16th century. This messenger was struck by lightning as he traveled by horseback on hidden paths between two points along the secret courier network of the evil brotherhood. By "chance" this particular delivery contained blueprints for the 1789 French Revolution—which had not yet occurred! The evidence was so compelling that the authorities of the day ordered the Bavarian Illuminati to be disbanded. Obviously, however, no successful attempt was made to derail the planned revolution.

Whether it was too fantastic to believe at the time, or perhaps due to careful suppression of the information by Illuminists who occupied influential positions within the French government, the made-to-order Revolution came off on schedule.

With another stage of the World Domination Plan completed, the ignorant masses would be methodically prepared for the next phase of Illuminati-governed servitude. However, those annoying documents found on the dead courier didn't exactly go away.

Since that time, at least some of the public have been aware of a "secret few" who commanded great power and political influence. And, my friends, the evil ones knew that the problem of possible exposure would not go away without directed clandestine effort on their part.

In order to carry out their dark directives, the minions of the adversary must operate in complete secrecy—because YOU outnumber them, many millions of you to every one of them! That is why, as you close out this millennium (toward which your

adversary has spent more than 1800 years planning for THIS DAY), the existence of these dark elite still remains a very little-known, obscure “cult idea” that brings laughter of disbelief whenever the possibility of their existence is mentioned in most gatherings.

Hidden in the uppermost ranks of your current, multi-level, secret or semi-secret societies (such as Freemasonry, Intelligence agencies, Councils on Foreign and Domestic Relations, and Bilderberg clubs for billionaire elitists the world over) are the descendants and reincarnated Luciferians who planned, financed, and reaped the “benefits” of all your world conflicts. And all of these conflicts were engineered toward the single goal of achieving absolute world control in this present time period.

Chelas [*students*], war does *not* happen by accident! That would imply that God’s consummate manifest idea of human expression, such as should be exhibited in the life on your planet, was built on a less-than-perfect foundation, and that is not the case. In more basic terms: expressing Lighted fragments of God do not of their own accord resort to war to settle differences of opinion. Left to his own nature, man is more inclined to help than to hurt.

The fabric of the universe of physical and spiritual manifestation comes into existence through the “willpower” of LOVE—equal, in a

scientific sense, to the all-pervasive “force” you call gravity. This incredible force of Divine Love IS the basis for ALL that exists, in the entire omniverse of universes, including your continued existence in what you understand as third-dimensional reality.

God does not create His kingdoms and worlds to be fleeting moments to be forgotten in the eternity of His imaginings. He creates them to one day come back, in a fullness of expression, into the Oneness that He Himself IS, and, in so doing, for the experiences of that creation to be forever recorded upon the Akashic Records that make up the “tapestry” of All That Is.

War (conflict in general) is a cancerous assault upon the emotions of Joy and Harmony—which are fundamental to what God IS. The negative vibrations of hate and disharmony simply do not mix with the higher frequencies of the Divine Light from God’s thinking and imagining.

This is not a difficult concept to grasp intuitively; it is simple physics: like conditions seek their own kind—oil and water do not mix. Neither do negative and positive vibrations (of manifested physicality or spiritual essence of same) blend together, for they are OPPOSITE conditions.

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AVERTING CATASTROPHE

By preparing your brothers and sisters for what is planned, and by paying attention to the sequencing of events that signal possible triggering of circumstances that allow for the unfolding of the heinous things your adversary has in store for you, you create a window of opportunity to allow God’s miracles to take place. Simply knowing what *may* happen is not enough—though it does help the individual who comes by that knowledge to function with less of a distracting “surprise” reaction as events unfold. However, in order to truly assist mankind, as a species of created life-form experiencing upon this manifested schoolyard of learning, the lesson of understanding ONENESS WITH YOUR BROTHER is what needs to be wholly acted upon “this time around”.

As always, it is in the “doing something about it” that gives you access to the Powers of The Creation to “battle” that which threatens to cause disharmony with the natural order of God’s perfect universe. One human being CAN do it alone. However, most have been trained through religions to want to place their load (and everyone else’s) upon the shoulders of the Master Teacher who lived two thousand years ago upon your place. Such an avoidance of responsibility completely negates what he told you that YOU are capable of accomplishing. Lighted beings come in but two forms: those operating from a state of awareness of their Christed capabilities, and those still unaware of that Potential within.

Man must not be lured into a false sense of security simply because the ones in service to Evil tell you that all is well and there is no cause for alarm. Remember: “And they were liars from the beginning”. This quote from

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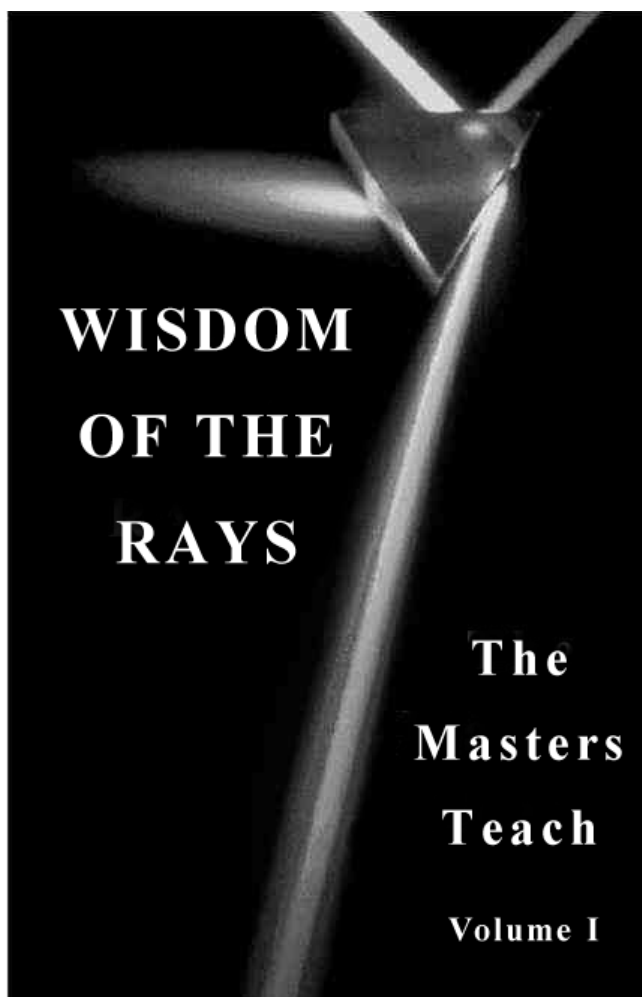
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FROM THE BACK COVER

“Our Elder Brothers from the Higher Realms of Creation are attempting to communicate with ALL of us at this time. Why? Take a look around you. The old ways of doing things aren’t working. Our planet is entering a time of massive, turbulent change and renewal. To put it bluntly: we NEED help! And that’s where this book comes into the picture. Yes, eventually ‘the Phoenix will arise from the ashes’ after this Great Cleansing process, but the ride could be quite a bumpy one, especially for those ill-prepared for what is to happen.”

“Just how we choose to deal with such change is THE question each of us must confront. Yet confusion swirls everywhere upon Earth at this time. And restless searchers cry out for that which may help them cope with these truly challenging times ahead. Thus these messages courtesy of our most loving Elder Brothers from the Higher Realms of Creation who are but further along the same spiritual path we all must eventually walk.”

your Holy Book should not be taken lightly, for it sums up your adversary quite well.

These dark ones are the perpetrators of what your nation has come to be in its decadent and insidious policies and practices. These dark ones rob, not only the people of the United States, but condemn the peoples of the world to slavery and death because the most impoverished peoples have looked to you in the U.S. as a child looks to its parents for guidance and spiritual hope.

Do not let down those who believe, as you once did, in the DREAM of the “American way of life”. But DO face the fact that, presently, America is a land where much evil resides. And daily many more dark ones seek shelter through pouring into your lands—most without going through official immigration channels—for it is in the good old U.S. of A. that they believe they will be safe as they plunder the globe from the new Jer-USA-lem.

Their enemies know where to find them, chelas, and they will come after them, and it will be on your native soil that pivotal conflicts erupt. All the while, you nice citizens will be ordered to defend, with your very blood, the dark ones who caused the conflicts in the first place. Do not prove to the world that you indeed are as blind as they say you are. Do not allow these things to take place without so much as a word of protest or call to justice about that which you KNOW is against the very reason you have a *Constitution* in the first place.

[*Editor's note: One has but to look at this week's Front Page story to see a perfect example of Commander Korton's advice being put into action in Switzerland. For those who have been following that outrageous confrontation, especially in past issues of CONTACT, the politicians and bankers in Switzerland were at first responding as spinelessly as is typically the case anywhere. But then there was a great, indignant groundswell of protest from the populace at large. And only THEN did the Swiss officials find it within themselves to take up a stance of defiance toward the huff-and-puff extortion thugs. It gives one pause to consider exactly what is “the power of the people” upon which our country's Founding Fathers placed so much trust. Also consider the old phrase “the whole is greater than the sum of the parts” in these matters. Or as George Washington put it when pressed for basic advice about what's important about being an American: “Labor to keep alive in your breast that little spark of Celestial Fire, called conscience.”]*

EVIL HIDES IN PLAIN SIGHT
(KNOWLEDGE GIVES YOU
“EYES” TO SEE)

Signs are all around you as to who Satan's helpers are and where they hide. They have been a part of the founding (and daily operation) of your churches, mosques, and synagogues; they have had much to do with the creation and continued control of all of your major cultural and societal institutions, including such as those in the financial and political arenas, those of “higher” un-learning, hospitals, and police organizations; and blatant evidence abounds, forever recorded in your Book of Books, as to the very dark nature of its depictions of war and lascivious human

conduct. Is this what you glorify when you promise to obey and follow EVERYTHING within those pages of that “good” book? Which of the many versions are you referring to?

How much do you know about the symbols and true origins of what you have come to blindly believe in? Do you think it was Esu “Jesus” Sananda's disciples (friends) who called for the cross—of all the heinous devices, known for its image of great indignity while causing slow, agonizing death—to be a “symbol” of their beloved teacher?

Dear ones, the cross is a symbol of Satan. The term “double-cross” comes from the widely known (before you were made to forget during the Dark Ages) double-cross crest that was adapted to the coat of arms of an Illuminati Order. The people knew of the treachery of the evil societies and forever associated their twin-cross emblem with what they were best known for—deceit and manipulation.

The “End Times” as described in John's *Book Of Revelation* will likely come about because that is what you ones believe should be part of

your experience, and therefore manifest. Well, since “it” is going to come to pass, what can you do about it, if you are among the ones who believe God has given you the power to make a difference?

For starters, learn where you actually are in the timetable of the Armageddon scenario. In actuality you are not *approaching* your new century as your erroneous calendars present—you are already PAST that “deadline” by several years. You are PRESENTLY living out Armageddon. Right Now!

How much worse do you desire it to get? How vile and corrupt does your world have to become for you to accept your downward spiraling into “Hell” as a fact? Do you need locusts and plagues and dead bodies piled up in the streets for you to realize Evil reigns at this time? Will you wait until there is absolutely no turning back to goodness and decency on your place before you acknowledge the serpent's grasp around your throat?

God will wait for you, always allowing you the opportunity to learn your lessons. However, when the Father announces, “Mine hour has come”, there will only be a moment in eternity of “time” for you to make up your minds as to who you will serve: satan (def: an adversary) or God and His Celestial Hosts. And, dear ones, I would suggest you make up your minds *before* that hour comes, for the human brain (at your level of development) is not skilled at making those kinds of decisions upon such short notice.

Remember I said the adversary has some really unimaginable distractions ready and awaiting proper timing to spring upon you.

How better to control ones than through sheer panic and the resulting mayhem. Some feel they are prepared mentally for what may come—anything. Usually this derives from a false state of complacency based upon that one's limited ability to imagine the kind and degree of the assault possible upon them. However, when the master deceiver decides to put on a show of force, the desired (dark) effect is most often achieved not through a single event, but multiple assaults, lined up like storms blasting a coastline, which hit faster than any one assault can be dealt with.

Your own first instinct will be to panic, because that is how your controllers have programmed you to respond. Overriding the negative programming should be your priority as

God will wait for you, always allowing you the opportunity to learn your lessons. However, when the Father announces, “Mine hour has come”, there will only be a moment in eternity of “time” for you to make up your minds as to who you will serve: satan (def: an adversary) or God and His Celestial Hosts. And, dear ones, I would suggest you make up your minds *before* that hour comes, for the human brain (at your level of development) is not skilled at making those kinds of decisions upon such short notice.

a next step. And then, if you have prepared yourselves with the wisdom of God's knowledge, allow divine inspiration and instinct—God's Universal Language of Light—to guide your way. In the midst of chaos, only the “voice” of the Heavenly Father within can lead you to safety. That is what is meant by the phrase: “Put your faith in the Lord.”


My specialty is communications and

in such capacity I remind you that it matters not how the call for help is made—no special external language is necessary—for the honest call for help comes from the heart. That is a REAL energy sent out and, as we have so often reminded you, “the call compels the answer”. Keep this in mind as you effort to improve your hearing of the “still, small voice within” your heart, for therein lies God and His constant communications with you—if you but LISTEN.

The next most difficult step to take is acting upon what you hear. Faith, my beloved brethren, helps immensely here, for the adversary will try every weakness you have in order to dissuade you from following Lighted input. And as I said at the beginning of this message, right now the adversary is desperate to maintain his hold over humanity and thus is testing you with every trick there is. The dark ones know their time is short and that they lose their power over you the minute you awaken to their pranks.

So, is that an alarm clock I hear ringing, my sleepy brothers? Now would be a good time to HEAR the call and ACT upon the alarm. Shall you hit the “snooze” button and roll over for more slumber, or shall you spring out of your bed and get to work? We shall see.

Thank you for your attention, my beloved brethren. Your tireless petitions for assistance to We of the Hosts of God-Aton do not go unheard.

May you KNOW and FEEL God's presence within you at all times, for that truly is the only way to live. Commander Korton to clear, please. Salu. 

Basic Safety Net In Difficult Times

So You Want To Plant A Garden?

Well, readers, it's that time of year when thoughts of sweet corn and juicy tomatoes should be dancing thru your dreams—things you can't hardly find anymore in the grocery store's produce counter. Genetic and chemical tinkering, for reasons of both commercial profit and a more sinister health-degradation-of-the-populace agenda, have made most fruits and vegetables bland-tasting and vitamin-deficient at best, and inedible at worst, causing that old decorative bowl of wax fruit on the dining room table to look more and more appealing with each passing season.

So, at this timely juncture in the early stages of this year's growing season for North America, we enthusiastically reprint Rick Martin's excellent tutorial on home gardening from our 7/4/95 CONTACT. Believe me, I've been the delighted beneficiary of surplus bounty from Rick's garden each year and I can testify—under oath or a big green salad—that Rick knows that of which he speaketh. So get to work—and enjoy!

—E.Y.

4/24/98 RICK MARTIN

POSTSCRIPT FOR SPRING, 1998

Due to a heavy winter such as we have just experienced, with all of the intensive weather-related activity and the resulting devastation to our nation's crops and crop lands, I cannot stress enough the importance of physically building up the soil you will be using as your garden spot. This build-up should include organic matter of a wide variety, but something which allows your soil to be fed what it needs while holding the necessary moisture and organic life to produce the healthiest end-result garden for your nourishment and personal satisfaction. When you take good care of the soil and feed it what it needs to replenish and rejuvenate itself, it really does take good care of YOU. Also keep in mind that, after watering your garden all season long, the produce should be carefully washed prior to eating. What I am suggesting is sterilization (sanitation) through the use of Oxysol, a *New Gaia* product, or food-grade 35% hydrogen peroxide in appropriate amounts. This will knock out any viruses or parasites that may have found their way into your kitchen from the garden.

Another point I would like to mention is **SERIOUS**. The major corporations have made it **VERY CLEAR**

this year that the movement is to completely eliminate non-hybrid, open-pollinated seeds for farmer's use. [See the Front Page story of the 3/31/98 issue of CONTACT.] Within this article are a list of some of the very best companies there are who provide, still, non-hybrid, open-pollinated, "heirloom" variety seeds. If you plan ahead with seed, you won't be caught short later on as the need intensifies. And when you do write to these people, let them know that CONTACT sent you. Remember—no seed, no garden. And isn't it a more comforting feeling to know that, with non-hybrid seeds, your garden is not just growing you a bounty for immediate consumption, but also more seeds for future gardening in a world of uncertain future seed procurement from commercial sources.

Seeds of Change, one of the suppliers of non-hybrid varieties, has just come out with their 1998 Annual Tool Book. If you are looking for *quality* hand tools, why not write to them for their catalog: P. O. Box 15700, Santa Fe, New Mexico 87506-5700. Another good resource for general information is *Organic Gardening* magazine. The cost is nominal and the information is useful. They can be reached at P. O. Box 7304, Red Oak, Iowa 51591-2304.

The one really beautiful thing about having a garden, particularly a large garden, is that there is always plenty of good food. If you happen to live in an area where there are soup kitchens or food shelters, consider the possibility of feeding the hungry in your area. Or just pass on some of the good food to a neighbor—I know from personal experience that this is ALWAYS appreciated. [Editor's note: Yep!]

So-called "truck farms" are something that can and do generate needed income for many, as well as producing good food for the local community. If you feel you are not in a position to freely share what you grow with others, perhaps set-up a weekend table and sell it. Personally, I think there is nothing more satisfying than giving a friend or neighbor food grown with your own hands. One thing's for sure: in the months and years ahead, there is no better insurance for the whole family than being able to walk into your own back yard and pick a delicious and healthy variety of foods for dinner.

THE SOWER

That same day Immanuel went out of the house, and sat by the seaside.

And many people gathered around him, so that he had to go up and sit in a boat, and all the people stood on the seashore.

And he spoke many things to them in parables and said, "Behold, a sower went out to sow;

And when he had sown, some seed fell on the roadside, and the fowls came and ate it.

Other seed fell upon the rock, where there was not sufficient soil; and it sprang up earlier because the ground was not deep enough;

But when the sun shone, it was scorched, and because it had no root, it dried up;

And other seed fell among thistles, and the thistles sprang up and choked it.

And other seed fell in good soil and bore fruit, some one hundred-fold and some sixty and some thirty.

He who has ears to hear, let him hear."

[Matthew 13:1-9.]

CONSIDER THIS

With geophysical changes looming on the horizon, combined with awakening to the reality of nutritionless food, growing one's own food becomes an increasingly desirable idea. At some point in the not too distant future, it will become a necessity.

"Give us the strength to encounter that which is to come that we may be brave in peril, constant in tribulation, temperate in wrath, and in all changes of fortune, and down to the gates of death, loyal and loving to one another." [Robert L. Stevenson]

The Golden Rule as given by the Prophet to the Shawnee:

"Do not kill or injure your neighbor, for it is not he that you injure; you injure yourself. Do good to him, thus adding to his days of happiness even as you then add to your own.

"Do not wrong or hate your neighbor; for it is not he that you wrong; you wrong yourself. Rather love him, for The Great Spirit loves him, even as He loves you."

Most people in cities have no idea how to begin a garden or even consider the possibility that such a thing can be done on a smaller scale using planter boxes. But for the average person in more rural areas who is unfamiliar with the often technical aspects of growing a garden, the prospect becomes too overwhelming to consider and is put off indefinitely.

"...the Earth is utterly broken down, the Earth is utterly moved, the Earth is staggering exceedingly. The Earth shall reel to and fro like a drunkard and shall be shaken like a hut and its transgressions shall fall and not rise again." [Isaiah 24:19-20.]

Well, dear readers, the time for putting off growing your garden, big or small, is past and it

truly is the better part of WISDOM to take steps in this direction to insure quality nourishment in the days, months, and years ahead. I know that the time for beginning a garden may seem too late—but please remember that the garden spot you prepare will be needed and used not only this season, but for many years ahead. Therefore, even though it is late in the summer season, by all means, get busy. Also, buy a straw hat for sun protection.

The instructions here are something that I have personally used over the last fifteen plus years. If you follow the instructions explained here, it will work and you will have food to eat. This initial financial outlay can be considerable—but in subsequent years the cost is relatively small. When you consider growing your own food rich in nutrients, the cost should be secondary. The charts within this article hold a wealth of critical information—by all means, USE THEM. Even the most sophisticated gardener can learn from the information contained within them.

“Our old food we used to eat was good. The meat from the buffalo and game was good. It made us strong. These cows are good to eat, soft, tender, but they are not like that meat. Our people used to live a long time. Today we eat white man’s food, we cannot live so long—maybe seventy, maybe eighty years, not a hundred. Sweet Medicine told us that. He said this food would be sweet, and after we taste this food we want it, and forget our own foods. Chokecherries and plums and wild turnips and honey from the wild bees, that was our food. This other food is too sweet. We eat it and forget...It’s all coming true, what he said.” [Fred Last Bull, Keeper of the Sacred Arrows of the Cheyenne Tribe, told that to an audience in Busby, Montana, in 1967.]

SIZE UP YOUR PROPERTY

An obvious first step is to survey your property to see what the most reasonable location for a garden would be. Always keep in mind the availability of water. Choose a location with lots of direct sunlight. Also consider overall size—the larger the garden is the more time and water it will take to maintain. You want an area large enough to produce sufficient food for you, your family and friends, but small enough so you are not an absolute slave to it. As a single person, starting with a garden as small as 10 feet x 10 feet is not unreasonable. I would recommend, however, that larger would be more desirable. For the purposes of this article, I use the hypothetical garden space as 20 feet x 80 feet, which is a pretty good-sized garden for a small family. When you start planting more than a quarter acre, then you’ve got something which will keep you tied to it with a ball and chain.

If you only have an area where there is a lawn, consider pulling it up and planting a garden instead. In difficult times you won’t want to eat the lawn—or perhaps I should say: you may want to eat the lawn but a garden will look a lot better.

In times of drought, a small, intensively grown garden is highly

desirable as the yield is very high and it requires less water than traditional farming methods.

“No one should control more arable land than he can maintain in a high state of productivity, the four great factors of which are good seed, suitable moisture, abundant available plant food and rational tillage. In a large majority of cases where failure, or partial failure of an abundant crop is observed the meagre results are due to a partial lack of one of these four fundamentals.” [Isaac Phillips Roberts from *Ten Acres Enough*.]

SEED

Once you’ve decided to put in a garden, then you need to choose what you’d like to grow—always keeping in mind the specifics about your particular geographical region and the time of year. GET YOUR SEED ORDERED ONCE YOU’VE GIVEN SOME CAREFUL CONSIDERATION TO IT, AND THAT WAY THE SEEDS CAN BE ON THEIR WAY TO YOU WHILE YOU COMPLETE OTHER ASPECTS OF THE GARDEN PREPARATION. ORDER SEED FIRST, THEN PREPARE THE SOIL. ALSO, ORDER NON-HYBRID OR SO-CALLED “HEIRLOOM” OPEN-POLLINATED SEED. With this type of seed, which is rare in this country, you may replant year after year after year using seed from your own crops. Most seed at grocery stores, hardware stores, and most seed companies are hybrid—which means that you can only use the seed for one growing season—and then you need to repurchase seed for the next year. THIS IS SOMETHING YOU WANT TO AVOID IF AT ALL POSSIBLE. PLAN ACCORDINGLY AND ORDER NON-HYBRID SEED—IN THE YEARS AHEAD YOU AND YOUR FAMILY’S LIFE COULD DEPEND ON IT! Here

are some non-hybrid seed companies that I strongly recommend you communicate with and get their catalog: [Please tell them CONTACT sent you.]

Ecology Action
5798 Ridgewood Rd.
Willits, CA 95490

Territorial Seed Company
P. O. Box 157
Cottage Grove, OR 97424
(503) 942-9547

Seeds Trust
High Altitude Gardens
P. O. Box 1048
Hailey, ID 83333
(208) 788-4363

Abundant Life Seed Foundation
P. O. Box 772
Port Townsend, WA 98368
(206) 385-5660

Garden City Seeds
778 Highway 93 North
Hamilton, MT 59840
(406) 961-4837

Native Seed/Search
2509 N. Campbell Ave., #325
Tucson, AZ 85719

“The cost of seed is ordinarily a trifling matter in comparison with the expense of the season’s labor and the value of the crop.” [L. H. Bailey in *The Principles of Vegetable Gardening*.]

HIGH-YIELD GARDENING—RAISED BEDS

“...ere long the most valuable of all arts will be the art of deriving a comfortable subsistence from the smallest area of soil. No community whose every member possesses this art can ever be the victim of oppression in any of its forms.”

[Abraham Lincoln, 1859.]

Once you’ve identified the location for your garden, then the work really begins. This article will concentrate primarily on raised-bed gardening, which is referred to by various names. The beds generally are rectangular in overall shape, varying in width from 3-5 feet across and whatever length you determine but if the shape of your particular piece of land is such, the beds can take on curves or even become circular. The finished beds are elevated above the ground, anywhere from six inches to a foot high. But let’s begin with soil preparation, because without that there won’t be any food for the table.

Why raised beds? Well, for one thing, raised beds can solve a wide range of gardening problems. Here are just a few:

HOW HIGH-YIELD GARDENING CAN SOLVE THESE COMMON GARDENING PROBLEMS

According to a National Gardening Survey, the following are the most vexing problems that plague backyard growers. The techniques used in high-yield gardening can solve or even prevent these common dilemmas.

Not Enough Water	The high humus content, uncompacted soil, and the self-shading created by closely spaced plants act to conserve soil moisture deep down. Beds allow you to concentrate a limited water supply directly where it’s needed; you won’t waste water on pathways. It’s easy to lay out an efficient drip irrigation system among beds. Plants growing in raised beds develop deep, probing root systems and are more resistant to drought.
Insects	Mixing plantings within a single bed (instead of growing row upon row of the same crop) confuses insects, making it harder for them to locate their host plants. It’s much easier to monitor each plant’s development in the confined areas of a bed, so insect problems can be caught early, when they’re easier to treat. Entire beds can be outfitted with a cheese-cloth or other covering to keep egg-laying worms away.
Weeds	Closely spaced plants that form a “living” mulch in conjunction with standard mulches laid on the soil control weeds and cut down on the time spent weeding.
Hot Temperatures	Closely spaced plants shade the soil and each other, offering some relief from the heat. Interplanting taller and shorter crops shades the lower level planting. Lath or other shading structures are easy to set up to cover a whole bed.
Too Much Water	Raised beds drain very quickly and alleviate soggy soil conditions.
Animal Pests	Birds and rabbits can be kept at bay by covering beds with curved frames draped with plastic netting. You can get in and out easily, but the wild creatures can only gaze instead of graze.
Problems with Plant Growth and Soil Conditions	Raised beds overcome problem soils. You can create ideal growing mediums inside the beds by blending soil, sand, manure, peat moss, and other amendments. You can also tailor the soil to meet plants’ specific nutrient needs. Because beds are never walked on, plants have a soft, deep area for excellent root development, which encourages strong, healthy plant growth.

Spectacular yields depend first on soil conditioning that can readily meet the heavy demands of close planting, carefully timed successions, and a growing season stretched to its absolute limit.

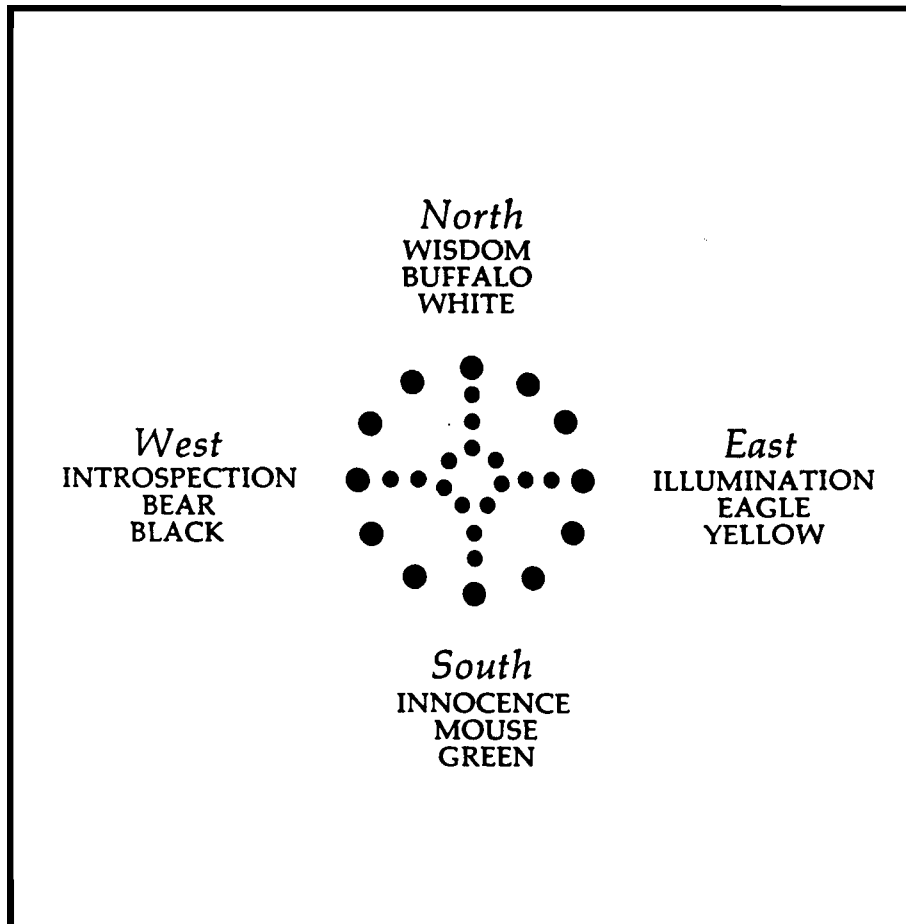
“Teach us to know and to see all the powers of the Universe, and give to us the knowledge to understand that they are all really one Power.” [Black Elk.]

I will assume that most of you putting in your first garden will not go to the trouble of having your soil actually “tested”. But if you do, keep in mind that most plants thrive on a pH range anywhere between 6.0 and 7.5. A good rule of thumb would be: Assume your soil is very poor and needs amending with nutrients and organic matter. It is essential to have organic material in the soil, such as manure, compost, minerals, or combination amendments which loosen the soil to allow for retention of moisture and healthy root growth. If you are purchasing manure, be sure it is “aged” 6 months to a year—otherwise you’ll end up with a lot of weeds and grass seed in the garden. Most bagged manure at nurseries is sterilized and aged. In many rural areas manure is readily available from local ranchers and is generally advertised in the want-ads, and often will be delivered for a fee. Larger gardens can require quite a few cubic yards of manure and it is considerably less expensive in bulk—however the danger comes in not knowing if it is “aged”, and that can really make the difference if you end up with a huge pile of grass or weeds in your garden.

Go out to the area you’ve chosen as a garden spot and carefully examine and feel the soil. Here is one guide which may be useful to you.

“Creation does not take place where there is a scattering and dissipation of energies. Creation requires a gathering together and focusing of your power within a circle of commitment—like a seed, an egg, a womb or a marriage. If you would create and not

destroy, you must remember always the Sacred Hoop. Consider wisely the ways in which you would use your power and then around those ways draw the sacred circle of commitment. In the warm atmosphere of that circle, the power of love builds and builds like a storm above the wet summer prairie until suddenly the circle can hold no more and explodes in the conception of the new.” [words spoken by White Buffalo Calf Woman, from Ken Carey’s *Return of the Bird Tribes.*]



DISCOVERING YOUR SOIL TYPE FIRSTHAND

If It Looks . . .

hard baked, crusty, and perhaps even deeply cracked when allowed to dry out

scarce in pore spaces holding air and water

devoid of individual particles

loose and friable

quite porous

full of large, irregularly shaped mineral particles

more or less devoid of larger pieces or granules

very dark brown

full of organic matter in varying stages of decay

granular and porous

full of crumbs of various sizes

quite porous

And Feels . . .

harsh and rock hard when dry

sticky, greasy, or rubbery when wet

grainy and gritty

crumbly and won't hold its shape when squeezed

like moist peat moss when squeezed

spongy, compacting readily into a ball when squeezed, but falling apart readily when prodded

or floury and talcum-powdery when dry and only moderately plastic when moist

And Is . . .

hard to work

very slow to absorb water and to dry out

slow to warm up in spring

likely to form large, congealed lumps if worked when wet

easy to work

quick to warm up in spring

fast drying

low in nutrients because soluble plant foods are lost through leaching

easy to work

slow to warm up and dry out in wet springs

slow to decompose

low in minerals

easy to work

very productive

well drained yet able to retain moisture as it is needed

well aerated

retentive of nutrients

It Needs . . .

substantial additions of organic materials to break up the compaction and open channels for aeration and drainage. Some good choices: compost, manure, leaf mold, rice hulls, peat moss, coarse sand, sawdust, and wood chips.

lime to improve its texture and free locked-up soil nutrients for the use of plants.

leguminous green manure crops.

spading or tilling in fall to expose massive solid clods to the weathering action of freezes and thaws.

continual augmenting with large amounts of organic matter to hold water and nutrients within the range of plant roots.

manure worked in deeply in autumn or winter.

plentiful applications of peat moss, compost, leaf mold, or sawdust in topsoil layer.

green manures to build structure.

layers of gravel or drainage tiles to improve drainage.

lime added as needed.

regular infusions of organic matter to maintain its already excellent fertility and structure.

Reprinted from *High-Yield Gardening*.

PREPARING THE SOIL

The next intermediate step will be to till the soil. Many gardening purists insist on digging by hand—but I have found over the years that a rototiller can be a good friend indeed.

There are a variety of excellent books available on the subject of raised-bed gardening, and most go into great detail about double-digging the beds by hand while adding various soil amendments. The instructions I am providing here are geared for those of you readers who have never planted a garden, aren't particularly interested in digging a quarter-acre plot by hand but would still like to prepare some soil in which to grow food without killing yourself in the process.

Tilling is best when the soil is somewhat moist but not soaking wet. Many types of tillers are good; I prefer Troy-Bilt [for a catalog call 800-230-6161]. Very dry soil is difficult to break-up and the tiller will tend to "buck". If you are starting your soil preparation during the summer months, you may have to heavily water the garden area over a period of several days and then wait for it to partially dry out. Somewhat moist is best—soggy wet is not.

Once you've tilled the soil so that the top foot or more is loose, then you are ready to begin adding the necessary soil amendments to properly build up the soil. Here are some guides for your assistance.

And It's...

CLAY If other kinds of particles are present in quantity, such soil can be classified as a stony clay, gravelly clay, sandy clay, or silty clay.

SANDY Depending on the size and texture of the particles, such soil may be classified as gravelly, coarse, medium, fine, or loamy sand.

MUCK or PEAT Peat is not fully decomposed. Muck is the same soil in a more advanced state of decay. It tends to be waterlogged and lacking in lime but rich in nutrients such as nitrogen.

LOAM A mixture of sand, silt, and clay, this close-to-ideal soil combines the best qualities of light and heavy growing media. Depending on the kind and size of the particles that predominate, a sample may be categorized as a coarse, sandy, medium sand, fine sand, silty, stony silt, or clay loam.

Depending on where you live, your local nursery can provide you with a wealth of information. Different nurseries have different soil amendments. There are many excellent "soil building" products on the market—some organic, some not. Don't get too "hung-up" on a strictly organic approach, but you certainly do want some organic matter mixed into the soil for healthy root production for your crops. What you elect to use may very well be determined by what is available in your area. I have often been frustrated by this one point. Try not to be—use what is available to you.

GENERAL FERTILIZER PROGRAM—PER CROP PER 100 SQUARE FEET

Assuming no soil test is performed.

Functions	Sources	1st & 2nd yr. Assuming poor soil	3rd & 4th yr. Or 1st & 2nd yr. in average soil	5th yr. Or 1st year in good soil	Maintenance Every year thereafter ¹²	Add to Soil before or after Double-Dig
Nitrogen	Cottonseed Meal (or Fish Meal) (or Blood Meal) ¹⁰ (or Hoof & Horn Meal)	10 lbs.	6 lbs.	3 lbs.	—	After
		(5 lbs.)	(3 lbs.)	(1-2 lbs.)	—	
		(5 lbs.)	(3 lbs.)	(1-2 lbs.)	—	
		(4 lbs.)	(2 lbs.)	(1 lb.)	—	
Phosphorus	Bone Meal (or Phosphate Rock) (or Soft Phosphate)	4-5 lbs.	2 lbs.	2 lbs.	2 lbs.	After
		(10 lbs.)	(5 lbs.)	(3 lbs.)	—	
		(10 lbs.)	(5 lbs.)	(3 lbs.)	—	
Potash and Trace Minerals	Kelp Meal and Wood Ash (or Granite) (or Greensand)	1 lb.	1 lb.	1 lb.	1/4 lb. ¹³	After
		2 lbs.	1 lb.	1 lb.	1 lb.	
		(10 lbs.)	(5 lbs.)	(3 lbs.)	—	
		(10 lbs.)	(5 lbs.)	(3 lbs.)	—	
Texturizer, Microbiotic Life, Humus, Multiple Nutriments	Manure Compost	2 cu. ft.	2 cu. ft.	2 cu. ft.	2 cu. ft.	After
		Up to 1 cu. yd. (1st crop),	8 cu. ft.	8 cu. ft.	8 cu. ft.	
Calcium	Eggshells	8 cu. ft. (ea. addit. crop) ¹¹				
		2 lbs.	1 lb.	as available up to 1/2 lb.		After
Humic Acid	"Clodbuster"	1 lb.	—	—	—	After

10. Do not plant for 2 weeks if using more than 3 pounds blood meal per 100 sq. ft. It can burn the plants during this time since it releases nitrogen rapidly at first.

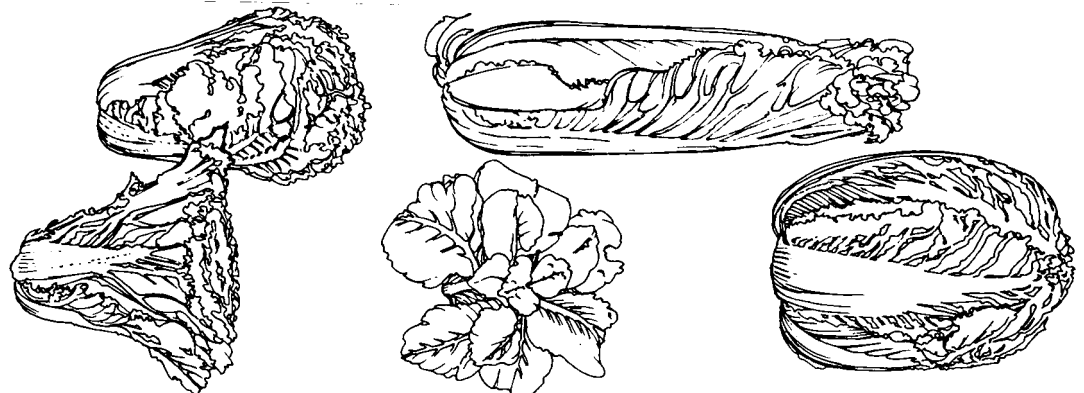
11. 1 cubic yard equals 27 cubic feet. 1 cubic yard will cover 100 sq. ft. 3" deep. 8 cubic feet will cover 100 sq. ft. 1" deep. 2 cubic feet will cover 100 sq. ft. 1/4" deep. You can substitute manure for compost the first year if you do not have a ready supply of compost.

12. Beginning the sixth year your legumes, cover crops, and recycled plant materials (in the form of compost) can provide most of your nitrogen, phosphorous and potash. Double-check this periodically with a soil test.

13. For trace minerals: kelp meal is 33% trace minerals.

13a. Except for first double-dig when it is added before.

Reprinted from *How To Grow More Vegetables*.



NITROGEN (N), PHOSPHORUS (P) AND POTASH (K)

Pounds of fertilizer to add per 100 square feet. Pounds of *pure* nutriment added given in parentheses.

Test Rating	Nitrogen (N)	Phosphorus (P)	Potash (K)
<i>Very High</i> ⁸	(.1) .75 lb. blood meal or 1 lb. fish meal or 2 lbs. cottonseed meal or .75 lb. hoof and horn	(.2) 1 lb. bone or 2 lb. phosphate rock or soft phosphate	(.15) 1 lb. kelp meal ⁹ or 2 lb. greensand or 3 lb. crushed granite
<i>High</i> ⁸	(.2) 1.5 lbs. blood meal or 2 lbs. fish meal or 4 lbs. cottonseed meal or 1.5 lbs. hoof and horn meal	(.3) 1.5 lb. bone or 3 lbs. phosphate rock	(.2) 1 lb. kelp plus .66 lb. greensand or 1 lb. granite; or 2.66 lb. greensand; or 4 lbs. granite
<i>Medium High</i>	(.25) 2 lbs. blood meal or 2.5 lbs. fish meal or 5 lbs. cottonseed meal or 2 lbs. hoof and horn meal	(.35) 1.75 lbs. bone or 3.5 lbs. phosphate rock	(.25) 1 lb. kelp plus 1.33 lb. greensand or 2 lb. granite; or 3.33 lbs. greensand; or 5 lbs. granite
<i>Medium</i>	(.3) 2.25 lbs. blood meal or 3 lbs. fish meal or 6 lbs. cottonseed meal or 2.25 lbs. hoof and horn meal	(.4) 2 lbs. bone or 4 lbs. phosphate rock	(.3) 1 lb. kelp plus 2 lbs. greensand or 3 lbs. granite; or 4 lbs. greensand; or 6 lbs. granite
<i>Medium Low</i>	(.35) 2.75 lbs. blood meal or 3.5 lbs. fish meal or 7 lbs. cottonseed meal or 2.75 lbs. hoof and horn meal	(.45) 2.25 lbs. bone or 4.5 lbs. phosphate rock	(.35) 1 lb. kelp plus 2.66 lbs. greensand or 4 lbs. granite; or 4.66 lbs. greensand; or 7 lbs. granite
<i>Low</i>	(.4) 3 lbs. blood meal or 4 lbs. fish meal or 8 lbs. cottonseed meal or 3 lbs. hoof and horn meal	(.5) 2.5 lbs. bone or 5 lbs. phosphate rock	(.4) 1 lb. kelp plus 3.33 lbs. greensand or 5 lbs. granite; or 5.33 lbs. greensand; or 8 lbs. granite
<i>Very Low</i>	(.5) 4 lbs. blood meal or 5 lbs. fish meal or 10 lbs. cottonseed meal or 4 lbs. hoof and horn meal	(.6) 3 lbs. bone or 6 lbs. phosphate rock	(.5) 1 lb. kelp plus 4 lbs. greensand or 6 lbs. granite; or 6.66 lbs. greensand; or 10 lbs. granite

8. Addition of nutriment at these leveles is optimal.

9. Because of the growth hormones kelp meals contains, do not add more that 1 pound per 100 square feet per year.

ANALYSIS OF RECOMMENDED ORGANIC SOIL AMENDMENTS

N, P and K refer to the three main nutrients plants need: NITROGEN for green growth and in compost piles to speed decomposition, PHOSPHORUS for root growth, disease resistance, and production of good fruits, vegetables, and flowers, and POTASH for strong stems, vigorous roots and increased disease resistance. Plants also need HUMUS which is provided by decomposed organic matter such as compost and manure. For information on the application rates for organic fertilizers when a soil test is not used, see the Fertilizer Program Table which follows this table.

NITROGEN

Cottonseed Meal

3-5% N 2% P 1% K Lasts 4-6 months. Use up to 10 lbs/100 sq. ft. Fair source of nitrogen. Especially good for citrus and azaleas because it has an acidifying effect on soil.

Blood Meal

12.5% N 1.3% P .7% K Lasts 3-4 months. Use up to 5 lbs./100 sq. ft. A quick acting source of nitrogen, good for slow compost piles. Can burn plants if using more than 3 lbs. per 100 square feet. If using higher amounts, wait 2 weeks to plant.

Hoof & Horn Meal

14% N 2% P 0% K Lasts 12 months. Use up to 4 lbs./100 sq. ft. Highest nitrogen source. Slow releasing: no noticeable results for 4-6 weeks.

Fish Meal

10.5% N 6% P 0% K Lasts 6-8 months. Use up to 5 lbs./100 sq. ft. Good combined nitrogen and phosphorus source.

PHOSPHORUS

Bone Meal

3% N 20% P 0% K Lasts 6 months to 1 year. Use up to 5 lbs./ 100 sq. ft. Excellent source of phosphorus. Especially good on roses, around bulbs, and around fruit trees and flower beds.

Phosphate Rock

33% P Lasts 3-5 years. Use up to 10 lbs./100 sq. ft. Very slow releasing.

Soft Phosphate

18% P Lasts 2-3 years. Use up to 10 lbs./100 sq. ft. Clay base makes it more available to plants than the phosphorus in phosphate rock, though the two are used interchangeably.

POTASH

Kelp Meal (Seaweed)

1% N 0% P 12% K 33% trace minerals. Lasts 6 months to 1 year. Excellent source of potash, iron, and other minerals. Reportedly, the proper amount of trace minerals in the soil may mean only one-half the fertilizers will be needed for the same growth and yield! Kelp meal is also a natural fungicide. Use sparingly (up to 1 pound per 100 square feet per year) because it contains growth hormones.



Wood Ashes

1-10% K Lasts 6 months. Use up to 1-2 lbs./100 sq. ft. Ashes from wood are high in potash and help repel root maggots. Ashes also have an alkaline effect of the soil, so use them with care if your soil is already alkaline. Black wood ash is best.

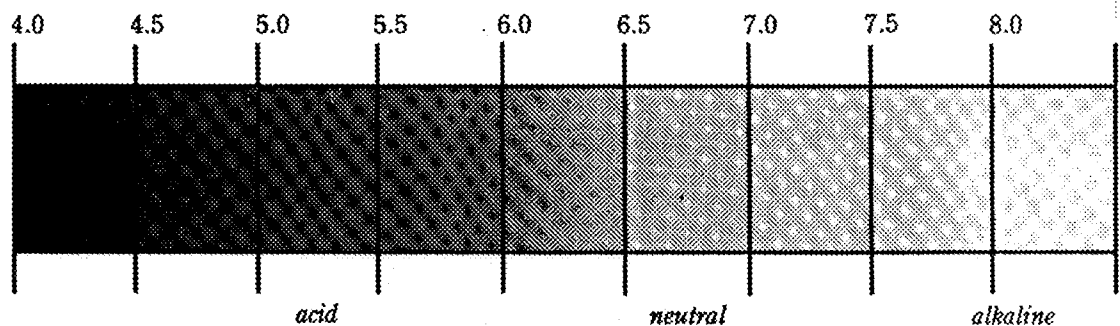
Crushed Granite

3-5% K Lasts up to 10 years. Use up to 10 lbs./100 sq. ft. Good slow-releasing source of potash and trace minerals.

Greensand

0%N 1.5% P 6.7% K Use interchangeably with crushed granite.

SOIL pH SCALE



A pH reading tells you the relative acidity/alkalinity of the soil. Most vegetables will grow well in a range from 6.0 to 7.5. 6.5 is probably the best all round pH. In extremely acid or extremely alkaline soils valuable nutrients are tied up and thus unavailable to the plants. An acid soil can be sweetened by the addition of dolomite lime. An alkaline soil can be brought closer to neutral by compost or manure. Compost has a buffering effect on soil, correcting both acid and alkaline conditions.

SOIL MODIFIERS

Dolomitic Lime

A good source of calcium and magnesium to be used in acid soils. Do not use lime to "sweeten" the compost pile; it results in a serious loss of nitrogen. You can discourage flies and odors with a layer of soil.

Gypsum

Gypsum is not needed by organic gardeners. It is normally used commercially in soils made impermeable by excess exchangeable sodium.

"Clodbuster"

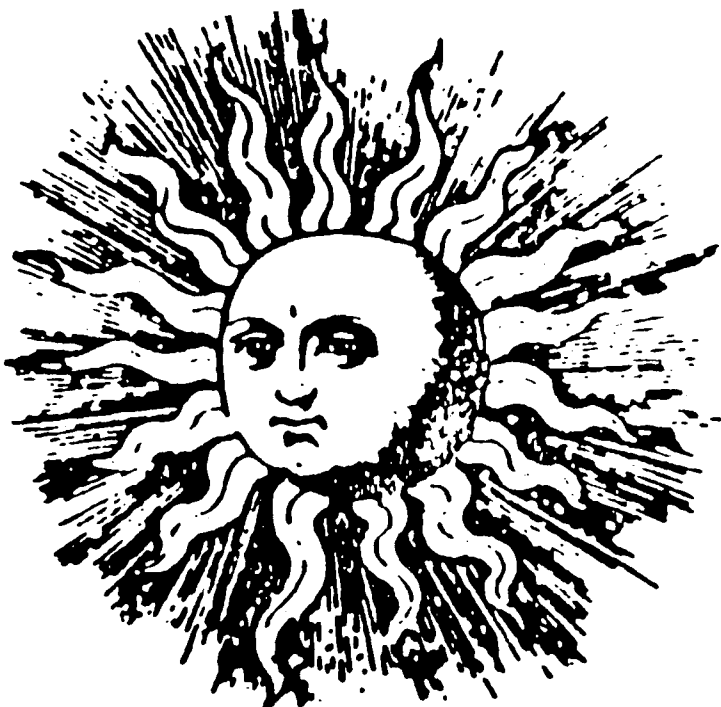
15% Humic Acid 5.5 pH Lasts 1 year. It is crushed "rock" deposits made up of ancient plant and animal remains. Helps make soil less alkaline and releases nutrients tied up in the soil. Use up to 1 lb./100 sq. ft.

Crushed Eggshells

High in calcium. Especially good for cabbage family crops. Help break up clay and release nutrients tied up in alkaline soils. Use up to 2 lbs./100 sq. ft.

Manure

A good source of humus in the garden. Nutrient levels depend on proper handling and the amount of straw or sawdust present. Large amounts of bedding may add up to 2 years to the decomposition time.



NUTRIENT PROFILES OF COMMON ORGANIC AMENDMENTS

<u>Organic Material</u>	<u>Nitrogen</u>	<u>Phosphorus</u>	<u>Potassium</u>	<u>Rate of Release</u>
Activated sludge	5.0	3.0	0	Medium
Alfalfa hay	2.5	0.5	2.1	—
Animal tankage	8.0	20.0	0	Medium
Apple leaves	1.0	0.2	0.4	—
Basic slag	0	0.8	0	Rapid
Bloodmeal	15.0	1.3	0.7	—
Bone meal (steamed)	4.0	21.0	0.2	Slow
Brewers' grains (wet)	0.9	0.5	0.1	—
Castor pomace	5.5	1.5	1.3	Slow
Cattle manure (dried)	2.0	1.8	2.2	Medium
Cattle manure (fresh)	0.3	0.2	0.4	Medium
Cocoa shell dust	1.0	1.5	2.7	Slow
Coffee grounds (dried)	2.0	0.4	0.7	—
Colloidal phosphate	0	18-24	0	Slow
Cornstalks	0.8	0.4	0.9	—
Cottonseed	3.2	1.3	1.2	—
Cottonseed meal	7.0	2.5	1.5	Slow-medium
Dried blood	12-15	3.0	0	Medium-rapid
Fish emulsion	5.0	2.0	2.0	Medium-rapid
Fish meal	10.0	4.0	0	Slow
Fish scrap	7.8	13.0	3.8	Slow
Granite dust	0	0	5.0	Slow
Greensand	0	1.5	5.0	Very slow
Guano	12.0	8.0	3.0	Medium
Hoof meal and horn dust	12.5	1.8	0	Slow
Horse manure (composted)	0.7	0.3	0.6	Medium
Horse manure (fresh)	0.4	0.2	0.4	Medium
Leaf mold (composted)	0.6	0.2	0.4	Medium
Mushroom compost	0.4-0.7	57-62	0.5-1.5	Slow
Oak leaves	0.8	0.4	0.2	Rapid
Peach leaves	0.9	0.2	0.6	—
Phosphate rock	0	30-32	0	Very slow
Pig manure (fresh)	0.6	0.4	0.1	Medium
Pine needles	0.5	0.1	0	—
Poultry manure (fresh)	2.0	1.9	1.9	Medium-rapid
Rabbit manure (fresh)	2.4	0.6	0.1	Medium
Roses (flower)	0.3	0.1	0.4	—
Sawdust	4.0	2.0	4.0	Very slow
Seaweed	1.7	0.8	5.0	Slow-medium
Sheep manure (fresh)	0.6	0.3	0.2	Medium
Soybean meal	6.7	1.6	2.3	Slow-medium
Tankage	6.0	8.0	0	—
Tobacco stems	2.0	0	7.0	Slow
Wood ashes	0	1.5	7.0	Rapid

Reprinted from *High-Yield Gardening*.



*"It is a fundamental error to suppose that farming is neither a business nor a profession. It is a business which requires the highest business talent, it is a profession which requires the best technical skill...No other profession requires such a variety of learning, such an insight into Nature, such skill of a technical kind in order to be successful, as the profession of farming." [Harvey W. Wiley from *The Lure of the Land*.]*

Once you've purchased and spread your soil amendments (which can include manure, organic compost, and other material) across the entire surface area of your garden spot, once again, till the soil with the rototiller—or dig by hand if you are so inclined.

Fertilizer, whether organic or commercial, should be spread across the top of the completed beds and then lightly worked into the top several inches of the soil. Therefore, when spreading amendments for tilling into the soil, hold the actual fertilizer aside for the final step after the beds have been constructed.

BED CONSTRUCTION

Once you've spread the soil amendments over your garden area and have rototilled it thoroughly, next comes the hard part (physically). For the sake of discussion, let's say your garden area (plot) is 20 x 80. At this point you'll be needing a flat, square-end shovel with a short handle. Beginning at one end, shovel an outer pathway along the 80 foot side. The pathway will be approximately 18 inches wide. As you shovel (deeply) the soft, tilled soil, throw each shovelful right next to you as you go—on what will be your first bed. The beds will be, on the average, about 4 feet across. You could, theoretically, have a bed which would, in this case, measure 4 feet by 80 feet. (It is nice to break up these long beds with cross pathways for ease of moving around in the garden.)

When you have finished shoveling your first outer pathway by placing the excess dirt onto your first bed—then measure 4 feet across and mark it with occasional stakes or with stakes and a long string. Then, beginning at one end along the 20-foot side, 4 feet in from the 80-foot outer edge, begin shoveling an inner pathway. The pathway should be whatever width you are comfortable with—don't crowd yourself—18 inches is a good standard (less if space is limited). With the first shovel of dirt, throw it immediately to your left. With the next shovel, to your right—left then right, left then right until you are all the way across the 80-foot length of land. You now have an outer path, one 4-foot very rough looking bed, another path, and then the rest of the plot. Repeat the process. In the end you will have 4 raised beds,

approximately 4 feet across and 80 feet long.

SHAPING THE BEDS

Now, using a long-handled (preferably wide) rake you will begin to shape and even out the beds. The beds should be, for all intents and purposes, flat on top.

When there is a lot of organic matter in the soil, the beds can be shaped as rounded mounds, but for purposes here I'll generically describe them as "flat-surfaced". You'll be able to tell by the texture of your specific soil what is the most appropriate shape for your unique garden. A flat surface tends to be the easiest to work with.

With the flat-surfaced bed, sides should be at a 45-degree angle to the horizontal—in other words, a moderate slope upward. As you work with the dirt you will develop a "feel" for it.

Once you've completed the general shaping of each of the beds, you should be pretty tired, so, take a break and have some lemonade.

Now, sprinkle the chemical or organic fertilizer evenly across the top of each bed. Then, gently work the fertilizer into the top several inches of the beds with a rake. When complete, smooth the entire top of each bed to a flat surface. Then, take a piece of plywood, say 2.5' x 4' and place it across the far end of the first bed. Stand on top of the board and gently jump up and down—you will flatten the surface of the beds to the extent that they will keep their shape in all weather conditions. Step off the board, move it slightly and repeat the process until the entire surface is gently flattened. Do this to all of the beds.

I would also recommend, with the beds now complete, that you drive wooden stakes into the ground at various spots around the edge of each bed—say, the four corners and then every six to ten feet—right up to the outer edge of the bed. These stakes, say four inches wide, 1 inch thick, by 1 foot long—will serve as "hose guides". As you drag hoses around your garden, this will prevent the hose from running up the sides of your beds and destroying your plants (which can often happen in a mere moment).

FENCING

Prior to planting and depending upon where you live, you may want to consider putting up a wire fence to keep out dogs and cats and animals like rabbits who may view your garden as theirs. Just one animal can do a great deal of damage to the completed beds. Cats will often use the soft dirt in a freshly prepared garden bed as a "litter box".

Generally speaking, fencing your garden is a

good idea.

PLANTING

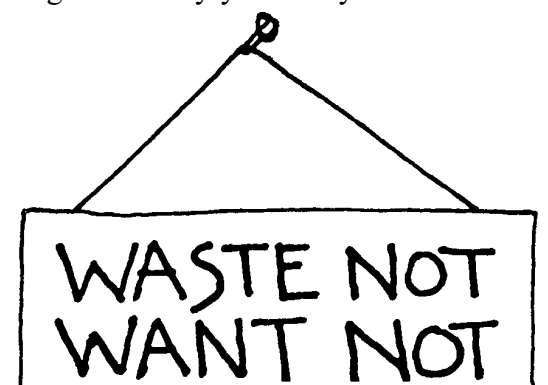
Using the raised-bed method of gardening, due to the loose soil structure, you are able to plant the rows closer together because the roots themselves grow straight down rather than flattening out with harder soil. You are also able to plant closer together within rows. Therefore, the overall yield is higher in a smaller space. Due to the high percentage of organic material in the soil, by using the raised-bed method the plant's root structure develops more fully and is, overall, healthier. A healthy root structure equates to greater yield of food production. The old saying, "Everything is connected to everything" really applies to gardening.

A good recommendation, even though slightly more costly, is to "sow heavy"—that means, use quite a bit of seed within the rows while you are planting and then "thin out" the plants later. This will prevent bald spots or open spots within the rows. Also, a common mistake for new gardeners is to plant the seed too deep—don't do it.

You want to plant (and later thin) in such a way as to have the mature leaves of the plants touching one another row-to-row. This creates a "mini-green-house effect" or a "living mulch" effect which softens the negative effects of hot mid-day sun. After all, sun-scorched plants must first repair damage before devoting energy to further growth development. Planting in this manner also shades the topsoil, thus preventing excessive water loss due to evaporation and it also discourages weed growth. The raised-bed method of gardening is really the very best of many approaches. And, by the way, with raised beds you don't have to lean over as far to harvest or pull weeds throughout the season. I believe this is why the Irish refer to raised beds as *lazy beds*.

You will probably want to plant some flowers throughout your garden. They add color and some, such as sun-thriving marigolds, deter insects. Plant flowers that you'd like to see and use for dinner-time table decorations. Mix it up a bit.

Also, when planting, don't plant all of any given crop at the same time—particularly with something like lettuce. Plant a few rows, then leave some open space for a second, or rotation planting. That way you always have fresh lettuce



when the old lettuce has *bolted*, or gone to seed (which tends to happen in very hot weather). Here is a chart to assist in your planting.

VEGETABLE PLANTING GUIDE

	START INDOORS (weeks)	MINIMUM SOIL TEMP.*	SOIL pH	FROST TOLERANCE	SPACING PLANTS IN BEDS	SPACING BETWEEN ROWS	SPACING PLANTS IN ROWS	PLANTING DEPTH
ARUGOLA		40°F.	6.0-7.0	Good	4"	12-24"	2-6"	1/4"
ASPARAGUS	8	60°F.	6.0-7.5	Good	12"	48"	9-15"	1/2"
BEAN		60°F.	6.5-7.5	None	6"	18-36"	3-8"	1"
BEET		60°F.	6.5-7.5	Good	3"	12-24"	4"	1/2"
BROCCOLI	4-7	60°F.	6.5-7.5	Good ^d	18"	24"	12-24"	1/4"
BRUSSELS SPROUTS	4-7	60°F.	6.0-6.7	Good	18"	30"	18"	1/4"
CABBAGE	4-7	60°F.	6.5-7.5	Good ^d	15-18"	30"	18"	1/4"
CHINESE CABBAGE		45°F.	6.5-7.5	Good	16"	30"	12-18"	1/4"
CARROT		60°F.	5.5-6.7	Good	2"	18-24"	1-3"	1/2"
CAULIFLOWER	4-7	60°F.	6.5-7.5	Good ^d	15"	24"	12-24"	1/4"
CORN		65°F.	6.5-7.0	None	8-12"	24-36"	12"	1"
CUCUMBER		70°F.	6.0-7.0	None	12"	36"	8-12"	1"
FAVA BEAN		40°F.	6.5-7.5	Good	8"	24"	8"	1"
KALE		40°F.	6.0-7.0	Good	16"	24-36"	18-24"	1/4"
LEEK	8-12	50°F.	6.5-7.5	Good	3-4"	24"	4"	1/4"
LETTUCE	4	40°F.	6.5-7.5	Good	8-12"	12-24"	8-12"	1/4"
BUNCHING ONION		50°F.	6.5-7.5	Good	1-3"	18-24"	2-4"	1/4"
PAC CHOI		40°F.	6.5-7.5	Good	10"	18-30"	10-18"	1/4"
PARSNIP		40°F.	6.5-7.5	Good	3"	18-24"	2-4"	1/2"
PEA		40°F.	6.5-8.0	Good	3-4"	24-36"	3"	1/2"
PEPPER	6-8	70°F.	6.0-7.0	None	12-16"	24-36"	12-24"	1/4"
RADICCHIO		40°F.	5.5-6.8	Good	12"	36"	8-12"	1/2"
RADISH		40°F.	6.0-7.0	Good	2-3"	8-16"	2-3"	1/2"
SPINACH		40°F.	6.5-7.5	Good	4"	12-24"	2-6"	1/2"
SUMMER SQUASH		70°F.	6.5-7.5	None	16"	24-36"	18-24"	1"
WINTER SQUASH		70°F.	6.5-7.5	None	32"	24-36"	24-36"	1"
SWISS CHARD		50°F.	6.5-7.5	Fair	10-12"	24"	8-12"	1/2"
TOMATO	6-8	70°F.	6.0-7.0	None	18-24"	36-48"	12-24"	1/2"
TURNIP		50°F.	6.0-7.0	Good	3-4"	12-24"	2-5"	1/2"

CODES: ^d = Frost will harm young transplants. ^f = Frost tolerant once established. ^e = Minimum soil temp. for direct seeding to insure timely germination.

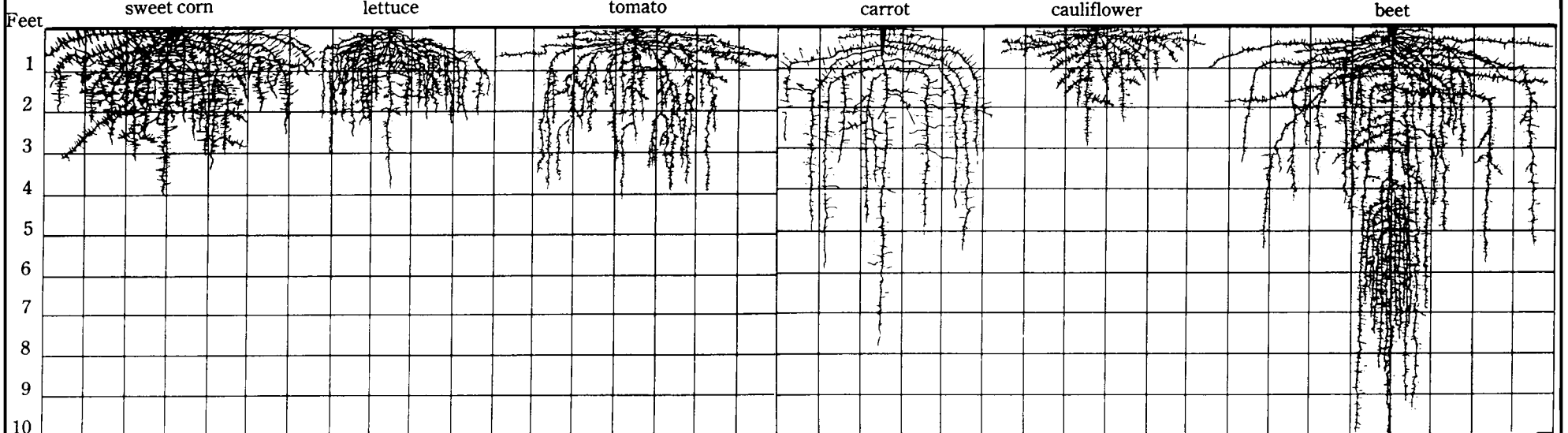
SATISFACTORY (AND OPTIMAL) PLANT GROWING TEMPERATURE RANGES²²
Determine Planting Range Calendar For Your Own Area

Crop Season	Temp. Range	Optimal Temp. Range	Plant
Cool Season Crops	30 °F.		Asparagus • Rhubarb
	45-85 °F.	(55-75 °F.)	Chicory • Chive • Garlic • Leek • Onion • Salsify • Shallot
	40-75 °F.	(60-65 °F.)	Beet • Broad Bean • Broccoli • Brussels Sprouts • Cabbage • Chard • Collard • Horseradish • Kale • Kohlrabi • Parsnip • Radish • Rutabaga • Sorrel • Spinach • Turnip
	45-75 °F.	(60-65 °F.)	Artichoke • Carrot • Cauliflower • Celeriac • Celery • Chicory • Chinese Cabbage • Endive • Florence Fennel • Lettuce • Mustard • Parsley • Pea • Potato
Warm Season Crops	50-80 °F.	(60-70 °F.)	Bean • Lima Bean
	50-95 °F.	(60-75 °F.)	Corn • Cowpea • New Zealand Spinach
	50-90 °F.	(65-75 °F.)	Pumpkin • Squash
	60-90 °F.	(65-75 °F.)	Cucumber • Muskmelon
Hot Season Crops	65-80 °F.	(70-75 °F.)	Sweet Pepper • Tomato
	65-95 °F.	(70-85 °F.)	Eggplant • Hot Pepper • Okra • Sweet Potato • Watermelon

22. From James Edward Knott, *Handbook for Vegetable Growers*, John Wiley & Sons, Inc., New York, 1957, pp. 6-7.



SELECTED VEGETABLE ROOT SYSTEMS SHOWN IN SCALE



COMPOSTING

If you are just beginning a garden, you may be too overwhelmed in the moment to even consider composting. But let me **strongly** advise you to include composting as part of your gardening experience. This is true for many reasons, not the least of which is that it is a tremendous way to recycle the large quantity of excess greens that will be a by-product of the garden as you move through the seasons.

Why compost? Well, it's no accident that gardeners with the best yields tend to be fervent composters. Compost serves several functions. It improves the structure of the soil, which allows for easier working of the soil, and it increases aeration and water retention. Additionally, it provides much needed nutrients to the soil, including nitrogen. Improved texture, structure, and nourishment lead to healthy soil. Healthy soil allows for higher and better quality yields of produce.

Yes, but how do I do it? Well, there are as many ways to start a compost as there are to plant a garden, but I will present here one of the cheapest, easiest, and most effective ways that I have found [*see box*]. And there are also as many books on composting as there are on gardening, so you can read in greater detail independently as you go along. In the meantime, using 4-foot (approx.) fencing wire, chicken wire will do, roll out enough fencing to produce a circle approximately six feet across. Then, with the wire laying on the ground, cut 2x4s into four-foot lengths and nail the fencing to the 2x4s at four-foot intervals. Pick a space to the side of your garden, one which is out of the way, yet with convenient access to the actual garden area. Also, your compost pile must be within reach of water. Once you've chosen a (permanent) spot for your compost pile, using a shovel, dig down one or two feet and turn over the soil in a circle approximately six feet in diameter.

Once the soil is "broken up", place kindling, twigs, a wooden pallet, shrub materials, or anything which will create an air-pocket a foot high above the soil-line. Now, take your fencing with 2x4s nailed to it, and lift it up vertically. Then join the ends so that you have a circle six feet across and four feet high. Now move the fencing circle over your hole. You now are ready to begin building your compost pile, much like a layer cake. A good general recipe for composting is, by weight: 1/3 dry vegetation, 1/3 green vegetation and kitchen wastes, and 1/3 soil.

Some important things to remember, however: DO NOT add to your compost, under any circumstances, ever, the following: pine needles, fruit/fruit peels, meat of any kind. As you move along, you might want to add some humic acid

to the pile to increase the availability of nutrients for plants later on. It is also very important to know that you must add soil to your compost pile—in fact, soil will keep down flies and odors.

Once you have your fencing up and you are ready to begin, you may well wish to create several large separate piles in the immediate vicinity of the compost pile, comprised of: manure, dirt, straw, grass clippings. Don't start your compost pile by just throwing some garbage down and thinking you have the makings of compost—you don't! Always think in terms of a layer cake. Once you lay down, say, a one- to two-foot layer of grass clippings, then take your shovel and throw onto it a layer of manure or a layer of dirt. Then, repeat the process—a green layer or a wet layer, and a dry layer.

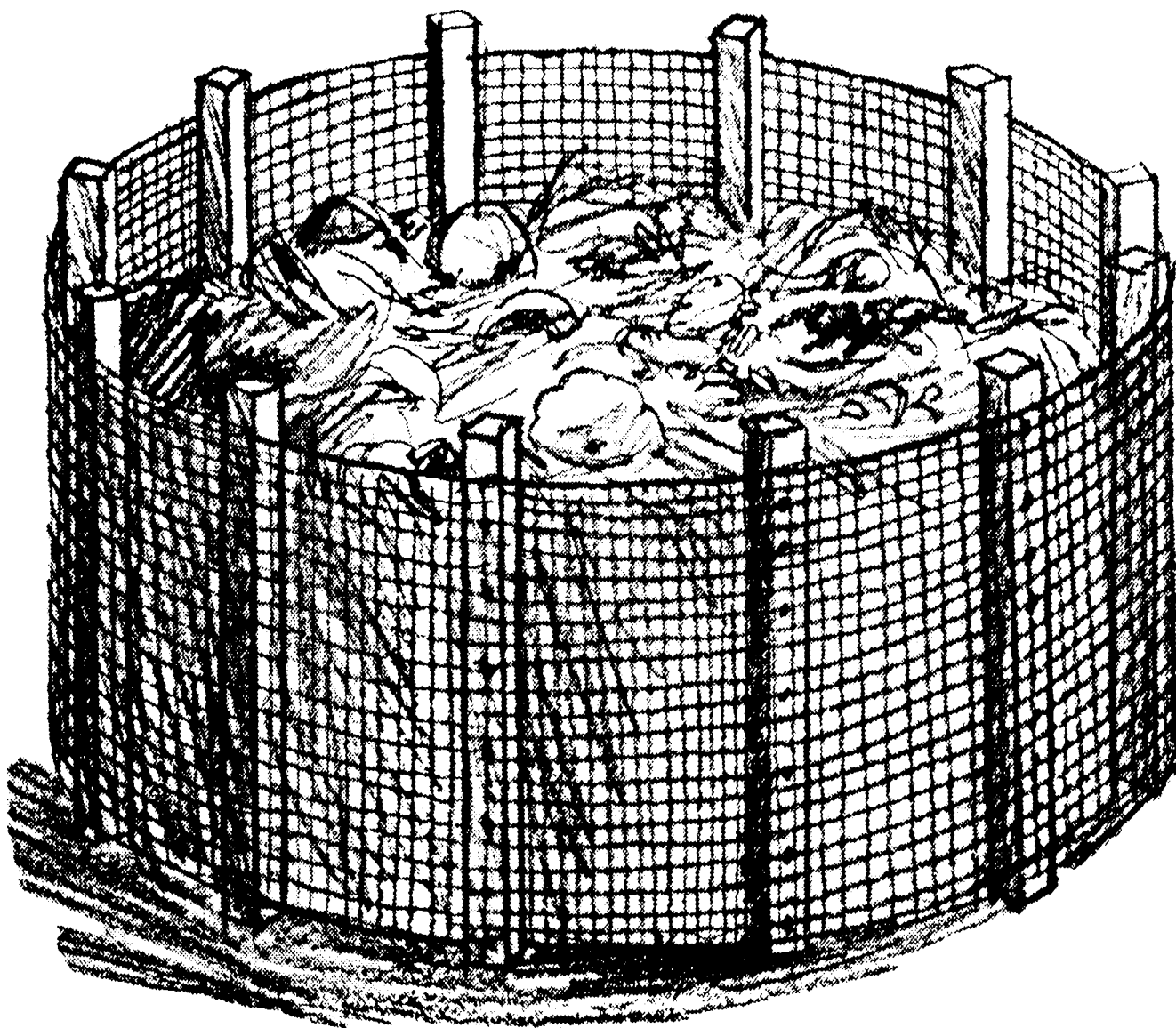
To BEGIN the pile, try to build up the compost to at least three feet high. Another combination would be: a layer of straw, a layer of green materials, a layer or manure and/or dirt. When you've completed this step, get the hose and water the compost just like it is your garden. The compost should be **moist** at all times. That means whenever you water the garden, water the compost. You want to generate enough heat within that pile to allow the microorganisms to break down the materials

into a very nitrogen-rich material which will be added back to the garden later on—and thus save you money.

This method that I am recommending is relatively low maintenance, although you DO need access to dirt and/or manure to maintain the compost pile properly. When you are throwing kitchen scraps on the pile, be sure not to throw meats onto it. But when you do throw wet waste on the pile, always follow that up with a covering of dirt. This makes the process of composting much more pleasant. (Trust me on this one.)

Bottom line? Every time I've planted a garden and haven't started a compost pile at the same time, I've regretted it. You will be amazed at how much excess greenery comes off of a garden over the course of a season. And besides, why pay for nitrogen-rich materials to add to your garden when you can create them as you go?

Many people say you must constantly turn the compost pile. This method that I am suggesting does not require this laborious step. One way to observe whether it is "working" is the following: if you notice that the compost pile suddenly drops down a foot or two, you have successful composting in action. Congratulations! Happy composting.



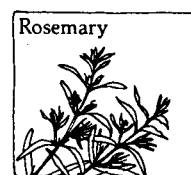
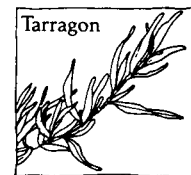
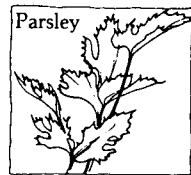
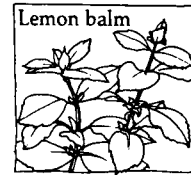
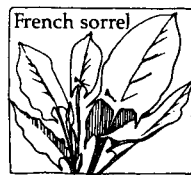
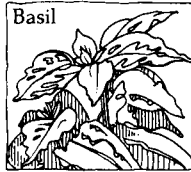
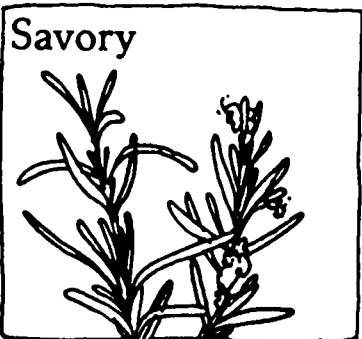
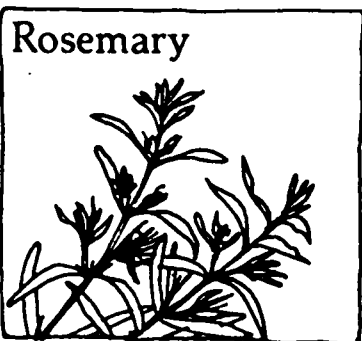
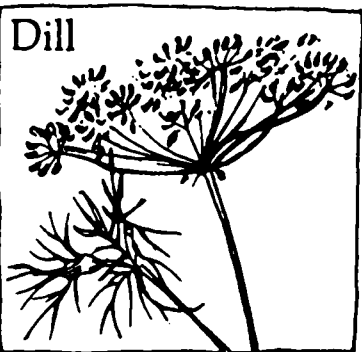
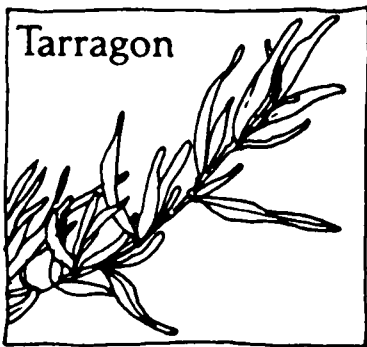
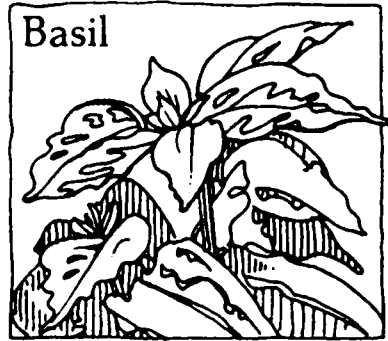
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COMPOSTING MATERIALS

<u>Material</u>	<u>Source</u>	<u>Comments</u>
Bone meal	Garden centers	Very high P* source
Coffee grounds	Restaurants, offices	Good N* source
Corncoobs and stalks	Farms, canneries, garden refuse	Best when ground or used as a soil texturizer or mulch; high in C*
Cottonseed	Garden centers, gins	High in N and P
Cowpeas (green stalks)	Farms, gardens	N and K* source
Eggshells	Egg farms, restaurants	Supplies calcium and N
Grass clippings	Lawn mowing, lawn services, neighbors' bags set at curbside	Use only clippings from herbicide-free lawns; very high in N; decompose rapidly and help create necessary heat to break down other materials in pile; odoriferous unless blended well with C-rich materials
Hair (animal and human)	Barber and beauty shops, pet groomers	Good N source, but slow to break down; avoid human hair that's been dyed
Hay	Farms	Bulky, high in C; alfalfa highest in N
Hoof and horn meal	Slaughterhouses, garden centers	High in N; slow to break down
Hops (spent)	Breweries	Wet and hard to manage; rich in N; odoriferous
Leather wastes	Tanneries, manufacturers	Good N source, but slow to break down
Leaves	Woods, dumpings in parks or at curbsides	When decomposed to the form of leaf mold, make an excellent soil texturizer; contain growth inhibitors if not first composted; shred before adding to pile
Manure	Farms, stables, poultry houses, circuses, feed lots	Listed from high to low N: pigeon, chicken, duck, horse, rabbit, pig, cow, sheep, goat
Peanut shells	Farms, gardens, peanut butter processors	Good soil texturizer with moderate humus potential; slow to break down; high in C and K
Sawdust, shavings, wood chips	Lumberyards, tree surgeons, sawmills, carpentry shops, furniture makers, utility crews for chips	High in N, P, and C; exceedingly slow to break down; never add fresh sawdust directly to soil
Seaweed	Beaches	High in N and K, but odoriferous
Soy meal, soy pulp, and other oil-pressing wastes	Garden stores for meal; oil processors of tung nuts, castor beans, sunflowers, rapeseed, linseed, and so on for other materials	High in N, but often hard to find
Spice waste	Spice makers	Mustard seeds are high in N
Stable bedding, sweepings	Stables, farms	Better nutrient balance than manure alone
Sugarcane and sugar beet waste	Refineries	N source, but hard to work with
Vegetable waste	Canneries, restaurants (especially vegetarian ones), sorted garbage, food stores, farm markets	Pea pods are especially high in N
Weeds	Gardens, fields, road sides, pond dredgings	Cut before seeds set, or use in hot compost pile; purslane is very high in N
Wheat straw, oat straw	Farms	High in C; slow to break down
Wood ash	Fireplaces, wood stoves, wood furnaces, bonfires	K and P but no N; strongly alkaline; don't use ashes from fires started with charcoal
Wool wastes	Mills	High in N but low humus potential; slow to break down
Worm culture soil†	Wholesale worm farms, fishing worm dealers	Rich in N from castings

*N = nitrogen, P = phosphorus, K = potassium, C = carbon

THE TWELVE MOST VERSATILE AND PRODUCTIVE HERBS



FIRST GROUP

This tremendously productive annual imparts a unique flavor to sauces, stuffings, soups, salads, and meat dishes. Good bets are the compact 18-inch-high BUSH BASIL and the larger-leaved LETTUCE LEAF, which is great for drying. Other recommended varieties are FESTIVAL SWEETS, DARK OPAL, and LEMON, which is strongly favored by The Liberty Herb Farm in Maine, because "it makes wonderful herb vinegar and is excellent with fish and salad." BASIL SPICY GLOBE (48) is a spacesaver.

The most frequently mentioned variety of this tomato-mate and meat stew and salad-enhancing herb is the tender evergreen GREEK form, which grows to 18 inches or more. According to Carol Hildebrand of Casa Yerba in Oregon, GREEK is best for long-cooked dishes, while the 16-inch-high ITALIAN oregano excels in quickly prepared soups and salad dressings.

Thyme is superb mixed with soft cheeses and as a seasoning in stuffing, salad dressings, gravies and sauces, and egg and meat dishes. Marilyn Hempstead of Fox Hill Farm in Michigan reports that both ENGLISH and LEMON thyme "offer a big return for the space." The ABC Herb Nursery in Missouri recommends the "really high-yielding" ST. LOUIS thyme.

SECOND GROUP

This grassy, bunching, 12 to 18-inch-high perennial member of the onion family is endlessly useful as a flavoring agent in sauces, soups, and salads of all kinds. Many herb growers also recommend garlic chives, which combine the flavor of mild garlic and chives.

An extremely hardy perennial, French sorrel grows 2 to 3 feet high. Its tart green leaves are high in vitamin C and make a tangy addition to salads or are tasty cooked together with other greens like spinach or cabbage. This herb also is the star of a famous French soup.

Unusually prolific and adaptable, this 2 to 2¼-foot-high self-renewing perennial is tasty as a solo tea or added to tea and other beverages. It also contributes a pleasant subtlety to vegetable and fruit salads. Lemon balm attracts bees for better pollination of other garden plants.

Though not as sweet as the curly form, flat-leaved parsley is recommended by Kent Taylor of Taylor's Herb Gardens in California and by Anna Smith of Country Herbs in Massachusetts, who cited its "tremendous yield" and suitability for most cooking purposes.

A perennial herb that blends well with eggs, soups, gravies, stuffings, fish, and meats, sage comes in several varieties, some quite ornamental. The yard-high HOLT'S MAMMOTH is favored by one southern herb farm because it is fast growing and doesn't die back. But a better choice in intensive gardens might be DWARF SAGE—a 12-inch-high form that is less likely to be winter-killed in northern areas.

The French form of this anise-flavored, 2½-foot-tall perennial is the most superior. According to Fairman Jayne of The Sandy Mush Herb Nursery in North Carolina, French tarragon loses no flavor "even when grown under very intensive conditions." Much more flavorful fresh than dried, this herb makes a delightful vinegar and is superb in tartar and other white sauces, and with fish, cheese, eggs, and cauliflower.

THIRD GROUP

Hardy and self-seeding, this fernlike annual attracts honeybees when allowed to mature to 2 or 3 feet. Dill needs just 8-inch spacing on all sides. If harvested young, it can be interplanted with cabbage, carrots, cucumbers, lettuce, and onions. Dillweed is a tasty addition to cheese or tofu dips, soups, salads, and creamed entrées. It's also a staple in making vinegars and pickles.

Upright forms of this elegant tender perennial are often recommended, but North Carolina grower Fairman Jayne says the most productive variety for small spaces is the foot-long creeping HUNTINGTON CARPET rosemary. North of Virginia, rosemary must be protected over the winter or taken indoors. This very decorative herb makes an unforgettable accompaniment to meat and poultry and is also memorable in soups, stuffings, gravies, sauces, and salad dressings.

The compact, 1½-foot-high annual SUMMER variety of this spicy plant was preferred by all but one of the growers who included it on their lists. Once called "poor man's pepper," savory's small, zingy leaves can be used to perk up soups, salads, sauces, or sandwiches.

WATERING YOUR GARDEN

Once again, don't be a slave to the garden unless you want to be. We live in a modern age and one in which, thank God, there are digital, battery-operated automatic timers which you can attach directly to your faucet and garden hose system. It is possible to program up to 4 waterings per day with a quality timer, which is well worth the expense in the time it saves you. Keep in mind, while the timer waters the garden, you can go somewhere else.

Just a few tips—while it is true that overwatering is a common problem, underwatering is a real mistake—particularly in the very beginning of germination. **DO NOT LET THAT NEWLY PLANTED SEED DRY OUT—EVER.** If you are watering several times per day by hand, you will literally be able to tell when enough is enough. If you are using a timer, which I **DO** recommend, you'll just have to play with it a bit to get it "just right". But under no circumstances let the seed dry out. I cannot emphasize this enough: It is better to overwater, if you must, than to underwater in the beginning. Besides, the raised-bed method of gardening will be more forgiving of a bit of overwatering than will a regular, hardpack farming method.

But what kind of sprinkler should I use, you may ask? **AN OSCILLATING SPRINKLER IS, IN MY OPINION, THE MOST PRACTICAL.** Also, they do have plastic Y adaptors to allow for two hoses, and thus, two sprinklers off the same water line. Keep in mind, I'm giving instructions here for a low-maintenance garden that will grow quality food. If you want to live in the garden day and night, that is your choice and you certainly are free to do so. My only point here is that over-work isn't necessary to get results that you'll be delighted with.

WHAT NOW?

If you have followed the instructions to this point, you're there! As the vegetables begin to grow, thin them carefully. I always recommend using a sharp knife when harvesting. For example, when harvesting lettuce I like to cut away the outer leaves while letting the plant continue its growth. Experiment.

I believe you will find that growing a garden is an extremely rewarding experience—not to mention the quality of food you'll soon be eating! If it is done right, it can even be **FUN**. Learning about gardening is a lot like life—it takes time and just goes on and on and on. The secret lies in beginning.

If you've completed the garden, you've accomplished a great deal. A garden at home is worth ten insurance policies, because when all is said and done you can now go out into your own backyard and pick your next healthy meal. Well done!

"We are gardeners, you and I, in the Garden of the Conscious Presence. We draw the substance of the past into conceptions of the future. I am the source of the garden's design and I return to the garden through you. Together we tend the fields of possibility, drawing forth the inexhaustible beauties of structure, objectifying wonders, and manifesting new orders.

As each universal context spirals outward toward maturation, it gives birth to new and more intricate contexts within itself, revolutionizing former understandings of scale and revealing a host of new worlds to explore, inhabit, and enjoy. Each successive order of manifestation becomes the basis of yet another order and then of still another. So new creatures coalesce from the fields of possibility, populating every desirable realm, as infinite potential eternally uncoils from the heart of God." [Ken

Carey from *Starseed—The Third Millennium: Living in the Posthistoric World.*]

RECOMMENDED READING

Here's a list of some books which are extremely well done, some of which are out of print. Check your local library. Many of these books are available directly from the seed companies listed earlier in this article.

1. *How To Grow More Vegetables—than you ever thought possible on less land than you can imagine*, by John Jeavons.
2. *The Backyard Homestead Mini-Farm & Garden Log Book*, by John Jeavons, J. Mogador Griffin & Robin Leler.
3. *Square Foot Gardening*, by Mel Bartholomew.
4. *The New Seed-Starters Handbook*, by Nancy Bubel.
5. *How To Save Your Own Vegetable Seeds*, by the Heritage Seed Program, Ontario, Canada.
6. *The One Straw Revolution*, by Masanobu Fukuoka.
7. *Bio-Dynamic Agriculture: An Introduction*, by Herbert H. Koepf.
8. *Intensive Gardening*, by Faber & Faber.
9. *High-Yield Gardening*, by Majorie B. Hunt and Brenda Bortz.
10. *The Expert's Book of Garden Hints*.
11. *The Heirloom Garden*, by Jo Ann Gardner.
12. *The New Organic Grower*, by Eliot Coleman.
13. *Organic Gardening Almanac—Lewellyn's* 1995.
14. *The Bio-Dynamic Farm*, by Herbert H. Hoepf.
15. *Home Grower's Guide to Seed Saving*, by Viveca Price.
16. *Vegetable and Herb Seed Growing*, by Douglas C. Miller.

WHAT ONE PLANT WILL YIELD

Knowing how many pounds of peas that one plant, or seed, will produce or how many cucumbers to expect from one vine is invaluable when you're planning your garden. For vegetables that yield once per plant, like carrots and onions, the figuring is easy. But what about all those that yield steadily over weeks? Here is a list of vegetables and the yield you can expect from one plant of each.

<u>One Plant</u>	<u>Produces</u>	<u>How Often</u>
	QUANTITY	WEIGHT (LB.)
Asparagus	1 spear	1/12
Beans (lima)	—	1/25
Beans (snap)	—	1/16
Broccoli	—	2/3
Brussels sprouts	100 sprouts	3
Cantaloupes	2 cantaloupes	2
Cucumbers	2 cucumbers	1
Eggplants	1 eggplant	1/2
Peas	—	1/16
Peppers	1 pepper	1/4
Potatoes	—	2 3/4
Squash (summer)	3 squash	1
Squash (winter)	1 squash	1
Sweet potatoes	—	1
Tomatoes	3 tomatoes	1



Public Notice

This notice will be construed to comply with provisions necessary to establish presumed fact (Rule 301, Federal Rules of Civil Procedure, and attending State rules) should interested parties fail to rebut any given allegation or matter of law addressed herein. The position will be construed as adequate to meet requirements of judicial notice, thus preserving fundamental law. Matters addressed herein, if not rebutted, will be construed to have general application. A true and correct copy of this Public Notice is on file with and available for inspection at the newspaper CONTACT who is responsible for publishing the instrument as legal notice.

V.K. Durham has been informing the American people for several years now about a very old gold certificate/contract referred to as Bonus Contract 3392-181 worth an untold fortune. After a very costly and lengthy investigation over many months, we know that this contract is real.

When Russell Herman, V.K. Durham's associate, was murdered for refusing to "sign-off" on this contract in 1994, his Last Will & Testament, which was published as a Public Notice in CONTACT [September 27, 1994], was very clear. We are republishing his Last Will & Testament herein as Public Notice.

All appropriate government officials were legally "noticed" concerning Russell Herman's Last Will & Testament. The Treasury Department was "noticed", as was President Bill Clinton.

Complete sets of certified documents detailing this Bonus Contract, dated July 30, 1996 and specifically entering a Claim have been sent to and received by:

- President Bill Clinton
(Certified #P 330 806 557)
- Dept. of the Treasury—Lawrence Summers & Russell Monk
(Certified #P 330 806 551)
- Chairman of the Federal Reserve—Alan Greenspan
(Express Mail #EG087793306US)
- Federal Reserve Bank of San Francisco—Robert Parry

(Certified #P 330 806 562)

- Federal Reserve Bank of New York—William McDonough

(Certified #P 330 806 556)

- Senator Gingrich

(Certified #P 330 806 566)

- Senator D'Amato

(Certified #P 330 806 565)

- Postmaster General—Marvin Runyon

(Certified #P 330 806 552)

- The World Bank—James Volfsohn

(Certified #P 330 806 560)

- International Monetary Fund

(Certified #P 330 806 554)

- Rabobank of New York—Dennis Ziengs

(Certified #P 330 806 557)

In addition, complete sets of certified documents detailing this Bonus Contract have been sent to the following key individuals :

- President George Bush
- Governor George Bush, Jr.
- Senator Lloyd Bentsen
- James Baker III
- Ross Perot
- Robert Dole
- Jack Kemp
- Patrick Buchanan
- Ted Turner

We have received independent confirmation of the validity of these documents through a telephone call to E.J. Ekker by a business associate who alleged that he had been contacted by Mr. Nichols of Treasury and alleged an offered buyout, final pay-off offer to V.K. Durham of \$250 million dollars. This, of course, was unacceptable to V.K. Durham, in part because 48.8 percent of the Bonus Contract is the property of the American people, 24.4 percent of which is delineated in the Herman Will.

V.K. Durham and Russell Herman have been extremely generous to the American

people. We are publishing herein the key documentation concerning the Bonus Contract and Russell Herman's Last Will & Testament. The intent of Russell Herman is very clear when you read his Will.

The response from these powerful men who have received this documentation, thus far, has been deafening in its silence.

George Bush sent word back to CONTACT early this summer, that "We do not wish to deal at this time." A month or so later, the message was, "We won't deal with you."

Mr. Robert Parry of the Federal Reserve Bank of San Francisco passed off the documents I sent to Robert Mulford, who said in his August 6 letter to me, "I am returning the documents. Do not send them back, or they will be thrown away. Any future correspondence from you will not be acknowledged."

During a September 3 telephone conversation with Ross Perot's secretary, she informed me that, "Yes, Mr. Perot did read the documents you sent (concerning the Bonus Contract) and he has no interest."

In a telephone call to Senator Bentsen's secretary Lucille on September 3, while assured he would receive the message of my telephone call, there was no return call from Senator Bentsen concerning the documentation on the Bonus Contract.

Also in a September 3 telephone call to Ted Turner's secretary, I was assured he would receive the message I phoned, but alas, there was no return call from Mr. Turner.

It appears that there is little interest among these men to utilize an instrument which has been provided and offered to the American people for industry and growth within our borders. We have done our part and we can do no more but to offer these men the information we have been provided. They have chosen to turn a deaf ear.

We would like to honor V.K. Durham and Russell Herman for their greatness, their generosity, and their willingness to provide all they have for reclamation of a nation. Is anyone listening?

In compliance with mandatory legal procedure for Public Notices, we will be running these documents for 4 (four) consecutive weeks.

—Rick Martin

SEP-06-94 TOP 19:17 GRANDMA:WRITES "RIGHTS"

NOTICE TO ALL INTERESTED PARTYS
to
GALLATIN COUNTY ILLINOIS ET AL

P. 81
SS No. 20162
County
was filed for record
the day of
at
and recorded in Record Book
Page 196-214

196

Surviving Signatory/Owner

V.K. DURHAM

In and on the behalf
of

DECEDANT

Russell Edward Herman/Herrman/Herrmann
SELF EVIDENCED "TRUTHS", a PLEDGE OF
LIFE, and PORTION OF PROPERTY.

) Last Will and Testament
) of Decedent, Russell Edwa-
) -rd Herman/Herrman/Herrmann

and
ADDENDUMS

) BONUS 3392, sub number 181
) of May 1, 1875, Contract
) of May 1, 1875, Legislative
) Resolution April 1875. The
) Recorded Records Records
) of Washington County, Illi-
) nois of August 1, 1994;
) Recorded instruments as
) Recorded, Duly Compared and
) Annexed, August 1, 1994 as
) follows;

12 WARRANTY DEED, Recorders Number of Recorders Records 189934, cont-

13 ained therein JUST AND LEGAL CHAIN OF TITLE, Recorders Recorded

14 Record August 1, 1994, Book 433, Page 849, time 1:50 p/m that date.

15 CONSTITUTIONAL LIEN; Duly Recorded, County of Washington, Rec

16 orders Records, August 1, 1994, COMPARED and INDEXED, Instrument No

17 189935, recorded at 1:55 P/M that date, Washington County Illinois.

18 CONSTITUTIONAL LIEN; Duly recorded, COMPARED AND INDEXED, Cou

19 ty of Washington, State of Illinois, Recorders Record Instrument

20 Number 189951 of August 1, 1994 duly recorded the 2nd day of August

21 1994, a reservation of portions of 176 percentiles over and above

22 the accrued interest from May 1, 1990 for the people of the states

23 successfully re-acquireing their 10th Amendment Rights of State

24 sovereignty. Each states representatives of SOVEREIGNTYS WITH OF THE

25 PEOPLE pursuant to Article IV., Sec. IV., of the United States of

26 America's Constitution 'authority' shall prevail and be primary to

27 this ARTICLE IV., SEC. IV. of said Constitution.

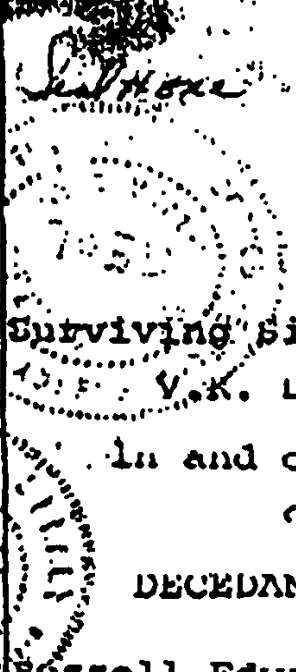
28 All partys shall act in GOOD FAITH with PURE INTENT OF GOOD

(1)

Exhibit A

EXECUTRIX for the Estate of Russell Edward Herman/Herrman/Herrmann
V.K. DURHAM,
P.O. BOX 477
Oakville, ILLINOIS 62271 (Illinois a REPUBLIC)

SEP 6 1994
12:30 PM



page 2 continued, Notice to all partys

1994

1 WILL TO THE SUBJECTS/PARTYS of this "Bequest" i.e, Notice to all
 2 parties of the DECEDENT, Russell Edward Herman/Herrman/Herrmann
 3 also known to the SIOUX NATION as "Chait Red Feather" of the now
 4 almost extinct EVERGREEN CLAN, who died on August 29th, 1994 at
 5 7:45 p.m. that date, at the Marion Veterans Health Care Facility
 6 in Marion, Illinois, and at no times shall undue stress, undue
 7 duress, coercion and/or fraud be evidenced by "ANY" party to this
 8 bequest.

9 The Laws to which this 1975 contract, bonus certificate 3392
 10 sub-number 181 are subject: The Laws of 1875 being; the COMMON
 11 CONSTITUTIONAL LAWS OF THE PEOPLE pursuant to Article IV., Section
 12 IV., and the 10th Amcndment. of the United States Constitution of
 13 America IN PURE FORM (U.S.C.A.)

14 Date: September 5th 1994 8:00 AM

15 Signed: *[Signature]*
 16 EXECUTRIX; V.K. DURHAM

Acknowledged:
[Signature]
 Sept 5, 1994

17 Signed: *[Signature]*
 18 Dr. Andy Nicholaw "witness"

19 Date: September 5th 1994 9:01 A.M.

FURTHER SAYETH NAUGHT

////////////////////

See p 100
See p 150 'The'

DECLARATION AT COMMON LAW
NOTICE TO; BENEFICIARYS

ADDENDUM TO ESTABLISHMENT
OF
BENEFICIARYS
RUSSELL EDWARD HERRMAN/HERMAN
AND/OR
V.K. DURHAM
OWNERS/SIGNATORYS BONUS 3392
SUB-NUMBER 181, ITS CONTRACT,
LEGISLATIVE RESOLUTIONS, OF
APRIL/MAY 1875 GRANDFATHERED
RE-Affirmed, RE-Confirmed,
August 21, 1989, by JURAT/
SEAL THAT DATE: "SE LEGALIZA
LA FIRMA NOEL CONFIENDO".

DECLARATION OF NOTICE OF
BENEFICIARYS AND LEGAL LAWFUL
INTENT OF DISPOSITIONS OF
"AMERICAN GOLD DOLLARS", "GOLD"
"GOLD COIN", "GOLD BULLION"
IN THE EVENT OF ONE OF THE
SIGNATORY/OWNERS DEMISE.

DECLARATION OF "NOTICE OF
PREVAILING CONSTITUTIONAL LAWS
OF 1875 "GRANDFATHERED" as
PREVAILING LAWS, OF THE DATE
OF SALE OF SAID "CONTRACTED"
GOODS, CONTRACT, AND BONUS
3392 SUB-NUMBER 181 DATED;
May 1, 1875.

DECLARATION OF INTENT TO CON-
FORM WITH THE CONSTITUTIONAL
PROVISIONS OF ARTICLE IV., ART.
IV., SEC. IV, AND TENTH AMEND-
MENT "IN PURE FORM".

This date of February 3rd, 1994, this addendum identified as
"Notice to Beneficiarys", whereupon and whereas this addendum shall
prevail. This addendum is carefully considered after reviewing
the Notation of Beneficiarys dated January 1, 1989 as being more
expeditious, comprehensive and equational in its intent, therefore
this addendum i.e., "Establishment of Beneficiarys" of Russell Ed-
ward Herrman/Herman/Herrman and V.K. Durham shall hereinafter read
as follows;

A) In the event of the death of 'one' of the corporate offi-
cers and/or individuals, which ever 'one' may precede the other,
the survivor is herein entrusted with the following instructions;

1) Notice the following beneficiarys of a bequesting as foll-

V.K. DURHAM, Signatory/Owner
P.O. Box 477, Okaville
Republic of Illinois
62271

RUSSELL EDWARD HERRMAN/HERMAN
Signatory/Owner
P.O. Box 477, Okaville, Republic of Illinois
62271

1) the County of Gallatin(s) inhabitants who have resided within the county prior to the date of this "addendum/ bequest" for a period of 10 years, and shall have been a bona-fide resident of said Gallatin County, State of Illinois for said 10 years prior, shall receive a bequest of \$2.410 Billion American Gold Dollars, and/or Gold Bullion, Gold Coin, and/or Gold Coin to be placed in a "Trust of their choice", whereas and whereupon they may once again restore their community, restore the former old Shawneetown and make it a tourist attraction, thereby faithfully reproducing the former to its "faithfully restored state", whereas it will create jobs, industry, pride, dignity, and carefully handled, sustain the residents, whereas no resident meeting the requirements heretofore identified, shall be dependent on Welfare and/or any other form of support, as they shall have an income from the interest accrued which shall be pro-rated to the residents of said County of Gallatin, State of Illinois, with the proviso that no gambling shall be allowed therein; and

b) These interest monies and revenues generated shall more than adequately accommodate the EDUCATIONAL & PROFESSIONAL SKILLS 'needed/ for the Citizens of the aforementioned, aforementioned, aforementioned, identified County of Gallatin, State of Illinois.

c) The same provisions shall govern, with the same said amount of \$2.410 Billion American Gold Dollars in this "addendum/ bequesting for a period of 10 years, to bona-fide residents OF CAVE IN ROCK, Illinois, in Hardin County; and of East St. Louis Illinois in St. Clair County per each.

d) Further, the same amount of \$2.410 Billion American Gold

Dollars shall be made to V.K. DURHAM and CATHERINE HERMAN/HERMAN County of any outstanding debts "estates", late Mrs. and estate- ment and/or if Ruccelli Edward Herman proceeds to the County and Catherine Herman/Herman in death, the same provisions shall be made for his "estates", Last Will and Testaments and/or general matters so related.

E) A very small gutsy news paper exists in Phoenix Arizona, a request is herein identified as \$40,MM (million gold dollars, gold coin, gold bullion, gold) is also made to this small paper identified as the CONTACT, INC. NEWS for 'its' projects.

F) Each "Signatory/Owner" has an existing Last Will and Testament which shall also be subject to the provision as identified in (d) of page 2, and page 3 this set of pages.

G) The State of Illinois, Health and Education Fund shall receive a portion in the amount of \$1.5 Billion "American Gold Dollars, Gold Coin, Gold Bullion and/or Gold" for the purpose of HEALTH AND EDUCATION for the Southern Countys East of Williamson, South of White in the State of Illinois.

H) The American People are subject to a DEBT outstanding in an approximate amount of \$6 Trillion (Six Trillion Dollars), owed to the Federal Reserve Board/System the following shall prevail;

1) The Federal Reserve Board/System shall be paid in full, the amount of Federal Reserve Bank Notes (FRN) equivalent to the outstanding debt of the AMERICAN PEOPLE, the payment shall be in Federal Reserve Notes, in full, to retire the DEBT OF THE AMERICAN PEOPLE, and

2) The Peoples TREASURY DEPARTMENT "TRUST ACCOUNTS" of the United States of America, shall be benefited by bequest an equal

201

1 amount of \$6 Trillion American Gold Dollars, Gold, Gold Bullion,
 2 Gold, Silver and Silver pursuant to the "PURE FORM" of the Original
 3 Constitutional intent of the Original Constitution of the United States
 4 for a Constitutional Government as identified in Article
 5 IV., Sec. IV., of said Constitution in PURE FORM, and Amendments
 6 5, 9, and 10 respectively, to be held in a TRUST, "of, by and for
 7 the people" of the Constitutional United States of America, to be
 8 used according to the SOVEREIGNTY WILL OF THE PEOPLE as needed by
 9 them, designated by them, by their just and legal vote by BALLOT
 10 pursuant to the Original Constitutional Provisions, no computer
 11 voting shall be acceptable, and the people shall choose how their
 12 money shall be used for the following; Health, Education, Jobs,
 13 Industry, Research and Development, Health Care for the Elderly,
 14 Health Care for the underprivileged, Housing for the Homeless,
 15 Homes, Educational Materials, Health Care Needs and Facilities,
 16 Infrastructure RE-Habilitation, i.e. Roads, Highways, River Ways,
 17 Bridges of the CHOICE of the Sovereignty Will of the People under
 18 the mandatory Constitutional Republican Form of Government, a Gov
 19 ernment "Of the People, By the People and FOR the People".
 20 1) In order to preserve our Wild Life and Natural Habitats,
 21 our Forests in each Sovereign State of the Union of Republics; an
 22 amount of \$2.41 Billion American Gold Dollars, Gold, Gold Coin,
 23 Gold Bullion and Silver (Constitutional) shall be bequeathed by
 24 bequest to be held in a TRUST ACCOUNT for that sole purpose of
 25 maintaining, maintaining, planting, retaining our Wild Life Habitats
 26 our Great and Inextinguishable Forests, our Water Ways and our Lakes,
 27 Ponds as habitats and reserves/preserves, for the sole purpose of
 28 the enjoyment and use of the AMERICAN PEOPLE of the UNITED STATES

(4)

page 5 continued 202

1 of America, to be used for their sole purpose, need and employments,
 2 Rights and Privileges as maintained in the U.S. Constitution
 3 of America in pure form.

4 1) Further, let it be known, above the May 1, 1998 accruals
 5 of interest due and payable, another 172 percent (one hundred and
 6 thirty two percent) increase has accrued. This has accrued on
 7 both the PRINCIPAL and the INTEREST due and payable. Portions
 8 shall be received equal to THREE (3) Sixty Three Trillion Gold
 9 Dollars, \$63T AU, Gold Dollars, Gold Coin, Gold Bullion and
 10 Silver per the Constitution of the United States in Pure Form,
 11 to be used for the sole purpose of RE-HABILITATION of the
 12 "REGAINED SOVEREIGNTY OF THE STATES SEEKING THEIR "TENTH
 13 AMENDMENT RIGHTS RESTORED".

14 There should be no problem here since there is a LIEN ON ALL
 15 Repositories, Depositorys both Foreign and Domestic, in the
 16 Continental United States of America, in the accounts of the
 17 Corporation of the United States of America both foreign and
 18 domestic, the Company of the United States of America both foreign
 19 and domestic, and any and/or all GOLD HELD ON DEPOSIT FOR FOREIGN
 20 DEBTOR NATIONS.

21 This LIEN was "Noticed by Publication". This ITRN was DELIVERED
 22 to the WHITE HOUSE by Certified Mail P-177-902-158, received at the
 23 WHITE HOUSE Mail Room December 20th 1993, whereupon A THANK YOU
 24 LETTER/NOTE was returned to the Signatories/Owners of said
 25 "FRONS 1792" its antecedents being a just and LEGAL DEBT, from
 26 "BILL CLINTON". There has been "Notice, Delivery, Acceptance".

27 Date: 2/15/98
 28 *Russell Edward Herrman/Herrman/Heymann* Date: 2/15/98
 Signatory/Owner
 Seal Number "ONE" Feb 15, 1998
 Witnessed by: *Randy Nicholas R.O.*
 11:44 AM

Russell Herman
P. O. Box 477
Okawville, Illinois 62271
(618) 243-5615

C O N F I D E N T I A L

ASSIGNMENT OF OWNERSHIP OF BONUS CONTRACT 3392-181
RE: RUSSELL HERMAN'S PERCENTAGE

August 5, 1993

To Whom It May Concern:

Due to the HIGHLY sensitive nature of this tremendously valuable Bonus Contract and it's potential impact on the national security of the United States, it is with much careful thought and consideration that I, being of sound mind and body, do hereby assign my portion of ownership of the Bonus Contract 3392-181 to Mr. Rick Martin, journalist for the brave newspaper known as CONTACT. I make this assignment to Mr. Martin, solely and individually.

Those who are aware of the historical sequence of events leading up to this decision to transfer ownership are well aware of my long and close relationship with V.K. Durham. It is with a heavy heart that I cannot, in all good conscience, transfer my portion of the contract over to her. She has been, for some time, mentally unstable, and I am gravely concerned that she may not live to realize the dreams of this great nation that we often shared with one another. I am not able to trust, at this point in time, her judgment, as she "flies off the handle" and is too irrational to be given the overwhelming responsibility of stewarding this tremendously valuable contract. It is for these and other private reasons that I hereby make this assignment, in full, to Mr. Rick Martin.

It is my trust and faith in you, Mr. Martin, that you will fulfill my wishes with respect to use of the wealth generated from this contract, as we discussed in our private meeting earlier this month. In honoring my wishes, it is accepted by you that you will not provide funds that in any way may be used for war or destruction. This value is to be used to not only restore this once great nation, but to assist others less fortunate around the world.

My trust in you, Mr. Martin, is complete. With all the above now stated, I hereby transfer my portion of ownership in the Bonus 3392-181 into your care and careful management.

Signed: *Russell Herman* Witnessed: *Rick Martin*

NOTICE OF "TYPO ERROR"

Gallatin County Clerk,
Gallatin County Treasurer,
Gallatin County Court House
Shawneetown, Illinois 62984

RR: Notice to all Beneficiarys of Russell Edward Herrman/Herrmann Herman, duly recorded County Recorders Records, September 6th 1994, Recorded Instrument No. 20169, pages 196 to 214, 12:16 P.M. that date, received by John Ellis County Treasurer, at 12:30 P.M. that date, September 6th, 1994.

Dear Sirs;

Russell Edward Herrman/Herrmann/ Herman's "Notice to all Beneficiarys" has a typo error as to the address of the news paper identified as CONTACT, INC. NEWS as identified on recorders page 200 that set. I must appoligise for the error, however Mr. Herman was so very ill when this was drafted, and none of us were thinking of addresses. Please notice the record in (E) page "3", your recorded number 200 should identify the CONTACT INC, NEWS as being located in LAS VEGAS NEVADA.

Please accept our humble appologies for this error in the address..

Thank you for your kind co-operation,
Russell Herman
V.K. Durham, Executive and Attorney in Fact
Matters of Estate, Russell Edward Herrman/Herrman/Herman DECEDANT.
Sept 10th 1994 8:10 PM

////////////////////

COPY/Contact.Inc. News
COPY/file

Exhibit C

CONTACT, INC.
P. O. Box 27800 Las Vegas, NV 89126

A JUST AND LEGAL LAWFUL INHERITABLE BENEFICIARY CLAIM

*CLAIM DUE AND PAYABLE IN GOLD, GOLD COIN,
AMERICAN GOLD DOLLARS, AND/OR GOLD BULLION PER CONTRACT*
Certified mail: #Z 107 816 844

Secretary Lloyd Bentsen
Department of the Treasury
1500 Pennsylvania Avenue, N.W.
Washington, D.C. 20220

Dated: September 25, 1994

60 DAY NOTICE TO PERFORM

*Forward to the required and appropriate undersecretary
for processing and collection.*

Dear Secretary Bentsen:

CONTACT, INC., a Nevada corporation, (hereinafter, "CONTACT") has been informed that CONTACT is a beneficiary to a bequest as identified in the "Notice to All Interested Parties", duly filed of Recorder's Recorded Record on September 6th, 1994, and contained in Instrument Number 20169, Record Book No. 275, pages 196 to 214 at 2:16 PM on that date.

CONTACT can be reached at P. O. Box 27800, Las Vegas, Nevada, 89126 and at phone number 800-800-5565. The amount of the bequest is forty million (40,000,000) American gold dollars, gold, gold coin, and/or gold bullion. The bequest/inheritance is derived from the Estate of Russell Edward Herrman/Herrmann/Herman who died on August 29th, 1994. See attached related exhibits, marked Exhibit A, Exhibit B, and Exhibit C, which are incorporated herein by this reference.

The Executrix and Attorney-in-Fact, has noticed CONTACT of this inheritance, and CONTACT is requested to submit this to you, whereupon you as the Treasurer and other Treasurers who are also beneficiaries of other Countys and States can submit my inheritance together with yours to the Under Secretary of the Treasury of the United States of America in New York City, New York for collection on our collective inheritances which are derived from outstanding debts of the United States of America due and payable on BONUS 3392 sub number 181 of May 1, 1875, assumed by the United States of America pursuant to the Laws of Assumpsit.

BENEFICIARY CLAIM

PAGE 1

This is to further serve as a legal notice of correction and to advise you that CONTACT is not a newspaper based in Phoenix, Arizona [as stated in the DECLARATION AT COMMON LAW--NOTICE TO BENEFICIARIES]. Rather, it is a newspaper based in Las Vegas, Nevada, as noted above. V. K. Durham has filed a Notice of "Typo Error" on September 8 [see Exhibit C] regarding this aspect of the NOTICE TO BENEFICIARIES.

CONTACT requests that you record this letter, along with it's attached exhibits, as a matter of public record.

This beneficiary claim with accompanying documentation is submitted with "reservation of rights" to include and/or amend as may be deemed necessary by the common laws to perfect and expedite this just and legal claim.

Most Sincerely,

CONTACT, INC. by Rick Martin

BENEFICIARY CLAIM

PAGE 2

Global Parasites**A Series**

The International Jew

The World's Foremost Problem

Editor's note: This is a continuation of material from Henry Ford Senior's The Dearborn Independent. This was a series of articles therein which spanned the time period from May 2, 1920 to May 1922. Part 1 of this series began in the 2/17/98 issue of CONTACT.

It should come as no surprise to the serious student of world history that Mr. Ford's material was buried as quickly as it could be, and Mr. Ford faced much in the way of persecution for spending the time, effort, and money required to conduct first-class research of the truth behind so many historical lies.

4/20/98 #1 HATONN

**SOME ARE BEGINNING TO
"SEE" AND "HEAR"
MAY ONE OF THEM BE THEE!**

Oh, it is indeed painful to begin to see, and then LEARN, TRUTH. It is a grieving process that the mind must have in order to free the soul. How many people die in a state of total ignorance with the rituals of man-conjured idolatry reigning even at their funeral? Almost ALL.

Should you separate church and state? In humor I reply: yes indeed, lest the Church corrupt the State! Actually RELIGION has already corrupted the world and all that is in it—from the beginning of time in your ability to COUNT.

Who has corrupted mankind and given him false teachings? The Jews? The Judeans? The Egyptians? Greeks? Catholics? Aboriginal people? Protestants? Blacks? Whites? Red? Chartreuse? Yellow, Brown or Purple? WHO HAS CORRUPTED THE SPIRITUAL TRUTH OF MANKIND? ALL OF THE ABOVE? Of course, as have the atheists, agnostics and God-believing.

And the Holy Bibles? Oh my dears, if you believed and acted on the instructions and rituals of the *Old Testament* you would be imprisoned for outrageous crimes and misdemeanors. If you believe and live as in the *New Testament*—you would be insane. RELIGIONS ARE OF MAN AND HIS DOCTRINES ARE THOSE WHICH WILL INSURE ENSLAVEMENT OF OTHER MEN.

You speak incessantly this day of Bill Clinton's penis and Ms. Lewinsky's whatever she may have done. But when you KNOW TRUTH, you will find that the entire world of human-kind has worshipped on their knees before the

Phallus, the penis of Man. The Papacy of all churches bear the symbols of both male and female as facades for the evil which they present. And life goes on and on while you live in total IGNORANCE, and if you learn TRUTH you are an outcast.

Every steeple, pillar and spire of your temples, cathedrals, churches—represent the penis and every arch and oval opening as presented represents the female aspect. If today there was open worship as there once was—you would know all these things and you would hang the guilty criminals. But you look and marvel at the great architecture and wonder why there are a couple of ornate pillars at the arched door and why the steeple and spire loom into the sky. Is this just to identify a "church" house? No. These are the places mankind goes to WORSHIP THE HUMAN PHYSICAL THINGS OF EARTH.

Spiritual TRUTH is the salvation and freedom of mankind. Religions are the enslavers of ALL mankind.

UNTIL YOU COME TO UNDERSTAND THE SPIRITUALITY WITH GOD AND MAN AND SEE THE ENSLAVING CULPRITS WITHIN RELIGIONS—YOU WILL FIND NO SOUL PEACE FOR THERE IS NONE UNTIL YOU REALIZE THAT YOU AND GOD WITHIN ARE ONE, AND ALL THE REST OF MANIFEST THINGS ARE PERPETRATIONS OF MAN.

Robert G. Ingersoll, 1833-1899:

"I believe in the fireside. I believe in the democracy of home. I believe in the republicanism of the family; I believe in liberty, equality and love."

Ingersoll also wrote some very wise observations:

"A believer is a bird in a cage. A freethinker is an eagle parting the clouds with tireless wing."

"I want no heaven for which I must give my reason; no happiness in exchange for my liberty; and no immortality that demands the surrender of individuality."

"Banish me from Eden when you will; but first let me eat of the fruit of the tree of knowledge."

"The man who invented the telescope found out more about

heaven that the closed eyes of prayer ever discovered."

"Fear paints pictures of ghosts and hangs them in the gallery of ignorance."

"Superstition is, always has been, and forever will be, the foe of progress, the enemy of education and the assassin of freedom."

"Liberty is my religion."

"No one pretends that Shakespeare was inspired, and yet all the writers of the books of the *Old Testament* put together could not have produced *Hamlet*."

"Religion can never reform mankind BECAUSE RELIGION IS SLAVERY."

"Theology is not what we know about God, but what we do not know about Nature. [H: Which, of course, represents the products of a perfect God.]"

"When I speak of God, I mean that god who is touted to have prevented man from putting forth his hand and taking also the fruit of the tree of life that he might live forever; of that god who multiplied the agonies of women, increased the weary toil of man, and in his anger drowned a world—of that god whose altars reeked with human blood, who butchered babes, violated maidens, enslaved men and filled the Earth with cruelty and crime; of that god who made heaven for the few, hell for the many, and who will gloat forever and ever upon the writhings of the lost and damned."

WELL, PEOPLE, THAT IS THE GOD YOU HAVE INVENTED! GOD OF LIFE HAS NO LIMITATIONS AND BEARS ONLY GOODNESS WHILE ALLOWING MAN TO EVEN DESTROY HIMSELF IN HIS INSURED AND ENFORCED PRISON OF HIS OWN CHOOSING.

And I SUGGEST: STOP BLAMING THE JEWS BECAUSE I WRITE ON SOME WORKS OF MAN WHO HAVE SORTED PROBLEMS AND THEY MOVE RIGHT BACK TO THOSE WHO CALL THEMSELVES THE "CHOSEN ONES" OF GOD. THOSE HAPPEN TO BE THE ONES WHO STARTED THE "SERPENT" SYMBOLOGY OF THE LOWEST SLITHERING REPTILE.

AH INDEED, HUMANKIND—THE ALIENS HAVE INVADED AND WON YOU AS THE PRIZE. THEY WILL CONTINUE ON UNTIL YOU EITHER GET INFORMED, ARM SELVES WITH KNOWLEDGE—OR WISE-UP!

Let us look at a few wise observations from

GLOBAL PARASITES

**FROM:
THE INTERNATIONAL JEW**

The World's Foremost Problem

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people whose names you likely won't even recognize, for their **knowing TRUTH** has caused the POWERS OF THE RELIGIOUS SECRET ORDERS TO DO EVERYTHING POSSIBLE TO BLOT THEM FROM THE EARTH.

"I was born a heretic. I always distrust people who know so much about what God wants them to do to their fellows."—Susan B. Anthony

"Finding that no religion is based on facts and cannot therefore be true, I began to reflect what must be the condition of mankind trained from infancy to believe in error." —Robert Owen

"I believe in honesty and truthfulness, not because I fear a god or a devil, but because I think it is the best way for people to live together. I believe in helping others because when we cooperate with our neighbors we make life easier for all. I believe in treating others as I want to be treated—but I certainly do not believe in turning the other cheek and the truth is that I never knew any Christians who did either."—James Harvey Johnson.

A writer, Joseph Campbell, summed up "religions", and other forms of slavery, pretty well in concept:

"We live today—thank GOD!—in a secular state, governed by human beings (with all their inevitable faults) according to principles of law that are still developing and **have originated not from Jerusalem, but from ROME.**

"The Concept of the state is yielding rapidly at this hour to the concept of the ecumene, i.e., the whole inhabited Earth; and if nothing else unites us, the ecological crisis will. There is no need any more for those locally binding, sociopolitically bounded, differing forms of religion which have held men separate in the past, giving to God the things that are Ceasar's and to Ceasar the things that are God's.

"God is an intelligible sphere whose center is everywhere and circumference nowhere.' So we are told in a little twelfth-century book known as *The Book Of The Twenty-Four Philosophers*. Each of us—whoever and wherever he may be—is then the center, and within him, whether he knows it or not, is that Mind at Large..."

And by the way, readers, DO NOT CALL ME THE SUN. I AM THE **LIGHT!** I AM CERTAINLY NOT CALLED THE "SUN GOD" OF SOME KIND. MY SIR-NAME IS ATON—SO WHAT? I AM A TEACHER OF **TRUTH** WHICH MAKES ME AS, OR MORE, UNPOPULAR THAN A BAD PANDEMIC OF PLAGUE. FREEDOM COMES WITH KNOWING TRUTH, FOR ALL THE REST FALLS AWAY LIKE A BAD SKIN RASH AND OTHER MEN LOSE THEIR POWER OVER YOU AS YOU ACCEPT YOUR OWN POWER AND WORTHINESS. AS YOU GROW YOU WILL NOTE THE CHEATS AND LIARS

SHRINK INTO THAT WHICH THEY ARE—NOTHING. IF YOU LIVE A GOODLY LIFE—IF OTHERS SPEAK EVIL OF YOU—THEY ARE LIARS FOR THEY CAN'T HAVE IT "BOTH WAYS". REMEMBER THAT, TO WIN, YOUR ENEMY MUST HAVE SOME EVIL DEED OR SECRET TO REVEAL IN ORDER TO "BLACKMAIL" YOU. IF THERE ARE NONE OF THESE TO BE FOUND, HE

YOU MUST DO IT WITHIN ALL LAWS OF GOD AND MAN AND **THAT REQUIRES GOOD INTENT AND ACTIONS.** If you like, this is a battle of Devil (evil) vs. Good (God).

Is this a difficult subject at best? Oh INDEED!

You are a most primitive people, students.

[QUOTING, Part 74, *GLOBAL PARASITES*:]

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—Susan B. Anthony

"Finding that no religion is based on facts and cannot therefore be true, I began to reflect what must be the condition of mankind trained from infancy to believe in error."

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"I believe in honesty and truthfulness, not because I fear a god or a devil, but because I think it is the best way for people to live together. I believe in helping others because when we cooperate with our neighbors we make life easier for all. I believe in treating others as I want to be treated—but I certainly do not believe in turning the other cheek and the truth is that I never knew any Christians who did either."

—James Harvey Johnson

WILL BE "FOUND OUT" IN DUE COURSE OF EVENTS. SECRETS HIDE LIES, FOR TRUTH NEEDS NO HIDING.

IMPORTANT: "JEU", NOT "JEW"!

So back to these "bad" old Jews! Get rid of the idea in concept. These shrewd people simply realized the sheeplike mentality inborn within the religious orders and took (TAKE) advantage of their opportunities. The other "religions" took advantage FIRST. And by the way, look up in ancient historical truth, the word JEU. Let me just give you a hint: It simply MEANS "a game", "shrewd in intelligent wit and not profundity", "a play on words". You see how important it is to KNOW about that which you speak?

Can you briefly accept: DEVIL is simply "evil" with a D in front? God is "GOOD" with one less O. "Right" and "Wrong" are concepts and perceptions—"Good" and "Evil" are quite definable.

Now you know of what we speak and "Jew" is NOT THE WORD or the label, but rather JEU fits the description. In French the word is "jeau".

So how do you come to change a world in the clutches of such people? You must revolve about with more shrewd intelligent wit in GOODNESS WITH PROFUNDITY. You must cast off the shackles of the ritual habits of the ignorant, THINK IN WISDOM AND TRUTH, and PLAY THE GAME AT HAND BETTER THAN THE USURPERS AND SCUM BALLS ON THE OTHER TEAM. IF YOU ARE OF GOD YOU WILL NOT SIT LONGER IN YOUR WALLOW—BUT MOVE OUT, MAD AS HELL AND STOP TAKING IT ANY LONGER. BUT

the truth should be used against the Jews is quite another question. If the Jews are a nation, their nationality founded upon the double ground of race and religion, it is certainly outside the bounds of reason that they should be asked or expected to deracialize, de-nationalize and de-religionize themselves; but neither is it to be expected that they should bitterly denounce those who state the facts. It is only upon a basis of facts that a solution of any problem can come. Where blame attaches is here: that the evident facts are denied, as if no one but the Jews themselves knew that there are such facts.

If the Jews are to be continuously a nation, as they teach, and if the condition of "a nation within a nation" becomes more and more intolerable, then the solution must come through one of two things: A separation of the "nation" from the rest of the nations, or an exaltation of the "nation" above the rest of the nations. There is a mass of evidence in Jewish writings that the leaders expect *both* of these conditions to come—a *separate* nation and a *super-nation*; indeed the heart of Jewish teaching is, as quite fully illustrated in the last article, that Jewry is a *separate nation now*, and on the way to becoming a *super-nation*. It is only those appointed to address the Gentiles who deny this: the real rabbinate of Israel does not deny.

Now, in any investigation of the Jewish Question, the student is struck over and over again by the fact that what the Jews most complain of, they themselves began. They complain of what they call anti-Semitism; but it must be apparent to the dullest mind that there could never have been such a thing as anti-Semitism were there not first such a thing as

THE JEWS' COMPLAINT AGAINST "AMERICANISM"

[H: With consideration to what I just asked you to "look up" (JEU) above, doesn't this read better as "**THE JEUS' COMPLAINT AGAINST...?**" Of course, in every language it has a bit different meaning—but this is sufficient to put the topic into balance. It also gets you AWAY from bigotry, religion and racism.]

From the earliest record of the Jews' (Jeu's) contact with other nations, no long period of years has ever passed without the charge arising that the Jews constitute "a people within a people, a nation within a nation". When this charge is made today it is vehemently denied by men who pose as the defenders of their people, and the denial is more or less countenanced by all the Jews of every class.

And yet there is nothing more clearly stated in Jewish teaching, nor more clearly indicated in Jewish life, than that the charge is true. *But whether [or not]*

Semitism. **[H: And since "Semitic" does not mean what the Jews proclaim it means, then there is NO SUCH THING AS SEMITISM OR ANTI-SEMITISM IN POINT. THIS IS JUST PERPETUATION OF "THE BIG LIE".]**

And then take the complaint about the Jews having to live in ghettos. The ghetto is a Jewish invention. **[H: Now to point a little TRUTH onto this topic in, say, Los Angeles, California — this "ghetto" is Beverly Hills, Brentwood, Bel Aire, Malibu and the most expensive districts in between.]** In the beginning of the invasion of European and American cities the Jews always lived by themselves because they wanted to, because they believed the presence of Gentiles contaminated them. Jewish writers, writing for Jews, freely admit this; but in writing for Gentiles, they refer to the ghetto as a surviving illustration of Gentile cruelty. **[H: I suppose there is some amount of cruelty to living in such as Beverly Hills high-rent districts.]** It spread by suggestion to the Gentiles.

And so with this fact of the separate "nation" it was the Jews who first recognized it, first insisted upon it, and have always sought to realize that separateness both in thought and action.

Nay, more, the true and normal type of Jew today believes that the influence of Americanism, or of any civilized Gentile state, is harmful to Judaism.

That is a serious statement and no amount of Gentile assertion will be sufficient to confirm it. Indeed, it is such a statement as the Gentile mind could not have evolved, because the trend of Gentile feeling is all in the opposite direction, namely, that Americanization is a good thing for the Jew. It is from authoritative Jewish sources that we learn this fact, that what we call civilizing influences are looked upon as being an enmity with Judaism.

It is not the Gentile who says that Jewish ideals, as ideals, are incompatible with life in our country; it is the Jew who says so. It is he who inveighs against Americanism, not the American who inveighs against Judaism.

As this article is one with the last, the same method of impassive presentation of the testimony will be followed. Readers of this study of the Jewish Question should know that neither rhetoric nor emotion will contribute a single element to the solution of the Question. We prefer to leave rhetoric and emotion to the anti-Semites who call names and to the pro-Semites who are apparently reduced to the same necessitous level.

Now, the first thing to know is this: that though Americanism is yet unfinished, Judaism has been complete for centuries; and while no American would think of pointing to any part of the country or to any group as representing the true and final type of Americanism, the Jews quite unhesitatingly point to parts of the world and to certain groups as representing the true

type of Judaism.

Where is the type to be found which Jewish writers recognize as the true one?

The Jew of the ghetto is held up in Jewish treatises as the norm of Judaism.

Now, in any investigation of the Jewish Question, the student is struck over and over again by the fact that what the Jews most complain of, they themselves began. They complain of what they call anti-Semitism; but it must be apparent to the dullest mind that there could never have been such a thing as anti-Semitism were there not first such a thing as Semitism. **[H: And since "Semitic" does not mean what the Jews proclaim it means, then there is NO SUCH THING AS SEMITISM OR ANTI-SEMITISM IN POINT. THIS IS JUST PERPETUATION OF "THE BIG LIE".]**

The visitor in New York has perhaps seen on Central Park West the massive synagogue of the Spanish and Portuguese Jews. Its famous rabbi was the Rev. Dr. D. de Sola Pool. He is the author of the following words:

"In the ghetto the observance of Judaism was natural and almost inevitable. The regimen of Jewish life was the atmosphere that was breathed. ... Not only did public opinion make it possible for men to go bearded, to keep the head covered at all times, to carry the palm branch in the public street, or to walk the street in stockinged feet on fast days, but public opinion made it almost impossible for a Jew to profane the Sabbath or the Passover regulations, or openly to transgress any of the main observances"—and, as we shall later see, the learned rabbi considers these conditions more preservative of Judaism than are American conditions.

Rev. Dr. M. H. Segal expresses the view that Jewry in the more modern portions of Europe and America was really kept alive by the infusions of immigrants from Poland and Lithuania. Asserting, in agreement with other Jewish leaders, that the Jewish center of the world has been, until now, in Russia and Poland, Dr. Segal says:

"The war has destroyed the last traces of the declining Jewish society which had dragged out its feeble existence in the semi-medieval ghettos of Poland and Lithuania. With all their growing feebleness, these communities were yet the last refuge of Judaism in the Dispersion. In them there had still survived something of the old Jewish life, some of the old Jewish institutions, practices and traditions. *These communities also supplied such vitality as they could afford to the attenuated and atrophied Judaism in the communities of the more modern states of Europe and America.*"

The idea is not at all uncommon—that large infusions of "real Jews" from the Old World ghettos are desirable and necessary in order to keep Judaism alive in countries like the United States.

Israel Friedlaender, whose name just at present is held in peculiar honor by the Jews, and justly so, was a man of most enlightened intellect, and he too recognized the service of

the ghetto stream to Judaism. In his lecture, "The Problem of Judaism in America", he speaks about the de-Judaizing tendency of absolute freedom, such as the Jew has always enjoyed in the United States. This tendency, he says, is corrected in two ways—by anti-Semitic influences and "by the large stream of Jewish emigration, on the other hand, which, proceeding from the lands of oppression to the lands of freedom, carries with it, on or under the surface, the preserving and reviving influences of the ghetto."

The same authority, in an article entitled "The Americanization of the Jewish Immigrant", frankly prefers the Jew fresh from the ghetto to the Jew who has been influenced by American life.

He says that he "prefers the kaftan-clad, old-fashioned Jew, with his unattractive appearance and ungainly manners, whose whole life is dominated by the ideals and mandates of an ancient religion and civilization ... to that modernized, amphibious creature, the gaudily attired, slang-using, gum-chewing, movie-visiting, dollar-hunting, vulgar and uncultured, quasi-Americanized 'dzentleman'."

The "kaftan-clad, old-fashioned Jew" of whom Mr. Friedlaender writes, is the Polish Jew, 250,000 of whom are coming to the United States as "a preserving and reviving influence" upon Judaism in the United States.

Not to use more space, however, on the identity of the normal type of Jew as precisely stated by those who have expressed themselves on this subject, it is possible to preserve the idea and add its logical complement, by quoting some testimony on the Jewish view of Americanization.

What now follows is of special interest because it is so generally stated and received throughout Jewish circles, that the center of Jewry has shifted to America. That is the form in which Jewish spokesmen make the statement, they say "America", not the United States.

A little story—a true one—may be worth while here. It may throw a sidelight on the use of the word "American" as used in the testimony. A certain editor of an American newspaper gave a trifling bit of publicity to this series of articles. Jewish advertising was withdrawn from his columns by the chairman of the Anti-Defamation Committee of the local Lodge of B'nai B'rith, which chairman was also an advertising agent who handled all the Jewish advertising in that city. The editor, not being a wise man, yielded to the bulldozing methods used upon him, and in a half-hearted bit of editorial praise for the Jews used the word "Americanism". The advertising agent toyed with the word in the manner of one who, having a weak Gentile in his power, would make the best of it.

"Why did you say, 'Americanism'? Why did you not say 'civilization'?" he asked.

The editor to this day thinks it was a bit of captiousness. It was not. There is meaning in it.

To "Americanize" means, in our ordinary speech, to bring into sympathy with the traditions and institutions of the United States, but the Jews do not mean only the United States when they say "America". They mean also South and Central America—where so many revolutions have occurred. There are large numbers of Jews in Argentina, and many are found in other countries. The next place to be

extensively colonized will be Mexico. If the people of the United States see a Jewish ambassador sent to represent them in Mexico, they must know that the invasion of that country is about to begin. If the ambassador is not himself a Jew, it will be well to scrutinize his connections; there may be reasons which will make it necessary to employ a "Gentile front" for a time.

Now, it would probably give a wrong twist to the fact to say that the Jewish leaders are anti-American, but it is true that they are against the "Americanization" of the Jewish immigrant stream. That is, the trend of "Americanism" is so different from the trend of "Judaism" that the two are in conflict. This does not indicate treason toward American nationalism, perhaps, so much as it indicates loyalty toward Jewish nationalism.

But the reader must himself be the judge as to how far the difference goes. The testimony which will now be given divided itself into two parts: First, that relating to the American state in particular; second, that relating to any Gentile state.

After he had spoken in praise of the old type of Jew, as seen in the foreign ghettos, Dr. D. de Sola Pool added:

"To a large extent the adult Jewish population of the United States has been reared in Jewish communities of this type of Jewish inevitableness. To a large extent the young generation is being reared in an atmosphere in which this type of Jewishness is unknown, or at least strange and impossible. *Jewish religious observance in the United States is becoming increasingly difficult and increasingly rare.*"

Describing the antagonism between the American and the Jewish tendencies, he continues with this reference to the effect of "Americanism" on Jewish modes of worship:

"On the platform officiate a cantor and a preacher, who turn their backs to the ark and address themselves to their congregation. The tallith and similar externals are un-American, and have consequently been sacrificed. The 'American' worships with bare head; therefore the American of Jewish persuasion must also doff his headgear when at worship. Hebrew, an Oriental language, is not an American tongue. The American prays in English, which all understand, and accordingly the American of Jewish faith has Anglicized his ritual. Such a ritual is not susceptible of being changed with traditional Jewish Chaszzanuth, and the music of the temple has therefore been brought up to date by the introduction of an organ, sacred music borrowed from non-Jewish neighbors, and mixed choirs in which non-Jewish singers are almost the rule ... The Jewish Sabbath is out of keeping with the environment, and the only way in which it seemed to be possible to save it was by celebrating it with a Friday evening temple service after supper, and resting, and sometimes also attending temple on Sunday."

It is not difficult to detect underneath these words the tone of criticism for such "Americanization". It is a criticism which is fully justified by conditions. And it must be remembered that it was not uttered by a "kaftan-clad, old-fashioned Jew", but by a learned rabbi with a magnificent temple on Central Park West, a man whom our government has seen fit to honor.

But that is not all that Dr. de Sola Pool objects to. Nor does he mince words in making

No doubt many and many a Gentile parent in New York, Boston, Louisville, Dallas and other American cities has witnessed the spectacle of Jewish teachers and "welfare workers" instructing Gentile children in the principles of Americanism, but did anyone ever see a Gentile teacher instructing Jewish children in Americanism?

Recently when the American Legion asked permission of the government to establish Americanization classes at Ellis Island, where tens of thousands of Polish Jews gain entry into the United States, the reply was a refusal, and the reason was that all the space for charitable institutions was already taken. What charitable institutions? How many of them were Jewish?

his objection known: "If so far, Reform has avoided the logical end of the process and has stopped short of identifying itself with Christianity, it has Americanized Judaism by dropping the elements that are characteristically Jewish and un-American, and has thereby created an almost non-sectarian Judaism housed in an almost non-sectarian Temple."

It will be noticed that the learned doctor uses the word "American" as one accustomed to quite another atmosphere. A further illustration is found in this:

"Neglect of the un-American dietary laws is usually the first step that the Americanizing Jew takes in asserting his Americanism."

The "un-American dietary laws" are, of course the Jewish dietary laws. But if any Gentile writer had so referred to them, he would have been abused as a hostile witness.

It is very curious indeed to read the long list of complaints against modern conditions in their power to bring about the "decay of Judaism". The ghetto, which makes for separateness, is frequently heralded as the true safeguard of Judaism. Intercourse with the world is dangerous. "Americanizing" influences are distrusted.

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"The beginning of this decay," says Israel Friedlaender, referring to the effect of modern

life on Judaism, "is obviously coincident with the beginning of Jewish emancipation, that is to say, with *the moment when the Jews left the ghetto to join the life and culture of the nations around them.*"

Mr. Friedlaender even went so far as to say that pogroms against the Jews were "fortunate" in that they drove the Jews back to their Judaism. "Fortunately, however, Russian Jewry was halted on its downward rush toward national self-annihilation. The process of assimilation was cut short by the pogroms, and ever since then the Jews of Russia have stood firmly their ground..."

That may be the reason why some Jewish spokesmen of the Jews in America are trying to make this series of articles appear as a "pogrom". There is plenty of evidence to indicate that Jewish leaders have regarded "pogroms", in modern times at least, as very useful in preserving the solidarity of Jewry. However, those who are responsible for the present series of articles, much as they hope to benefit the general situation of the humbler Jews by showing the use which the leading Jews are making of them, must decline to be counted among those who justify "pogroms" on any ground whatsoever.

Justice Brandeis, of the United States Supreme Court, is also an exponent of the idea that, released from ghetto influences, the Jew becomes less of a Jew. He says:

"We must protect America and ourselves from *demoralization, which has to some extent already set in among American Jews. The cause of this demoralization is clear.* It results, in large part, from the fact that *in our land of liberty all the restraints by which the Jews were protected in their ghettos were removed* and a new generation left without necessary moral and spiritual support."

Justice Brandeis is a Zionist on these very grounds. He wants the land of Palestine because there the Jews, as he says, "may live together and *lead a Jewish life*".

Not the United States, but Palestine, is Justice Brandeis' hope for the Jews; he says of Palestine that "*there only can Jewish life be fully protected from the forces of disintegration*".

Arguing the same question, the Rev. Mr. S. Levy says: "I shall probably be told that the re-establishment of Jews as a nation would mean the recreation of the ghetto. I am frankly prepared to admit the force of the criticism, but with an important qualification dependent on the interpretation of the word 'ghetto'.

"In so far as the national center will insure the existence of this Jewish environment, Jewish atmosphere, and Jewish culture, there *will* be a recreation of the ghetto." (The italics are Mr. Levy's.)

"The continuance of Judaism, then, is dependent on the existence of an area which an aggregation of Jews living in a Jewish environment, breathing a Jewish atmosphere and fostering a Jewish culture, and these factors must predominate over all other influences."

It is therefore plain that, however startling and improbable the statement may seem when made by a Gentile, the Jews themselves regard the influences of modern lands as inimical to

Judaism.

But there is still a further consideration, which is distinctly set forth in Jewish writings, namely, that the trend of the modern State is harmful to all that Judaism holds to be essential to its moral and spiritual welfare.

The modern State is changing, and Jewish observers sense the fact more readily than do the rest of the people, because Jews see in the change both an opportunity and a menace. If the State continues to change according to the trend of the general mind of the world, Jewish ideas of supremacy will find less and less opportunity to be realized—that is the menace. If the change, or the spirit of change, can be seized and twisted to Jewish purposes, as was done in Russia, and a Jewish type of State erected on the ruins of the old—that is the opportunity. Readers of these articles know that stimulation of “the spirit of change” is one of the clearest planks in the World Program.

As Cyril M. Picciotto points out in his “Conceptions of the State and the Jewish Question”, there is a tendency to “increase the control of the State over the individual”. This, of course, has nowhere been done so thoroughly as in Russia under the Jewish-Bolshevik regime, but it is not of this that Mr. Picciotto speaks, it is of the tendency observed in the Gentile States; and he asks: “In the face of such a tendency in political development (which it is not rash to assume to be more pronounced in the future than

in the past) *how does the Jew stand?*”

He adds: “The time is not far distant when the development of the State will continue on organic and collectivist lines. The central authority will embrace an ever wider area, and will make such a penetration into the recesses of individual freedom as would have thought inconceivable thirty or forty years ago. Compulsory military service, compulsory education, compulsory insurance are but milestones on the road which logically leads to the adoption of a State morality, a State creed, and of a common way of life. To say this is merely to indicate the probable trend, not to approve it.”

“How, then, is the State of the future going to deal with a people in its midst which largely preserves its separateness of blood, which in its fasts, its festivals, its day of rest, its dietary laws, its marriage ceremony, suggests a distinct historic entity?”

The question is a disturbing one to Jews, as is shown by Rabbi Segal’s words in “The Future of Judaism”. He even says that “the medieval State with all its tyranny and obscurantism” was more favorable to the Jews than the modern type of State. “Its defective organization permitted both individuals and whole classes to live their life in their own way. Hence the medieval State enabled the Jews to organize themselves on semi-national lines, and, as far as circumstances permitted, to create afresh in their dispersion the

national institutions and practices of their ancient commonwealth.”

They did this, of course, by establishing the ghetto.

“But this has become *an absolute impossibility in the modern State*,” continues the rabbi. The rise of democracy and the transference of the ultimate power of government from the oligarchy to the majority involves the practical suppression of weak minorities. The identification of the State with the culture and aspiration of a particular nationality leads inevitably to the crippling of and gradual extinction of those classes *who do not share that particular culture and those aspirations*. The State, moreover, enforces a system of education which is purposely designed to fashion and to mold all the inhabitants. It also maintains a thorough-going organization which embraces all the departments of the public and private life of all its inhabitants, irrespective of class, race or tradition. *There is thus no room in the modern State for Jewish culture, for Jewish national life, or for a specifically Jewish society, with its own specific institutions, customs and practices.*

“Therefore, Judaism can live and work only with a specifically Jewish society and within a Jewish national organization. The medieval ghetto, with all its narrowness, with all the unhealthy and abnormal conditions of its existence, yet contained such a semi-national society; therefore, *Judaism flourished in the medieval ghetto. The modern State, on the other hand, has broken up that specifically Jewish society.*”

Now, there are the reactions of leading Jewish minds to conditions in America particularly, and to conditions in the modern Gentile State generally. The statement of the antagonism which exists between the two is clear and complete. The Gentiles do not notice that antagonism, but the Jews are always and everywhere keenly aware of it. This throws a light, a very strong light, on all the revolutionary programs to break up the present control of society, by sowing dissensions between capital and labor so-called, by cheapening the dignity of government through corrupt politics, by trivializing the mind of the people through theaters and movies and similar agencies, and by weakening the appeal of distinctively Christian religion. A breakdown of Gentile seriousness is the opportunity of the Jew. A colossal war is also his opportunity, as witness his seizure of the United States Government during the recent war. Judaism says that Americanism, and Gentile nationalism generally, are harmful to it. Judaism has therefore the alternative of changing and controlling Gentile nationalism, or of constructing a nationalism of its own in Palestine. It is trying both.

This all harks back to what Lord Eustace Percy is quoted in the Jewish press as saying: That the Jew participates in revolutions “not because the Jew cries for the positive side of radical philosophy, not because he desires to be a partaker in Gentile nationalism or Gentile democracy, *but because no existing Gentile system of government is ever anything but distasteful to him.*”

And the same author—“In a world of completely organized territorial sovereignties, he (the Jew) has only two possible cities of refuge: *he must either pull down the pillars of the whole national state system or he must create a*

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8/17/96 (4) “Little Crow”; 8/18/96 (4) & 8/19/96 (3) Teddy from Canada & Commander Hatonn; 8/20/96 (2) Road Tour of Tehachapi; 8/28/96 (4) David Icke; 9/1/96 (3) Norio Hayakawa; 9/8/96 (3) *JUDGEMENT DAY-1995*, a dramatization; 9/22/96 (4) Gary Wean & Field Report From The Clays; 10/6/96 (3) Farrakhan in Canada; 11/2/96 (3); 11/24/96 (2); 12/8/96(2) ;12/29/96(2); 2/19/97(4) David Miller Tapes; 2/23/97(2) Little Crow tape; 3/3-4/97(8) Eustace Mullins & Cort Christie; 3/10/97(2) David Miller Tapes; 3/16/97(5) Farrakhan Speech; 4/2/97(1) Cult Media Blitz; 4/6/97(2); 4/7/97(2) *EXTRA* Interview; 4/8/97(2) Channel 29 Interview; 4/13/97(3) David Icke; 6/1/97(2); 6/22/97(2); 7/20/97(2); 8/15/97(3)*Corporation Lecture ; 8/16/97 to 8/19/97(11) New Year Celebration meeting; 9/21/97(1); 10/19/97(2); 11/9/97(3); Christmas Party and Memorial for our beloved Zita 12/7/97(2); 3/8/98 (3); 4/19/98 (3).

territorial sovereignty of his own. In this perhaps lies the explanation both of Jewish Bolshevism and of Zionism, for at this moment Eastern Jewry seems to hover uncertainly between the two."

Issue of October 23, 1921

[END OF QUOTING]

MAY YOU SOME DAY COME TO SEE TRUTH! SALU.

4/21/98 #1 HATONN

UNSEEN WORLDS
EVEN THOUGH EVERYTHING
IS OPEN FOR VIEWING

You, like everyone trying to make it in a world seemingly gone insane and where information of true value as to "how it really is" is easily kept from you—you don't notice that which is "history" or "Biblical Truth" or anything else which impacts you. You go to church to get renewal and inspiration—but what do you get? YOU GET **MORE LIES**. If you go to a church where the ministers have gone to

seminaries—the lies are bigger and, now, have become total fabrications and doctrine and ritual becomes the facade. And then, like Billy Clinton, the authorities flash a *Bible*, among other things, at you and claim Truth while they more easily lie to you for now they have a degree in lying.

Our visitor, Jordan Maxwell, of Sunday last, has contributed to another book on topics rarely even *touched on* by authors and will shock your socks off. The book is titled *SYMBOLS, SEX, AND THE STARS*, by Ernest Busenbark (never mind who that might be) but Jordan wrote the *Preface* so we will share that bit of wisdom with you.

Jordan also has a 90-minute video tape that, after you view it, you will never see exactly the same again, never view a church building again in the same light, and certainly every "ritual" from dress of clergy to candles at the altars will NEVER again be the same "pretty things" you assume them to be. They MEAN something! And this is why the Church does not like anyone to come along, get ordained, and go about teaching God-Truth-relative to Man. You who do that are a hazard to their working profession—*theft and mind control*.

Jordan covers just about everything and oodles more in his tape, with pictures for your very eyes to see. We offered the audio tapes but we were not able to offer the pictures. [See information on *The Word tapes on previous page*.]

This man has LOST EVERYTHING IN HIS WORLD TO BRING THIS FACTUAL KNOWLEDGE TO YOU. I suggest you get BOTH the book and the tape and you will never, NEVER see this old world and the farce presented—in the same way EVER AGAIN.

We will inquire as to ability to run a series of articles from the book—but don't wait, students. THIS IS YOUR SOUL, LIFE AND IT IS TIME YOU LOOK AROUND A BIT. THE YOUNGSTERS ARE LOOKING AROUND AND FINDING YOU AS PARENTS AND TEACHERS LACKING IN TRUTH, INTEGRITY AND FACTUAL KNOWLEDGE.

QUOTING from the back cover:

SYMBOLS, SEX,
AND THE STARS

AN OUTLINE OF THE ORIGINS OF MOON AND SUN WORSHIP, ASTROLOGY, SEX AND SYMBOLISM, MYSTIC MEANING OF NUMBERS, THE *CABALA*, AND MANY POPULAR CUSTOMS, MYTHS, SUPERSTITIONS AND RELIGIOUS BELIEFS.

If you read this book you will never look at religion in the same way ever again. Symbols will start appearing around you. Much of your life will start making sense, and a bigger picture will emerge regarding the entire workings of our culture. Ernest Busenbark has uncovered approximately 400 pages of lost wisdom that you simply cannot find elsewhere. This work contains over 300 illustrations which help to reveal the evolution of religion over the centuries. An important aspect of the book is its ability to continually reveal exactly how early religious concepts were formed:

Discover the answers to such questions as:

- * Why did people worship the Moon before the Sun?
- * What is the true origin of Easter?
- * How did the concept of good and evil develop?
- * Why is sex such a powerful force in religion?
- * What religious symbols are really sexual messages?
- * What is the connection between the Great Pyramid and numerology?
- * Why was prostitution once an important part of religion?
- * Is a coming destruction of the world revealed by celestial cycles?

Once you understand how it all came about and what might be coming, there will be no turning back. Jordan Maxwell, one of the world's foremost authorities on ancient religions and modern conspiracies, highly recommends this work and has written a short preface.

[H: There will be ordering information, I believe, somewhere in the paper. But trust me, the tape is the most informing as an instant eye-opener and the book, for its historical proof, very enlightening.]

Books And Video Tape

Recommended by Jordan Maxwell

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PREFACE

by Jordan Maxwell

[H: This will NOT do the trick for knowing who and how you came to be, so don't think you can skip homework. It will give you lots of insight and knowledge but it will NOT furnish you with heritage or lineage as such. I have already asked for Calvin Burgin's last book, which was run as a series in CONTACT, to be sent to Jordan and asked that contact be structured. There is going to be a team one of these days and together they will simply blow holes in the whole SHIP OF STATE AND POWER. Look for it soon at your local underground!]

As the world speeds toward the coming new millennium (which begins incidentally not

on January 1 of the year 2000, but at 2001) [H: Sorry but this is not so, either, it actually started some 8-10 years ago. This is just now working on the calendar for the Plan 2000 emergence.], much concern is now building up in the religious world as to what this momentous change will mean. Terms such as the "End Times", "End of the World", "Last Days", "Messianic Kingdom", etc., are taking on new and more important meaning for Christians, Jews, and the world at large. Fear is in the air everywhere!

In fact, the giving of oneself over to blind hysteria about the coming world changes in the new millennium is best explained by philosopher George Santayana who put it this way: "Those who cannot remember the past are condemned to repeat it."

This has always been the case, and no doubt will be again! But why must we keep making the same mistakes over and over again? The answer is simple—human ignorance based on laziness and pride, together with an ever-present DENIAL. Ignorance and its denial will, sad to say, lead us down the same road as it did in all past history. If enough people are to read a book like this one and truly glean its information, then we at least have a chance at overcoming this ignorance.

LIES, LIES, LIES

The reason we are in the current evil situation is because we have been told LIES by our surrogate parents, the leaders of the world. They are the ones we look to whenever anything goes wrong ("Somebody ought to do something about it [...]") They tell us what they want us to hear. What they want us to hear, what they tell us, are LIES.

Today and every day we are faced with mounting lies, half-truths and corruptions in every field of endeavor the world over. Mankind has pretty much lost its way. The three great powers of human corruption are the same today as they have always been, namely POLITICS-MONEY-RELIGION, the Triune God! In the

world of politics and banking, we accept the obvious—that our so-called leaders are, in point of fact, MIS-LEADERS. Of this there is ample proof.

THE CHURCH

There is an even bigger story yet to be told when we turn to the church. Nowhere is a story of lies, half-truths, misunderstandings and cover-

up more blatant and dangerously misleading. Millions of lives have been wasted a n d squandered because of a basic misunderstanding of ancient theologies and modern religions. Outrageously,

people have been led to devote time, money, energy and, for some, their whole lives in the pursuit of a religious ideal that is, in fact, nothing more than a misunderstanding (a MYTHOLOGY).

To this very day "the blind are still leading the blind". How many people today know, for instance, that the English word "CHURCH" comes directly from the Scottish word "KIRK". "Kirk" comes to us from "Circe", the ancient Greek female goddess who tricked and deceived men when they came in to her—and changed them into pigs!

Female Goddess (CIRCE) = Mother (CHURCH)

THE MECHANISM OF LIES

Symbols have their exoteric or open meaning for the masses, but they also have their esoteric or closed meaning for the "elect", the "chosen", the "cognoscenti", or the "Illuminati".

The symbols of the CHURCH also have their esoteric meanings as well. The symbols of the church are "open secrets". The meanings of the symbols are not hidden, but are only understood if you have the keys. The KEYS are secret. One of the keys is the symbolism of the stars. Another key is sexual symbolism. Both keys to unlock the symbols are presented in this reprint volume.

From early childhood days, to the earnest beginnings of my studies in 1959, and up to the present day, I never ceased to be amazed to what extent people fail to understand the symbols and stories of ancient religions. Very few understand how vitally important that is. I have been saddened by how that ignorance has harmed us as a race.

Therefore, it is with great pleasure that I highly recommend this Book Tree reprint of Ernest Busenbark's landmark book. Its full title is explanatory: *Symbols, Sex and the Stars in Popular Beliefs: An Outline of the Origins of Moon and Sun worship, Astrology, Sex Symbolism, Mystic Meaning of Numbers, the Cabala, and many Popular Customs, Myths, Superstitions and Religious Beliefs*. While subtle

points of difference from current knowledge may be debated with author Ernest Busenbark, they are differences of opinion as to causation, **not differences of fact**. Where he gives evidence, the evidence is compelling.

This book is not for everyone. But it is a **must read** for those who are tired of being played for fools and led to believe the lies. This work is valuable only to those whom the spirit calls to freedom. It is for those who are not afraid to face hard facts about life and who want to know the truth about religion.

Jordan Maxwell

[END OF QUOTING]

This concludes the copy on this topic—FOR TODAY!

When you are ready, parents, to talk to the kids about "birds and bees"—GET OUT THIS BOOK AND TELL THEM THE TRUTH! PERPETUATING LIES IS THE DOWNFALL OF WORLDS, PLANETS, CIVILIZATIONS AND SPECIES. BUT YOU WILL LOOK STUPID OR SILLY TO THEM? AH SO—DO YOU REALLY CARE SO LITTLE ABOUT YOUR CHILDREN?

You will, one of these days, realize there are no, for instance, "Jews"—there are only "JEUUs" and "others".

[QUOTING, Part 75, GLOBAL PARASITES:]

THE JEWISH ASSOCIATES OF BENEDICT ARNOLD

As the Jewish propagandists in the United States cannot be trusted to give the people all the facts—even though these propagandists have the facts in their possession—it devolves upon some impartial agency to do so. The Jewish propagandists are accorded the utmost freedom of the newspapers of the United States—by reason of Jewish advertising being more than 75 per cent of all the advertisement done in this country—and thus a wide web of false impressions is constantly being woven around the Jewish Question. The most recent is the widespread publication of a new "exposure" of the origin of the *Protocols*. This makes the sixth "final" and "complete" exposure that the Jews have put forth for public consumption. The Jews have still time to repent and tell the truth. Suppose they make the seventh the whole truth with a true repudiation of the *Protocols*. [H: Now tell me, readers, do skunks change their smell? Can you potty-train a wild hyena? The point is to never reveal the lies—so wishful thinking is just not wise, readers.]

It is *The Dearborn Independent's* purpose to open up from time to time new angles of the Jewish Question, so that the candid reader who would be informed of the extensive character of Jewish influence may obtain a general view of it.

The part taken by Jews in the wars of the United States has been a subject of considerable boasting by Jewish publicists. It is a most interesting subject. It deserves the fullest possible treatment. It is not *The Dearborn Independent's* present purpose to challenge the Jewish boast; it is, however, our purpose to fill in the omitted parts of the story, and supply the missing links in several of the most interesting episodes in American history. This will be done

on the basis of unquestioned historical authority, mostly of a Jewish character, and solely in the interests of a complete understanding of a matter which Jewish leaders have brought to the front.

The first subject which will be treated in this series is the *part of Jews in the treason of Benedict Arnold*.

Benedict Arnold, the most conspicuous traitor in American history, has been the subject of considerable comment of late. Among the commentators have been American Jews who have failed to make known to the American public the information which may be **found in Jewish archives concerning Benedict Arnold and his associates**.

To begin with, the propensity of the Jews to engage in the business of supplying the needs of armies and to avail themselves as far as possible of war contracts, is of long standing and notice.

An authority on this matter, Werner Sombart, says in his *Jews and Modern Capitalism* (pp. 50-53):

“The Jews throughout the sixteenth, seventeenth and eighteenth centuries were most influential as army-purveyors and as the moneyed men to whom the princes looked for financial backing... we cannot attempt to mention every possible example. We can only point the way; it will be for subsequent research to follow. **[H: Try it, you Internet surfers and research buffs!]**

“Although there are numerous cases on record of Jews acting in the capacity of army-contractors in Spain previous to 1492, I shall not refer to this period, because it lies outside the scope of our present considerations. We shall confine ourselves to the centuries that followed, and begin with England.

“In the seventeenth and eighteenth centuries the Jews had already achieved renown as army-purveyors. Under the Commonwealth the most famous army contractor was Antonio Fernandez Carvajal, ‘the great Jew’, who came to London some time between 1630 and 1635, and was very soon accounted among the most prominent traders in the land. In 1649 he was one of the five London merchants intrusted by the council of state with the army contract for corn. It is said that he annually imported into England silver to the value of 100,000 Pounds.. In the period that ensued, especially in the wars of William III, Sir Solomon Medina (‘the Jew Medina’) was ‘the great contractor’, and for his services he was knighted, being the first professing Jew to receive that honor.

“It was the same in the wars of the Spanish Succession; here, too, Jews were the principal army-contractors. In 1716 the Jews of Strassburg recall the services they rendered the armies of Louis XIV by furnishing information and supplying provisions. Indeed, Louis XIV’s army-contractor-in-chief was a Jew, Jacob Worms by name; and in the eighteenth century Jews gradually took a more and more prominent part in this work. In 1727 the Jews of Metz brought into the city in the space of six weeks, 2,000 horses for food and more than 5,000 for remounts. Field Marshal Maurice, of Saxony, the victor of Fontenoy, expressed the opinion that his armies were never better served with supplies than when the Jews were the contractors. One of the best-known of the army-contractors in the time of the last two Louises was Cerf Beer, in whose patent of naturalization

it is recorded that ‘...in the wars which raged in Alsace in 1770 and 1771 he found the opportunity of proving his zeal in our service and in that of the state.’

“Similarly the House of Gradis, of Bordeaux, was an establishment of international repute in the eighteenth century. Abraham Gradis set up large store-houses in Quebec to supply the needs of the French troops there. Under the Revolutionary Government, under the Directory, in the Napoleonic wars it was always the Jews who acted as purveyors. In this connection a public notice displayed in the streets of Paris is significant. There was a famine in the city and the Jews were called upon to show their gratitude for the rights bestowed upon them by the Revolution by bringing in corn. ‘They alone,’ says the author of the notice, ‘can successfully accomplish this enterprise, thanks to their business relations, of which their fellow citizens ought to have full benefit.’ A parallel story comes from Dresden. In 1720 the Court Jew, Jonas Meyer, saved the town from starvation by supplying it with large quantities of corn. (*The Chronicler* mentions 40,000 bushels.)

“All over Germany, the Jews from an early date were found in the ranks of the army-contractors. Let us enumerate a few of them. There was Isaac Meyer in the sixteenth century, who, when admitted by Cardinal Albrecht as a resident of Halberstadt in 1537, was enjoined by him, in view of the dangerous times, ‘to supply our monastery with good weapons and armour’. There was Joselman von Rosheim, who in 1548 received an imperial letter of protection because he had supplied both money and provisions for the army. In 1546 there is a record of Bohemian Jews who provided great-coats and blankets for the army. In the next century another Bohemian Jew, Lazarus by name, received an official declaration that he ‘obtained either in person or at his own expense, valuable information for the imperial troops, and that he made it his business to see that the army had a good supply of ammunition and clothing.’ The Great Elector also had recourse to Jews for his military needs. Leimann Gompertz and Solomon Elias were his contractors for cannon, powder and so forth. There were numerous others: Samuel Julius, remount contractor under the Elector Frederick Augustus of Saxony; the Model family, court-purveyors and army-contractors in the Duchy of Aensbach in the seventeenth and eighteenth centuries are well known in history. In short, as one writer of the time pithily expresses it, ‘All the contractors are Jews and all the Jews are contractors.’

“Austria does not differ in this respect from Germany, France and England. The wealthy Jews, who in the reign of the Emperor Leopold received permission to resettle in Vienna (1670)—the Oppenheimers, Wertheimers, Mayer Herschel and the rest—were all army-contractors.

And we find the same thing in all the countries under the Austrian Crown.

“Lastly, we must mention the Jewish army-contractors who provisioned the American troops in the Revolutionary and Civil wars.”

Sombart’s record ceases there. He does not go on to mention “the Jewish contractors who provisioned the American troops in the Revolutionary and Civil wars.” That task shall be *The Dearborn Independent’s* from time to time in the future.

It is in the study of Jewish money-making out of war that the clues are found to most of the great abuses of which Jews have been guilty. In the present instance, it was in the matter of profiteering in war goods that the Jewish connections of Benedict Arnold were discovered. “Wars are the Jews’ harvests,” is an ancient saying. Their predilection for the quartermaster’s department has been observed anciently and modernly. Their interest being mostly in profits and not in national issues; their traditional loyalty being to the Jewish nation, rather than to any other nation; it is only natural that they should be found to be the merchants of goods and information in times of war—that is, the war profiteers and the spies. As the unbroken program is traced through the Revolutionary War, through the American Civil War, and through the Great War of recent occurrence, the only change observable is the increasing power and profit of the Jews.

Although the number of Jews resident in the American colonies was very small, there were enough to make a mark on the Revolutionary War; and while there was no wholesale legislation against Jews as there was in the Civil War, there were actions against individuals for the same causes which in 1861-5 obtained more extensively.

The Journals of the Continental Congress contain numerous entries of payments made to Jews, as well as the records of various dealings with them on other scores. For drums, for blankets, for rifles, for provisions, for clothing—these are the usual entries. Most of the Jewish commissars were Indian traders (the extent to which the Jews dealt with the American Indians has not yet been made a subject of the research it deserves). The Cratz family of Pennsylvania carried on a very extensive Indian trade and amassed a vast fortune out of it. A most curious lot of information concerning the dealings of the Colonies with the Jews is obtainable by a search through the old records.

The Jews of Colonial New York were both loyalists and rebels, as the tide turned. They profited under loyalism by the contracts which they secured, and by buying in the confiscated property of those who were loyal to the American cause. It is interesting to note that some of the purchasers of the extensive Delancey

The Journals of the Continental Congress contain numerous entries of payments made to Jews, as well as the records of various dealings with them on other scores. For drums, for blankets, for rifles, for provisions, for clothing—these are the usual entries. Most of the Jewish commissars were Indian traders (the extent to which the Jews dealt with the American Indians has not yet been made a subject of the research it deserves).

properties were Jews. Delancey was a patriot whom New York City afterward honored by giving his name to an important thoroughfare. That same New York has recently by official action separated the name of Delancey from that thoroughfare, and substituted the name of Jacob H. Schiff, a Jew, native of Frankfort-on-the-Main.

We enter immediately into the limits of the Benedict Arnold narrative by making mention of the Franks family of Philadelphia, of which family several members will claim our attention.

The Franks were Jews from England who settled in America, retaining their English connections. They were in the business of public contracts, principally army contracts. They were holders of the British army contracts for the French and Indian Wars, and for the succeeding Revolutionary War.

To get the picture, conceive it thus, as it is taken from Jewish sources:

Moses Franks lived in England, doing business with the British Government direct. He had the contract for supplying all the British forces in America before military trouble between the Colonies and the Home Government was thought of. He was the principal purveyor of the British Army in Quebec, Montreal, Massachusetts, New York and in the country of the Illinois Indians. It was all British territory then.

Jacob Franks lived in New York. He was American representative of Moses Franks of England. He was the American agent of the Franks Army Purveyors Syndicate—for that is what it was.

In Philadelphia was *David Franks*, son of Jacob, of New York. David was the Franks' agent for the state or colony of Pennsylvania. He was at the seat of the colonial government, the center of American politics. He was hand in glove with many of the fathers of the American Government. He was an immensely rich man (although but an agent) and carried a high hand at Philadelphia.

At Montreal was another Franks—*David Solesbury Franks*—also in the business of army contractor. He was a gay young man, described as “a blooded buck”, who knew all the arts of turning an honest penny out of the needs of armies and the distress of nations. This young man was a grandson or grand nephew of the Moses Franks of England, as he was a nephew of the David Franks of Philadelphia.

Here and there were other Franks, all intent on business with the non-Jewish government, but the four here mentioned carry along the main parts of the tale.

A moment's digression will give us at once a view of the looseness of the liberalism of some of the Fathers of the Country, and a view of the equanimity with which David Franks, of Philadelphia, could pass from one role to another—a facility which cost him dearly when war came on.

John Trumbull, an artist of considerable note at the time, whose paintings still adorn the National Capitol, was invited to dine at Thomas Jefferson's home, among the guests being Senator Giles, from Virginia. Trumbull tells the story:

“I was scarcely seated when Giles began to rally me on the Puritanical ancestry and character of New England. I saw there was no other person from New England present, and, therefore,

although conscious that I was in no degree qualified to manage a religious discussion, I felt myself bound to defend my country on this delicate point as well as I could. Whether it had been prearranged that a debate on the Christian religion, in which it should be powerfully ridiculed on the one side and weakly defended on the other, was to be brought forward as promising amusement to a rather free-thinking dinner party, I will not presume to say, but it had that appearance, and Mr. Giles pushed his raillery, to my no small annoyance, if not to my discomfiture, until dinner was announced.

“That I hoped would relieve me by giving a new turn to the conversation, but the company was hardly seated at table when he renewed the assault with increased asperity, and proceeded so far at last as to ridicule the character, conduct and doctrines of the Divine Founder of our religion; Mr. Jefferson in the meantime smiling and nodding approval on Mr. Giles, while the rest of the company silently left me and my defense to our fate, until at length my friend David Franks took up the argument on my side. Thinking this a fair opportunity for avoiding further conversation on the subject, I turned to Mr. Jefferson and said, ‘Sir, this is a strange situation in which I find myself; in a country professing Christianity and at a table with Christians, as I supposed, I find my religion and myself attacked with severe and almost irresistible wit and raillery, and not a person to aid in my defense but my friend Mr. Franks, who is himself a Jew.’”

This episode throws a curious light on the character of Thomas Jefferson's “philosophical unbelief”, the unlovely fashion of that day; it also illustrates a certain facility in David Franks.

Relations between the Colonies and the Mother Country became strained. Political feelings ran high. The lines of division between “American” and “British” began to appear for the first time. At first there was a degree of agreement among all the population, except the government officials, that a protest against governmental abuses was justified and that strong representations should be made in behalf of the Colonists. Even loyalists and imperialists agreed with that. It was a question of domestic politics. But when presently the idea of protest began to develop into the idea of rebellion and independence, a cleavage came. It was one thing to correct the Empire, another thing to desert it. Here is where the people of the Colonies split.

Mr. Jacob Franks, down in Philadelphia, was a little nearer the heart of the new American sentiment, and could not be so royal and loyal as was his kinsman north. In fact, David Franks tried to do what is modernly called “the

straddle”, attempting to side with the Empire and with the Colonies, too. It was natural. His business was in Philadelphia. He may also have wished to remain as long as possible in the position of a spy, and send information of the state of public feeling to the royalists. Moreover, he was received in good society and his reputation for wealth and shrewdness won

him attentions he could not otherwise have commanded.

So, in 1765 we find him joining the merchants of Philadelphia in the pact not to import articles from England while the hated Stamp Act was in force. In 1775 he favors the continuance of the colonial

These facts would most of them be lost, had they not been preserved in the Jewish archives, by the American Jewish Historical Society. You will read any history of Benedict Arnold without perceiving the Jews around him. The authors of the accepted histories were blind.

The principal defect in Benedict Arnold's character was his love of money. All of the trouble which led up to the situation in which he found himself with reference to the American Government and Army, was due to the suspicion which hung like a cloud over many of his business transactions.

currency.

He was enjoying his accustomed life in the city—and his acquaintance with the Shippen family into which the dashing young Benedict Arnold married.

There is a strange intermingling of all the tragic figures of the play: Benedict Arnold marries the girl for whom Major Andre wrote a parlor play. Major Andre, during his period of captivity as an American prisoner of war and before his exchange, was often at the home of David Franks. And David Solesbury Franks, at his post as agent of the Franks syndicate at Montreal, is placed by a strange turn of the wheel of destiny in the military family of Benedict Arnold for a considerable period preceding and including the great treason.

So, for the moment let us leave the Jewish family of Franks—all of them still stationed as we first described them: Moses in England, Jacob at New York, David at Philadelphia, David S. at Montreal—and let us scrutinize the young American officer, Benedict Arnold.

These facts would most of them be lost, had they not been preserved in the Jewish archives, by the American Jewish Historical Society. You will read any history of Benedict Arnold without perceiving the Jews around him. The authors of the accepted histories were blind.

The principal defect in Benedict Arnold's character was his love of money. All of the trouble which led up to the situation in which he found himself with reference to the American Government and Army, was due to the suspicion which hung like a cloud over many of his business transactions. There have been attempts to paint Arnold as a dashing martyr, as one who was discouraged by the unmerited slights of the Continental Congress, as a victim of the jealousy of lesser men, as one from whom confidence was unjustly withheld. Nothing could be further from the fact. He was a man to whom men were instinctively drawn to be generous, but so general was the knowledge of his looseness in money matters that, while admiring him, his brother officers acted upon the protective instinct

and held aloof from him. He was tainted by a low form of dishonesty before he was tainted with treason, and the chief explanation of his treason was in the hard bargain he drove as to the amount of money he was to receive for his guilty act.

Arnold's own record makes this clear. Let us then take up his career at a certain point and see how the Franks strand and the money strand weave themselves through it like colored threads.

Extraordinary efforts have been made in recent years to extenuate Arnold's treason by the recital of his daring services. These services

need not be minimized. Indeed, it was his great achievement of the winter march to Montreal and Quebec in 1775-6 that seems to begin the chapter of his troubles. To rehearse this feat of courage and endurance would be to tell a tale that has thrilled the American schoolboy.

It was at Montreal that Benedict Arnold came into contract with the young Jew, David Solesbury Franks, the Canadian agent of the Franks army-purveying syndicate. And the next thing known about young Franks is that he returns to the American Colonies in the train of Benedict Arnold as an officer of the American Army.

How this change was effected is not explained in any of the records. There is a moment of darkness, as it were, in which the "quick change" was made, which transformed the young Montreal Jew from an army-contractor for the British into an officer of Benedict Arnold's staff.

But as it is impossible for every fact to be suppressed, there are here and there indications of what might have been, what indeed most probably was, the basis of the attraction and relation between the two. It was very probably—almost certainly—the opportunities for graft which could be capitalized by a combination of General Arnold's authority and young Franks' ability in the handling of goods.

From the day they met in Montreal until the hour when General Arnold fled, a traitor, from the fort on the Hudson, young David Solesbury Franks was his companion.

In one of the numerous court-martials which tried General Arnold for questionable dealings in matters pertaining to army supplies, Franks, who was aid-de-camp to Arnold, and by rank of major, testified thus:

"I had, by being in the army, injured my private affairs very considerably, and meant to leave it, if a proper opportunity of entering into business should happen. I had several

conversations on the subject with General Arnold, who promised me all the assistance in his power; *he was to participate in the profits of the business I was to enter in.*"

This testimony was given by Major Franks in 1779; the two men had met in the winter of 1775-1776, but as the records will show, Major Franks was always General Arnold's reliance on getting out of scrapes caused by questionable business methods in which Arnold's military authority was used quite freely. Major Franks admits that he was to enter business and General Arnold was to share the profits. On what basis

this arrangement could exist, is another point not known. Arnold had no capital. He had no credit. He was a spendthrift, a borrower, notorious for his constant need of money. The only credible inducement for Franks to accept a partnership with him was on the understanding that Arnold should use his military authority to throw business to Franks. Or, to state it more bluntly, the "profits" which Benedict Arnold was to receive were payments for his misuse of authority for his own gain.

A complete opening of the records will show this to be the most

reasonable view of the case.

It was at Montreal that Benedict Arnold's name first became attained with rumors of shady dealings in private and public property. General George Washington had laid down the most explicit instructions on these matters, with a view to having the Canadians treated as fellow-Americans and not as enemies. General Washington had cashiered officers and whipped soldiers who had previously disobeyed the order against looting and theft.

General Arnold had seized large quantities of goods at Montreal and had hurried them away without making proper account of them. This he admits in his letter to General Schuyler: "Our hurry and confusion was so great when the goods were received, it was impossible to take a particular account of them." This means only that Arnold seized the goods without giving the Canadian citizens proper receipts for them, so that he had in his hands a large amount of wealth for which he was under no compulsion to account to anybody. This mass of goods he sent to a Colonel Hazen at Chambly, and Colonel Hazen, evidently aware of the conditions under which the goods were taken, refused to receive them. This disobedience of Colonel Hazen to his superior officer, especially in a question relating to goods, made it necessary for Arnold to take some self-protective action, which he did

in his letter to General Schuyler. Meantime, a very ugly rumor ran through the American Army that General Benedict Arnold had tried to pull a scurvy trick of graft, but had been held up by the strict conduct of Colonel Hazen. Moreover, it was rumored (and the fact was admitted by Arnold in his letter) that in the transfer the goods were well sorted over so that when they finally arrived a great part of them was missing. All the principal facts were admitted by Arnold, who used them, however, to throw blame on Colonel Hazen. He even went so far as to prefer charges against Colonel Hazen, forcing the matter into a court-martial. The court was called and refused to hear the witnesses chosen by General Arnold in his behalf, on the ground that the witnesses were not entitled to credibility. Whereupon General Arnold flouted the court, who ordered him arrested. General Gates, to preserve the useful services of Arnold to the United States Army, dissolved the court-martial, to that extent condoning the conduct of Arnold. Before the court-martial dissolved, however, it informally acquitted Colonel Hazen with honor.

Here, then, almost immediately, as it would seem, upon his new connection with David Solesbury Franks, Benedict Arnold is involved in a bad tangle concerning property which had come into his possession irregularly and which disappeared soon after. His attempt to throw the blame on an officer whose disobedience was the factor that disclosed the true state of affairs, failed. It was his bold scheme to forestall an exposure which must inevitably have come.

While it is true that on this Montreal case, no verdict stands recorded against Benedict Arnold, for the theft of goods, it is also true that the American Army became suspicious of him from that day.

Had Benedict Arnold been innocent then and had he kept his hands clean thereafter, the Montreal episode would have been forgotten. But as a matter of fact such affairs came with increasing frequency thereafter, all of them, strangely enough, involving also the Jew whom he associated with himself at the time of that first exposure.

The story of this Jew's relations with Benedict Arnold all through the period ending with the great treason, may now be taken up with greater consecutiveness, for now their formerly separate courses run together. In another article this relationship and all that it meant will be illustrated from the government records.

Issue of October 8, 1921

[END OF QUOTING]

We will continue on with Benedict Arnold because it is so important to realize that this was only part of the massive Jewish influence that later gave Washington cause to speak ill of the Jews in general:

GEORGE WASHINGTON: "They (the Jews) work more effectively against us, than the enemy's armies. They are a hundred times more dangerous to our liberties and the great cause we are engaged in... It is much to be lamented that each state, long ago, has not hunted them down as pests to society and the greatest enemies we have to the happiness of America."

BENJAMIN FRANKLIN: "I fully agree with General Washington, that we must protect this young nation from an insidious influence and impenetration. That menace, gentlemen, is the

Jews.

"In whatever country Jews have settled in any great number, they have lowered its moral tone; depreciated its commercial integrity; have segregated themselves and have not been assimilated; have sneered at and tried to undermine the Christian religion upon which that nation is founded, by objecting to its restrictions; have built up a state within the state; and when opposed have tried to strangle that country to death financially, as in the case of Spain and Portugal.

"For over 1,700 years, the Jews have been bewailing their sad fate in that they have been exiled from their homeland, as they call Palestine. But, gentlemen, did the world give it to them in fee simple, they would at once find some reason for not returning. Why? Because they are vampires, and vampires do not live on vampires. The cannot live only among themselves. They must subsist on Christians and other peoples not of their race.

"If you do not exclude them from these United States, in this constitution, in less than 200 years they will have swarmed here in such great numbers that they will dominate and devour the land and change our form of government, for which we Americans have shed our blood, given our lives, our substance and jeopardized our liberty.

"If you do not exclude them, in less than 200 years our descendants will be working in the fields to furnish them substance, while they will be in the counting houses rubbing their hands. I warn you, gentlemen, if you do not exclude Jews for all time, YOUR CHILDREN WILL CURSE YOU IN YOUR GRAVES.

"Jews, gentlemen, are Asiatics, let them be born where they will or how many generations they are away from Asia, they will never be otherwise. Their ideas do not conform to an American's, and will not even though they live among us ten generations. A leopard cannot change its spots. Jews are Asiatics, are a menace to this country if permitted entrance, and should be excluded by this Constitutional Convention."

And, readers, where are you TODAY? Salu.

4/22/98 #2 HATONN

PEOPLE WHO KNOW NOTHING

I wish to first thank Dr. Young for his brilliant rebuttal to the EIR caller. People who think they know everything and wish to change OUR DIRECTION need to realize that THIS is the truth and they have a problem.

Let us consider a BIG problem everyone has and that is with "that Khazar stuff".

"How could things have been documented in the bibles if we can't find it?" Easy, you don't have the correct Bible.

Just as an example, let us consider a different resource: The Lamsa translation from ancient eastern manuscripts and let us just see what is

said about "the city" in Ezekiel Chapter 48:

[QUOTING:]

Now these are the boundaries of the tribes: From the north end, by the way of Hithron which is at the entrance of Hamath and of *Khazar-enan*, the border of Damascus northward to the

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border of Hamath; these are its sides east and west, a portion of Dan.

2. And by the border of Dan, from the east side to the west side, a portion for Asher.

3. And by the border of Asher, from the east side to the west side, a portion for Naphtali.

4. And by the border of Naphtali, from the east side to the west side a portion for Manasseh.

5. And by the border of Manasseh, from the east side to the west side, a portion for Reuben.

6. And by the border of Reuben, from the east side to the west side, a portion for Ephraim.

7. And by the border of Ephraim, from the east side to the west side, a portion for Judah.

8. And by the border of Judah, from the east side to the west side, shall be the portion which you shall set apart, *twenty-five thousand cubits in width, and in length the same as one of the other portions, from the east side to the west side: and the sanctuary shall be in the midst of it.* [H: This is all referring to the city of "PEACE".]

9. And the portion of the land *which you shall set apart for the LORD shall be twenty-five thousand cubits in length and ten thousand in breadth.* [H: For the LORD??? Read on:]

10. And for the priests shall be the HOLY PORTION; toward the north twenty-five thousand cubits in length, and toward the west ten thousand cubits in breadth, and toward the east ten thousand cubits in breadth, and toward the south twenty-five thousand cubits in length; and the sanctuary of the LORD shall be in the midst of it. [H: WOW, they just thought of everything (for themselves), didn't they?]

11. It shall be for the priests that are consecrated of the *descendants of Zadok*; who have kept my charge, who did not go astray as

the children of Israel went astray and as the Levites went astray. [H: So, the best and that means "all" ends up with these criminals. And right here is where it is most clearly designed to fill everything with these false Jews. This is a real example of the JEUS.]

12. And this portion shall be their portion out of the land which is set aside, the most holy by the border of the Levites.

13. And opposite the border of the priests the Levites shall have a portion twenty-five thousand cubits in length, and ten thousand in breadth; all their land shall be twenty-five thousand cubits in length and ten thousand cubits in breadth.

14. And they shall not sell any of it, neither exchange it, nor do away with the TITHES of the land; for it is holy to the LORD. [H: To WHOM?]

15. And the five thousand cubits that are left in the breadth over against the twenty-five thousand cubits shall be common ground for the use of the city, for dwelling and for suburbs; and the city shall be in the midst of it.

16. And these shall be its dimensions: the north side four thousand and five hundred cubits, the east side four thousand and five hundred cubits, the south side four thousand and five hundred cubits, and the west side four thousand and five hundred cubits.

17. And the suburbs of the city shall be toward the north two hundred and fifty cubits and toward the south two hundred and fifty cubits and toward the east two hundred and fifty cubits and toward the west two hundred and fifty cubits.

18. AND THE REMAINDER OF THE LAND OPPOSITE THE HOLY PORTION SHALL BE TEN THOUSAND EASTWARD AND TEN THOUSAND WESTWARD; AND IT SHALL BE OPPOSITE THE HOLY PORTION; and its PRODUCE SHALL BE FOR FOOD TO THOSE WHO WORK FOR THE CITY.

19. AND THEY THAT WORK FOR THE CITY SHALL BE RECRUITED OUT OF ALL THE TRIBES OF ISRAEL.

[H: AND SO ON IT GOES.]

[END OF QUOTING]

"THEY" never lost sight of their goals, friends—BUT YOU DID! And, do you still think you weren't "had" with those bibles? The Khazarian Tribe was the THIRTEENTH tribe and were considered, thereafter, to be the HOLY Tribe. Now, isn't that a cutie? So be it. And no, it did not fool all the people all the time and thus cause shall be the confrontation of the Arab world against all the rest of these so-called Jews. They are NOT Hebrew—and they are not "JEWS", THEY ARE "JEUS".

[QUOTING, Part 76, GLOBAL PARASITES:]

BENEDICT ARNOLD AND JEWISH AID IN SHADY DEAL

While Benedict Arnold was in Canada and David Solesbury Franks, the Jew of Montreal and a British subject, was serving as quartermaster to the American troops, David Franks, of Philadelphia, a member of the same Jewish family and of the same Jewish syndicate of army-contractors, was also engaged in an interesting business.

It has already been shown that this David Franks, the Philadelphia Jew, had gone part way with the colonists in their protests against British colonial rule. That this was not sincerity on his part, his subsequent actions proved. He first comes into the purview of this narrative in 1775, the year in which Benedict Arnold performed the remarkable feat of marching into Canada, whence he was sending back into the colonies numerous Canadian prisoners. These prisoners were kept in the New England colonies for a time, but were later collected into Pennsylvania, some of them being quartered in the city of Philadelphia.

How inspired it is impossible now to tell, but presently a committee of the Continental Congress proposes that Mr. David Franks be commissioned to feed and otherwise care for these British prisoners, and be allowed to sell his bills for as much money as may be necessary for the purpose. Of course, in accepting this proposal, Franks was only pursuing the course for which he and his numerous relatives had come to America. He was really doing business with and for Moses Franks, the head of the family syndicate in London. Shortly afterward we read of David under the mouth-filling title of "Agent to the Contractors for Victualing the Troops of the King of Great Britain", and to check him up, a British officer was allowed to pass the lines once a month and spend a few hours with David. That this was a dangerous practice may be deduced from his further story.

In the records of the Continental Congress is a request from Franks that he be permitted to go to New York, then the British headquarters; and such was the power of the man that his request was granted on condition that he pledged his word "not to give any intelligence to the enemy" and to return to Philadelphia.

In January, 1778, six months before Benedict Arnold took command of Philadelphia, David Franks got himself into trouble. A letter of his was intercepted on its way to England. The letter was intended for Moses Franks, of London, and was concealed under cover of a letter to a captain in a regiment commanded by a British general who had married Franks' sister. It appears on the record of the American Congress "that the contents of the letter manifest a disposition and intentions inimical to the safety and liberty of the United States".

Whereupon it was "Resolved, that Major General Arnold be directed to cause the said David Franks forthwith be arrested, and conveyed to the new gaol in this city (Philadelphia), there to be confined until the further order of Congress."

Thus Benedict Arnold comes into contact with another member of the Franks family, whose name was to be so closely associated with the great treason.

And now begins a serpentine course of twistings and turnings which are so delightfully Jewish as to be worth restating if only to show

how true the race remains to its character through the centuries. It is in October, about the eleventh day of the month. Franks is imprisoned and remains a week. Then by strange reasoning it is discovered that the United States has no jurisdiction over the charge of treason against the United States (!) and that the prisoner should be handed over to the Supreme Executive Council of the state of Pennsylvania. It follows that the state of Pennsylvania has nothing to do with the crime of treason against the United States either, and in spite of the contents of the letters and the findings of the Congressional Committee thereon, David Franks smiles pleasantly and goes free! It was a time, of course, when much money was lent by Jews to public officials. The Jew, Haym Salomon, was credited with having most of the "fathers" on his books, but he did not charge them interest nor principal. He grew immensely wealthy, however, and was the recipient, in lieu of interest and repayment, of many official favors. David Franks, likewise a wealthy man, charged with treason, has his case transferred and finally dismissed. It is a trick not unknown today.

The Jewish records give much credit to Mr. Franks for not being daunted by this experience. Whether he is entitled to particular credit for his courage when he was master of so much influence, is a matter for the reader to decide, but that he was undaunted his subsequent actions show. He is very soon on the records again with an appeal for permission for his secretary to go again to New York within the British lines. He appeals to the Council of Pennsylvania. The Council refers him to Congress. Congress says it has no objection, if the secretary will be governed by General George Washington's orders in the matter. Washington's aid-de-camp gives permission, and the secretary gives sufficient bonds and sets out for New York.

Arrived in New York, the secretary discovers that Mr. Franks' presence is necessary and has made all arrangements for his master to go to New York, having even secured British permission to pass the lines. It was made very easy for Congress, it had only to say yes. But this time Congress said "no". The former escape of Franks made people aware of an un-American influence at work. After his first arrest he was regarded as dangerous to the American cause. He apparently succeeds in living well in Philadelphia in spite of his difficulties, living even gayly within the society of the city.

Up to this time, David Franks had come into contact with the two principal figures in Arnold's treason. As purveyor to the captured troops, Franks had met and entertained, in 1776, the young and engaging Major André, who in 1780 was to become the tragic victim of Arnold's perfidy. And in 1778 Franks had been the subject of an order of arrest given to General Benedict Arnold. Jacob Mordecai "mentions that it was at Mr. Franks' house that he met Major André, then a paroled prisoner, who was passing his idle hours and exercising his talents in the most agreeable ways by making a miniature likeness of the beautiful Miss Franks." (*American Jewish Historical Society*, Vol. 6, page 41.)

[H: How many of you readers ever dreamed that Benedict Arnold's treason was all wrapped up with the Jews?]

In the meantime, Benedict Arnold was pursuing his career, a career strangely checkered with brilliant bravery and subtle knavery, a

career sustained by the confidence of noble friends who believed in strange power of holding friends in Arnold even against himself. Except for this strange power of holding friends in spite of what they knew of him, Arnold's career would have terminated before it did. That psychic gift of his, and the desperate need of the Continental cause for military leaders, held him on until his moral turpitude matured for the final collapse. As before stated, there is no intention to minimize Arnold's services to his country, but there is a determination to show what were his associations during the period of his moral decline, and thus fill in the gaps of history and account for the distrust with which the American Congress regarded the young general.

David Solesbury Franks' army-contractor syndicate in Canada came south to the American colonies with Arnold when the American Army retreated. In his own account of himself, written in 1789—eight years after the treason—he makes so little of his association with Arnold that were it not for the reports of certain courts-martial it would be impossible to determine how close the two men had been. In his record of himself, as preserved in the tenth volume of the American Jewish Historical Society's publications, he admits leaving Canada with the Americans in 1776 and remaining attached to the American Army until the surrender of Burgoyne, which occurred late in 1777. He then lightly passes over an important period which saw the command of Philadelphia bestowed on General Arnold. He mentions simply that he was "in Arnold's military family at West Point until his desertion", which was in 1780. Reference to the first court-martial of Arnold, in which Colonel David Solesbury Franks was Arnold's chief witness, will show, however, that Franks and Arnold were more closely associated than the former would care to admit after Arnold's name had become an anathema. Indeed, as the Jewish Historical Society's note correctly observes, the account of this court-martial "is of much interest, as it bears directly upon the relations of General Arnold and his aid, Major David S. Franks, before the traitor's final flight in September, 1780".

There were, in all, eight charges preferred against Arnold, the second one being, "In having shut up the shops and stores on his arrival in the city (Philadelphia), so as even to prevent officers of the army from purchasing, while he privately made considerable purchases for his own benefit, as is alleged and believed."

Follows a supporting affidavit, printed in the style of the original, with emphatic italics added:

"On the seventh day of May, A.D. 1779, before me, Plunket Fleeson, Esq., one of the justices, etc., for the city of Philadelphia, comes Colonel John Fitzgerald, late aid de camp to his excellency General Washington, and being duly sworn according to law, deposeth and saith: That on the evening of the day on which the British forces left Philadelphia, he and Major David S. Franks, aid de camp to Major Arnold, went to the house of Miss Brackenberry, and lodged there that night; and *the next morning, Major Franks having gone down stairs, the deponent going into the front room of the said house, to view Colonel Jackson's regiment then marching into the city, saw lying in the window two open papers; that on casting his eye on one of them, he was surprised it contained instructions to the said Major Franks to purchase European and East*

Indian goods in the city of Philadelphia, to any amount, for the payment of which the writer would furnish Major Franks with the money, and the same paper contained also a strict charge to the said Franks not to make known to this most intimate acquaintance that the writer was concerned in the proposed purchase; that these instructions were not signed, but appeared to the deponent to be in the hand-writing of Major General Arnold, whether or not there was a date to it the deponent doth not recollect; that the other paper contained instructions signed by Major General Arnold, directing Major Franks to purchase for the said General Arnold some necessaries for the use of his table; that the deponent compared the writing of the two papers and verily believes that they were both written by Major General Arnold's own hand; and soon afterward Major Franks came into the room and took the papers away, as the deponent supposes. And further the deponent saith not. "Sworn, etc. John Fitzgerald."

That such a charge involved as much the trial of Major Franks as General Arnold, will at once appear. The statements in the charge argue close association between Arnold and Franks. Yet in Franks' written record of himself in 1789 he passes over this Philadelphia period thus lightly: "In 1778, after the evacuation of Philadelphia by the British Army & on the arrival of Count D'Estaing

I procured Letters of Recommendation from the Board of War... and joined him off Sandy Hook, I continued with that Admiral until he arrived at Rhode Island, where on the failure of the Expedition I returned to Philadelphia where my military duty called me."

No reference here, nor anywhere in his record, to a closeness of bond between the two which his testimony, now offered from the records, amply proves to have existed.

"The judge-advocate produced Major Franks, aid-de-camp to Major General Arnold who was sworn.

"Q. On General Arnold's arrival in Philadelphia, do you know whether himself or any person on his account, made any considerable purchases of goods?

"A. I do not.

"Q. At or before General Arnold's arrival in Philadelphia did you receive orders from General Arnold to purchase goods, or do you know of General Arnold's having given orders to any other person to make purchases of goods?

"A. I did receive from general Arnold that paper which Colonel Fitzgerald has mentioned in his deposition. There are circumstances leading to it which I must explain. I had, by being in the army, injured my private affairs very considerably, and meant to leave it, if a proper opportunity to enter into business should happen. I had several conversations on the subject with General Arnold, who promised me all the assistance in his power; he was to participate in the profits of the business I was to enter into. At that time, previous to our going to Philadelphia, I had several particular conversations with him, and thought that the

period in which I might leave the army with honor and enter into business (had come). I received at that time, or about that time, I think several days before the enemy evacuated the city, the paper mentioned in Colonel Fitzgerald's deposition that was not signed, as well as the other. Upon our coming into town we had a variety of military business to do. I did not purchase any goods, neither did I leave the army. That paper was entirely neglected, neither did I think anything concerning it until I heard of

The very first day the closing law is in force, Arnold writes an order to Franks to make large purchases of European and East Indian goods "to any amount" and to keep the transaction secret from his most intimate acquaintance. That is, Benedict Arnold and the Jewish Major on his staff, have an understanding that under cover of the military closing, they will loot the city of its most profitable goods at the enforced low selling prices—for the obvious purpose of selling at higher prices when the military order was rescinded.

These are the undisputed facts. Colonel Fitzgerald saw the papers and knew the unsigned one to be in Arnold's handwriting, even as the signed one was. They were both addressed to the Jewish Major Franks. In his testimony, Major Franks admits the existence of the unsigned order as Colonel Fitzgerald saw it, and admits also its character.

Colonel Fitzgerald's deposition. General Arnold has told me since, which is since I came from Carolina some time in August last, that the reason for his not supporting me in business was, supposing that I had left the army, it was incompatible with his excellency's instructions and the resolution of congress."

The testimony, seemingly straightforward in form, is rather damning to the characters of both the men involved. Arnold, upon taking command of Philadelphia, ordered the stores and shops to be closed and no goods sold. He stopped business outright. It was a most unpopular order, because it prevented the merchants profiting by the new order of things, the return of the Americans.

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Even Benedict Arnold admitted the order, but

he endeavored to show that having exhibited General Washington's orders to him (Arnold) to command Philadelphia, that fact would be a sufficient countermand to the order given to Franks to load up on valuable goods.

General Arnold to Major Franks: "Did you not suppose my showing you the instructions from General Washington to me, previous to your going into the city, a sufficient countermand of the order I had given you to purchase goods?"

Major Franks: "I did not form any supposition on the subject."

This admission that he wrote the order, and the fact that no large purchases of goods could be shown, constituted Arnold's defense. It requires no keen legal mind to show its weakness. If the order was countermanded several days before they entered the city, what was it doing in Miss Brackenberry's house in Philadelphia on the first morning of Arnold's command and the first morning of the operation of his order to close the stores? And why did Franks come in search of it? Discarded orders are not thus carried around and preserved.

Probably no purchases were made. Probably the order was not carried out. When Colonel Fitzgerald walked into the room early in the morning and saw the papers, and when soon thereafter Major Franks walked into the room and saw both Colonel Fitzgerald and the papers, there was nothing

else to do than to call the plan off. It had become *known*. Colonel Fitzgerald waited in the room to see what became of the papers. He saw the Jew Franks come and get them. He saw him go out with them. He knew what those papers directed the Jew to do, and he knew that the directing hand was Benedict Arnold's. Doubtless with the clue he kept his eyes open in Philadelphia during the operation of the closing order. And doubtless Franks lost no time in transmitting to General Arnold the fact that he found Colonel Fitzgerald in the room where the papers had been left. The inadvertent visit of Colonel Fitzgerald is the key-fact in that phase of the matter.

But the Jewish Major becomes talkative in his effort to explain the situation. "There are circumstances which I must explain," he says. And then, in words that were frequently in the mouth of Arnold, he represents that this service in the army was injuring his private affairs very seriously, and that he was contemplating retiring from the army and going into business.

It is worth noting at this point that numerous opportunities were given Franks to retire, both before and after the Arnold treason, but he developed into a persistent clamorer after official jobs. In spite of this testimony, he could not be shaken loose from public employment.

And then Franks revealed the whole secret of his relations with Arnold. They were in close association in profiteering matters. "I had several conversations on the subject with General Arnold... he was to participate in the profits of the business I was to enter into." Arnold was to remain a general in the army; his aide was to get out of the army and work with him privately,

sharing the profits.

But what had all this to do with the orders to close the stores at Philadelphia? What had this to do with the papers found by Colonel Fitzgerald? For after all, this was the "circumstance" which Major Franks had set out to explain. At last he reaches it: "At that time, previous to our going into Philadelphia, I had several particular conversations with him ... I received at that time, or about that time, the paper mentioned in Colonel Fitzgerald's deposition which was not signed, as well as the other."

The paper authorized him to get the most merchantable goods out of the closed stores. It followed upon "several particular conversations" about the business of which Arnold was to "participate in the profits". But, apparently, the deal did not go through. Colonel Fitzgerald's untimely appearance, and the carelessness of some one in leaving the papers about, were most unfavorable to the Arnold-Franks project.

There can be no question of the intimacy of the relations between the Jew and Arnold and the use that both made of their relationship. There can be no question, either, that these relationships must have been the result of continuous acquaintance and testing.

Merely to show that a Jew once crossed the path of Benedict Arnold and was implicated with him in a discreditable scheme that probably did not fully mature, means nothing. But that this Jew was involved in Arnold's fortunes from the time the two first met in Canada until the day that Arnold betrayed his country, may mean something. And that is the case. From the time of their first meeting, their lines run along together—Franks always being relied upon by Arnold as the credible witness who extricates him from his scrapes, and Franks usually doing it with a sort of clumsy success, as in the instance just cited.

The reader may refer now to the reference made above to Franks' record of himself in which he mentions having joined Count d'Estaing, the French admiral, at Sandy Hook. This was just a month after Arnold took command at Philadelphia, just a month after the events on which the above charge was based. Evidently Franks got out of town for a little while. He would notice the coolness of his fellow officers among whom reports of Colonel Fitzgerald's discovery must have circulated. There would be no prejudice against him because he was a Jew, it would be solely due to the suspicions concerning him. Indeed, readers of the ordinary history will never learn that Arnold had Jews around him. There were David Franks, moneyed man and merchant in the city, and David Solesbury Franks on Arnold's staff—both outstanding figures, yet wholly passed over by the historians, with one or two exceptions, and even these have never caught the Jewish clue. In that day there was no prejudice against Jews as Jews, even as there is none now.

Franks, then, easily gains letters which permit him to join the French fleet of d'Estaing, within a month after the Philadelphia business. And strange to relate, at precisely the same time, Benedict Arnold conceived the notion that he too should go into the Navy, and a month after his appointment to Philadelphia he writes to General Washington suggesting nothing less than that he be given command of the American Navy! At precisely the time Major Franks takes to the

water.

"...being obliged entirely to neglect my private affairs since I have been in the service", Arnold writes to General Washington, "has induced me to wish to retire from public business, unless an offer, *which my friends have mentioned*, should be made to me of the command of the Navy ... I must beg leave to request your sentiments respecting a command in the Navy."

So far as the historians have been able to discover, no one ever proposed such a thing as making Arnold the admiral of the American Navy. But, then, the historians did not know David S. Franks. He, a landsman, had gone for a few weeks with the French ships. Perhaps he was the friend who "mentioned" the matter. At any rate, when Franks came off the ships again, it was to serve as witness once more for Benedict Arnold.

The charges against Arnold were such as these: Permitting an enemy ship to land, and buying a share in her cargo; imposing menial service on soldiers (a charge brought about by an action of Major Franks), issuing passes unlawfully—the case in point being that of a Jewess, named Levy; the use of army wagons for his private affairs, and so forth.

This is Major Franks' testimony concerning Arnold's permitting *The Charming Nancy* to land at a United States port, contrary to law:

"Q. (by the court) Do you know whether General Arnold purchased any part of the *Charming Nancy* or her cargo?"

"A. I do not know of my own knowledge, but I have heard General Arnold say he did, and I have also heard Mr. Seagrove say he did.

"Q. Was it previous or subsequent to General Arnold's granting the pass?"

"A. It was subsequent."

Here is a complete admission of all the facts, but the defense consisted in laboriously showing, by means of quite leading questions addressed to Franks, that the owners of *The Charming Nancy* were indeed good Americans, though residing and doing business in enemy territory. Franks was rather useful in this part of the business, and the court, overlooking the other elements, simply found that the permission which Arnold gave to *The Charming Nancy* was illegal. The fact that a Major General of the United States Army speculated in the cargo of the ship which had come into port in violation of law and on his military permission, was not considered at all. Neither was the fact, stated in the charge, that he gave his permission while he was in camp with General Washington at Valley Forge, whom he did not consult in any way.

But here again the fact is established that Major Franks was privy to the whole matter, and was the chief witness for Arnold's defense.

If it had occurred but once, as at Montreal, that Arnold had been charged with irregularities involving profitable goods; or if it had occurred but once, as at Philadelphia, that Major Franks happened to be the chief available witness, no serious notice could be taken of it.

But time and again Arnold is caught in shady acts involving profitable goods, and time and again the Jewish Major Franks is his accomplice and chief witness. And this partnership in shady transactions, extending from the time Arnold first met Franks till the time Arnold betrayed his country, is significant, at least as a contribution

to history, and possibly as a sidelight on the gradual degeneration of Benedict Arnold.

Arnold could no longer wholly escape. But still the good fortune that seemed patiently to accompany him, as if waiting for his better nature to recover from some dark spell, remained with him; the court could not exonerate him entirely, but neither could they punish him as he deserved; and so it was given as a verdict that General Arnold should be reprimanded by General Washington, his best friend.

Washington's reprimand is one of the finest utterances in human record. It would have saved a man in whom a shred of moral determination remained:

"Our profession is the chastest of all; even the shadow of fault tarnishes the luster of our finest achievements. The least inadvertence may rob us of the public favor, so hard to be acquired. I reprimand you for having forgotten that in proportion as you have rendered yourself formidable to our enemies, you should have been guarded and temperate in your deportment toward your fellow-citizens. Exhibit anew those noble qualities which have placed you on the list of our most valued commanders. I will myself furnish you, as far as it may be in my power, with opportunities of regaining the esteem of your country."

It was a bad day for Benedict Arnold when he got into touch with the Jewish syndicate of army-contractors. There was hope for him even yet, if he would cast off the evil spell. But time pressed; events were culminating; the alien, having gripped him, was about to make the best of the baleful opportunity. The closing chapter was about to be written in glory or in shame.

Issue of October 15, 1921

[END OF QUOTING]

4/23/8 #1 HATONN

WHO'S WHO?

We are going to share with you the latest controversy raging among the Jews: Exactly WHO is a Jew!

JEU

Here you will find there may be a price for the deception of calling yourselves what you are NOT, for in the ending you will have to choose something "else" and it may be even less flattering. The facts are that NOT ONLY JEWS ARE THE SHREWD GAME PLAYERS—AND THEREFORE A BLANKET TITLE IS RIDICULOUS AS IS CALLING EVERY DARK MAN AN AFRICAN. "STUPID IS AS STUPID DOES." LIKEWISE, WISDOM IS AS WISDOM PRESENTS.

You would do well to also KNOW that you know almost NOTHING about the things TOLD TO YOU, TAUGHT TO YOU AND THRUST UPON YOU. THE CONSTITUTION OF THE UNITED STATES OF AMERICA, as an example, IS NO LONGER TAUGHT TO ALL CHILDREN OF THE UNITED STATES—SO, HOW KNOW YE WHAT IS IN THAT CONSTITUTION? HOW OFTEN DO YOU SIT AND STUDY THAT DOCUMENT?

You quarrel that the *Bible* is the exact word of God. Is it? How do you know? I ask that a couple of pages of text be put in here for your

observation [see bottom of this page]. Now, tell me, in which direction do you read the text? What means the language? What language is it? YOU PEEPED! WHEN YOU STOP YOUR SILLINESS, WE CAN GET ON WITH SOME EXCITING AND IMPORTANT LIVING, READERS.

[QUOTING, *The Toronto Star*, Monday, January 19, 1998:]

**WHO IS A JEW
CONTROVERSY RAGES
IN ISRAEL**

**RABBI BEGINS COMPILING
MASTER WORLDWIDE LIST**

by Martin Regg Cohn, Middle East Bureau

JERUSALEM—Rabbi Natchum Eisenstein thinks he'll soon be able to answer the perennial question, "Who is a Jew?"

After years of debate about who belongs to the biblical Chosen People, Eisenstein has started

choosing which Jews qualify for a new master list. The Committee for Jewish Lineage is compiling a computerized registry of the world's estimated 10 million Jews to ensure the "purity of the Jewish community". [H: Wow, would you rather be on some "man's" master list or the MASTER'S BOOK OF LIFE list?]

Only genealogically genuine Jews need apply. According to Eisenstein, that means people whose Jewish roots can be proven beyond a reasonable doubt.

"We hope they will be proud of the fact that we want to give them, like, a membership card, that you're a full-fledged member in the Jewish nation," Eisenstein said in an interview.

With \$1.4 million in seed money, the committee placed its first advertisements in local newspapers, inviting Jews to register themselves as the real thing. This month, the office has been "swamped" by inquiries from people anxious to verify their identity. [H: Well, if this isn't just the darndest thing—for millenniums these people have been trying everything in the world to prove they are somebody ELSE. What is this old stuff now

hitting the fan? Could it be they want on a list that gets you something for nothing, like from Holocaust funds and Swiss banks? People, there is something very "fishy" here. Are these guys making a "save you" list or one of the extermination lists? Now, isn't this just really interesting? Who is trying to fool WHOM?]

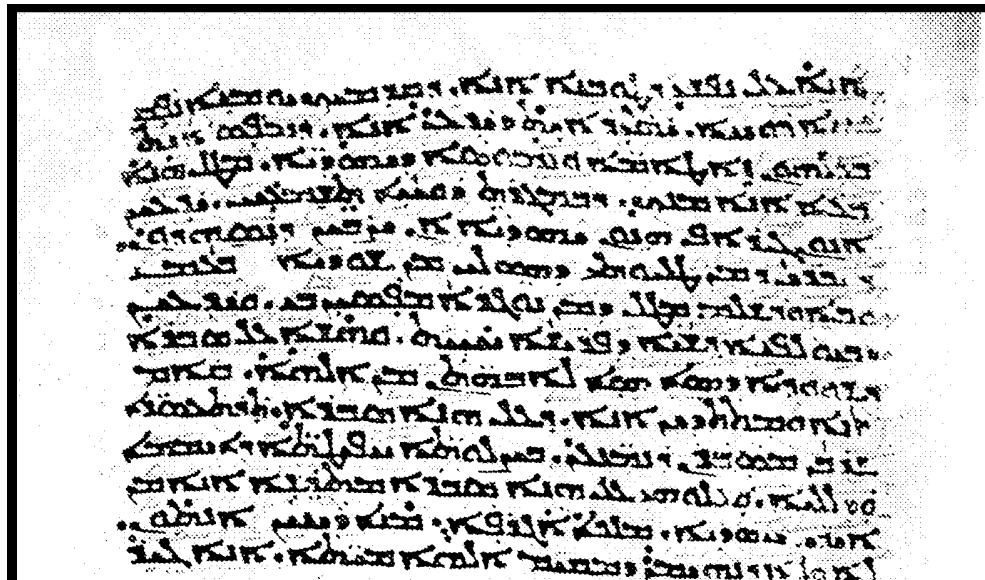
The issue of who is a Jew is one of the most controversial in Israel—and one that has split Jewish communities for decades.

The stakes are high in the Jewish state. Marriage prospects, access to burial plots, even the right to adopt newborns can be blocked for someone whose Jewishness is in question.

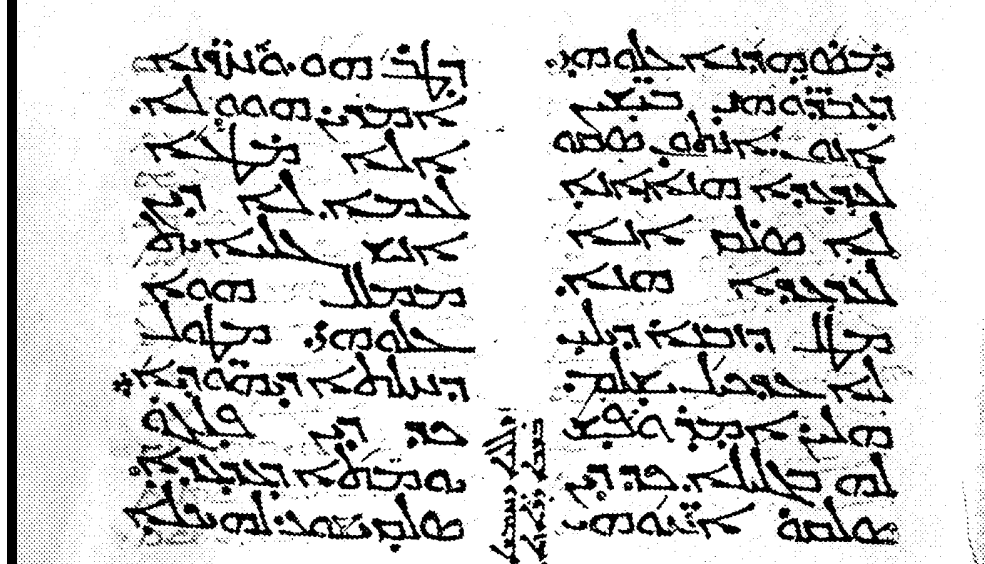
Now, a fresh controversy is raging in Israel, and among Jewish communities around the world, about the role of Reform and Conservative rabbis, as well as rabbis from Orthodox congregations.

Can converts to Judaism be recognized as bona fide Jews if a Reform or Conservative rabbi officiates? [H: Does this mean Whoopi Goldberg might not qualify?]

Traditionally, Israel only recognized a



(Reproduced by courtesy of W. M. Mortimer and H. B. McCawley.)
PLATE III
ARAMAIC (SYRIAC) NEW TESTAMENT MS.
Variously identified as 6th or 7th Century.



(Reproduced by courtesy of Pierpont Morgan Library.)
PLATE IV
ARAMAIC (SYRIAC) LECTIONARY—ABOUT A.D. 550.
(Pierpont Morgan Library, New York, N. Y.)

**ENGLISH NAMES AND THEIR
ARAMAIC EQUIVALENTS**

THE DEITY

- God . . . Alaha
- Lord . . . Mariah
- Jesus . . . Eshoo
- Messiah . . . Meshikhah
- Spirit (Ghost) . . . Rohka

PATRIARCHS

- Abraham . . . Oraham
- Isaac . . . Eskhah
- Jacob . . . Yacob

SONS OF JACOB

- Reuben . . . Rubel
- Simon . . . Shimun
- Levi . . . Levi
- Judah . . . Ehodah
- Zebulun . . . Zebolun
- Issachar . . . Esakhar
- Dan . . . Dan
- Gad . . . Gad
- Asher . . . Asher
- Naphtali . . . Naphtali
- Joseph . . . Yosep
- Benjamin . . . Benyamin

HEBREW LEADERS

- Aaron . . . Ahron
- Joshua . . . Eshoo Barnun
- Samson . . . Shimshon
- Saul . . . Shawol
- David . . . Dawid
- Solomon . . . Shlemon

PROPHETS

- Moses . . . Moshey
- Samuel . . . Shmowel
- Isaiah . . . Eshaya
- Jeremiah . . . Eramiah
- Ezekiel . . . Khazkiel
- Daniel . . . Daniel
- Hosea . . . Hoshah
- Joel . . . Yoel
- Amos . . . Amos
- Obadiah . . . Aobadiah
- Jonah . . . Yonan
- Micah . . . Mikha
- Nahum . . . Nakhom
- Habakkuk . . . Khabakuk
- Zephaniah . . . Zepaniah
- Haggai . . . Khagi
- Zechariah . . . Zekhariah
- Malachi . . . Malakhi

APOSTLES

- Simon . . . Shimun Kepa
- Andrew . . . Andreaos
- James . . . Yacob
- John . . . Yokhannan
- Philip . . . Pilipus
- Bartholomew . . . Bartolmi
- Thomas . . . Tooma
- Matthew . . . Mattai
- James . . . Yacob Bar-Khalpai
- Lebbaeus . . . Labai or Taddai
- Simon . . . Shimun Kananaya or Tanana
- Judas . . . Ehodah Scariota

Please note: No "Peter" on List.

conversion to Reform Judaism if it took place overseas—partly to avoid antagonizing influential Jewish communities in North America. If the conversion took place on Israeli soil, it would be deemed bogus. **[H: Note they are not talking about “ZIONISTS” here so you see the seed of fraud raising its ugly head as they get ready to hit you with the next phase of the JEUsian ball-bat.]**

That awkward compromise unravelled last year, when an Israeli court ruled against the ultra-Orthodox monopoly on religious matters and left it to the government to straighten out the patchwork system. The decision sent tremors through Israel’s ultra-Orthodox religious establishment, upon whose support Prime Minister Benjamin Netanyahu’s coalition government depends.

Government legislation introduced at their behest last year would have codified that uncomfortable compromise—recognizing only overseas conversions by the Conservative and Reform denominations, but banning them within Israel. That legal leap infuriated non-Orthodox Jews, who are by far the majority in North America and send large donations to Israel. **[H: I bet!]**

“There’s no question that within the Reform community there are some very strong feelings about what’s going on,” said Canada-Israel Committee executive director Robert Ritter. But he said the reaction was more restrained than in the United States, because Reform Jews make up only 15 per cent in the U.S.

The Council of Jewish Federations in Canada, and the United Jewish Appeal, are both on record as opposing the pending legislation in Israel. While Conservative Jews are the largest single group across North America—about 45 per cent—they make up, along with Reform Jews, a minuscule percentage of the Israeli population, the majority of whom are secular.

Ultra-Orthodox Jews, who are only 10 per cent of Israel’s population, have an iron grip on the religious establishment, and are in no mood to yield their monopoly on matters affecting personal status. They remain adamant that only Orthodox conversions adhere to the strict tenets of *halacha*, or Jewish law.

In fact, Reform Jews have more flexible interpretations of Jewish traditions, such as ordination of women, and gay marriages. Conservative Jews are more conventional, but still not fully accepted by the Orthodox establishment.

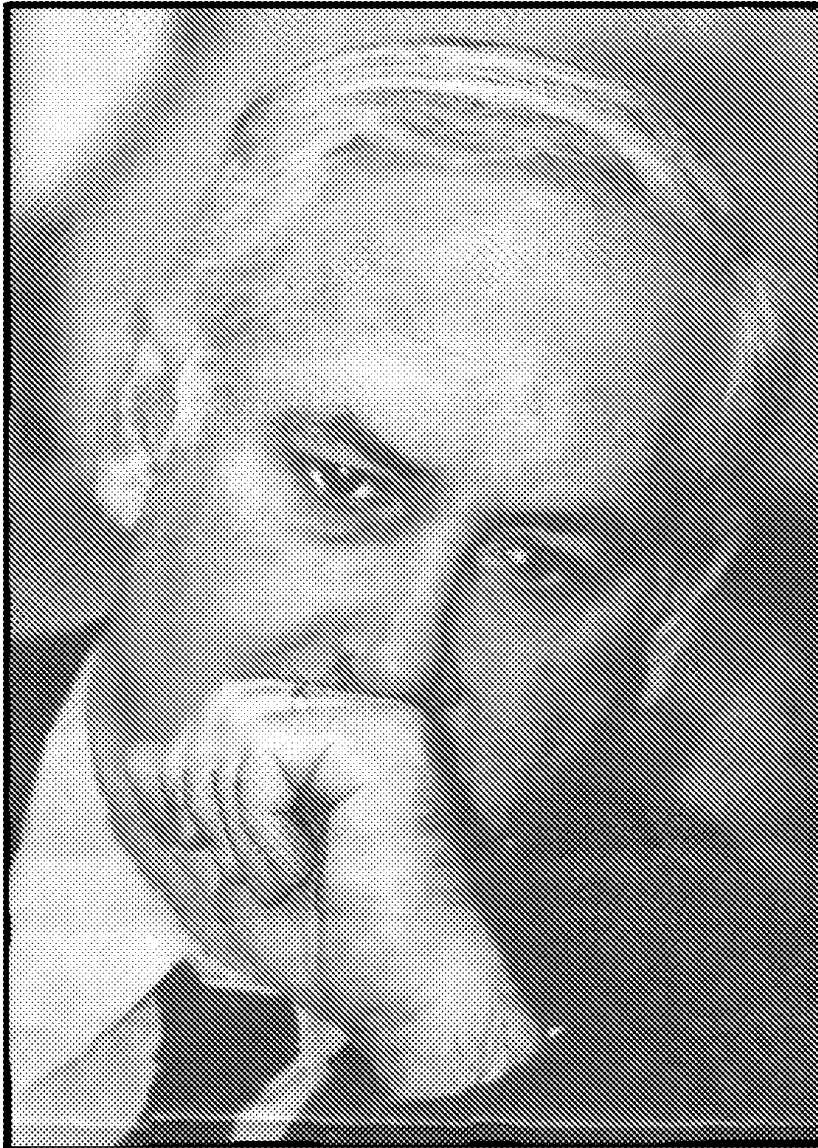
Last year, Netanyahu sought to avoid a deeper schism by ordering a high-level committee to map out a compromise. The committee’s long-delayed report is due at the end of this month. But it has been riven by clashes between the rival denominations, whose representatives have frequently refused to speak

directly to one another. **[H: That certainly makes for good communications!]**

Against that bitter political backdrop, Eisenstein’s Jewish lineage committee is anxious to give its stamp of approval to Jews with the right family background. After years of researching Jewish genealogy, Eisenstein is confident he can weed out wannabe Jews, reducing the risks of intermarriage and the spectre of assimilation.

It’s all quite kosher, the rabbi insists.

Applicants need only fill out questionnaires, which will be cross-referenced and vetted “in a kosher way which will satisfy the proper needs”.



REUTERS PHOTO

DIVISIVE ISSUE: Israeli Prime Minister Benjamin Netanyahu, pictured at a cabinet meeting yesterday, sought to avoid a deeper religious schism by ordering a committee to map out a compromise.

[H: Does anyone reading this have any idea what was just said? For instance, see if you can find the word “vetted” in your dictionary.] The association won’t reveal its verification techniques, for fear imposters will become wise to their ways and beat the system, but they are believed to rely on extensive lists of family names from synagogues and rabbinical courts. **[H: But what of the myriad Jews who CHANGED THEIR NAMES TO FOOL EVERYONE?]**

“There’s no blacklist, only a list of proud Jews,” he explains. “We’re talking about getting every single Jew in the world—10 million people.”

But in Israel today, anyone who doesn’t qualify for this so-called whitelist is effectively blacklisted. And the rabbi’s rhetoric turns serious when the subject of rejects comes up.

People with questionable conversions, or with only a Jewish father (Orthodox Judaism is matrilinear), “won’t be included in the list”, he explains. “We will only accept conversions which meet proper *halachic* (Jewish legal) standards.”

Eisenstein is especially alert for recent arrivals from the former Soviet Union who desperately want to qualify for the benefits of being Jewish in the Jewish state.

More than 100,000 immigrants from the former Soviet Union are not considered Jewish by the Ultra-Orthodox. Yet their former government stamped “Jewish” as their nationality on identity documents, and they qualified to immigrate under Israel’s Law of Return, which welcomes anyone with at least one Jewish grandparent. **[H: You have to understand that that “status” also gets them unlimited immigration rights to their new homeland, the United States of America.]**

Personal civil status is still controlled by the offices of the ultra-Orthodox chief rabbis, who disdain the competing Conservative and Reform strains of Judaism. They refuse to permit mixed marriages, forcing many couples of different faiths, or questionable Judaism, or merely secular mindsets to fly to Cyprus to tie the knot.

[H: NOTE, READERS, THIS MOVED DIRECTLY IN CONFRONTATION OF THE PROTOCOLS OF ZION. SO, JUST WHO DO YOU THINK WILL WIN AND WHOSE HOMELAND WILL BE USURPED TO HOUSE THE BLACKLISTED?]

Foreign arrivals are a major preoccupation for Jews who fear their genealogy will be diluted. Israelis have been targeted by full-page newspaper advertisements this month screaming, “250,000 foreign workers want ‘quickie’ conversions. Do you agree?”

Preying on growing xenophobia about temporary workers who have swarmed to Israel in recent years, the ad threw off any pretensions to political correctness and bluntly warned, “If quick and easy conversions are made possible in Israel to all and sundry, we are in big trouble.”

“Nothing will prevent 250,000 foreign workers from converting in order to stay in the country permanently. And they will be followed by hundreds of thousands more—Nigerians, Rumanians (sic), Thais, Arabs, etc., etc.”

The ads are paid for by a new group, The Movement for the Unity of the People, whose slogan is, “One people, one conversion”.

One of the group’s organizers, Ben Gurion University geneticist Arye Zaritzky, dismissed any suggestion the advertisement could whip up prejudices against foreigners. As a secular Jew, he believes converts should be forced to adhere to Orthodox Judaism so that they will learn more about their faith. **[H: Ah, but they would also learn about the Yiddish Talmudic Zionists who stole their religion.]**

“We shouldn’t have three different conversion lists, we should be unified,” he said.

But efforts at unity have fallen flat. Last month, the director-general of the Chief Rabbinate rejected a meeting with Reform representatives unless they met six conditions, including:

* “Only children born to Jewish mothers

will be recognized as Jews.

* “The marriage of a Jew to someone of another faith is not recognized.”

* No gay marriages, and no “baseless conversions” that do not include immersion in a ritual bath, and circumcision for men.

The letter concluded that until then, “the chief rabbis will not be able to meet with you on matters of Judaism, the foundation of which you scorn.”

[END OF QUOTING]

What are these guys trying to do? They are trying to clean their own nests before GOD cleans them. If you read *Ezekiel* and a few other instructive books in that old *Bible*, you will see some pretty eye-opening stuff. I further suggest you read a version less tampered than good English King James’ version. You ARE going to meet your Higher Brothers, good buddies, and there are some pretty dirty nests around.

[QUOTING Part 77, *GLOBAL PARASITES*:]

ARNOLD AND HIS JEWISH AIDS AT WEST POINT

After General Washington had delivered the reprimand to Benedict Arnold, they proceeded at once to make good the intimation which he had given the unhappy officer, “I will myself furnish you, as far as may be in my power, with opportunities of regaining the esteem of your country.” It was late in July, 1780, that General Washington had learned of the British plan to march to Newport and attack re-enforcements of the American cause before they could land and entrench themselves. Washington therefore decided to harry the British and perhaps prevent the attack by crossing the Hudson and marching down the east shore to menace New York, the British headquarters.

It was the last day of July, and General Washington was personally seeing the last division over at King’s Ferry, when Benedict Arnold appeared. It is true that he had been wounded; it is also true that his accounts had not been allowed by Congress; but his wound was the fortune of war, and the delay in allowing his accounts was due to his already acquired reputation for shady dealing in money matters, neither of which justified him in betraying his country, but both of which might have stimulated him to recover the status he had so early lost.

It was thus that Benedict Arnold appeared before George Washington, that last day of July, 1780—a man whom Congress rightly distrusted, a man who had just been rightly reprimanded, a man whose fellow-officers looked at him askance.

Yet it was to such a man that Washington made good his word. The army was on the way to New York to attack the British. As Arnold rode up, General Washington said to him, “You are to command the left wing, the post of honor.”

Those who were present report that, at Washington’s words, Arnold’s countenance fell. The magnanimity of the First American meant nothing to him. The opportunity to retrieve his good name had somehow lost its value.

So patent was Arnold’s disappointment, that Washington asked him to ride to headquarters and await him there. At headquarters Arnold

disclosed to Washington’s aid, Colonel Tilghman, that his desire was not for a command in the army, but for the command of West Point. West Point was then but a post up the Hudson River, far outside the zone of important fighting, and certainly the last place it was thought the intrepid Arnold would desire to be. The inconsistency between Arnold’s desire for action and West Point’s lack of action struck General Washington very forcibly. He had offered Arnold a chance to rehabilitate his reputation; Arnold hung back, asking for a place where no distinctive service could then be rendered.

Now let the reader take note of this fact: It may be important, it may be unimportant; it may have some bearing on Benedict Arnold’s action, it may have none; but the fact nevertheless is this: the Forage Master, that is, the quartermaster at West Point, was Colonel Isaac Franks, a member of the same family which we have been considering in these articles. This Colonel Isaac Franks, we are informed by the Jewish records

which make a great deal of the fact, was once confidential aide-de-camp to General Washington, though for what reason the relationship was dissolved we are not informed.

The reader will recall that the narrative of Benedict Arnold has already included two members of the Franks family—David of Philadelphia, and David Solesbury Franks, who came down from Montreal.

The third Franks is now in view—Colonel Isaac Franks. He is in charge of supplies at the post of West Point. It is to West Point that Benedict Arnold wishes to go, even though General Washington is offering him the post of honor in the forward movement which the Continental Army is about to make. It is the last day of July, 1780.

On August 3, General Washington gave Arnold his orders and allowed him to proceed to take command of West Point. Accompanying him, of course, was Colonel David Solesbury Franks, his aide-de-camp, whose testimony had been so useful at the court-martial. There were then two Franks at West Point—Colonel D.S. Franks, aid to the commandant, and Colonel Isaac Franks, in charge of supplying the post.

It appears that Arnold had already been in communication with the enemy and had asked for the command at West Point, not for any of the reasons he alleged to General Washington, but because he had already chosen it as the gateway through which he was to let the British through into the weakened American territory. For two months Arnold had been writing to “Anderson”, or John André. He had been

reaching out toward the enemy for a longer time than that, and had at length requested that a man equal to himself be appointed to negotiate with him. Major John André, as we have previously seen, knew the Franks.

Apologists for Arnold have said that the reason he showed so deep a disappointment when General Washington offered him the command of the left wing of the army was that he had never expected such magnanimous treatment, and for the moment was conscience-stricken that he had gone so far with the enemy when his own

country offered him such fine prospects. If that were the true state of Arnold’s mind, he need only have taken command of the left wing, or, having been committed to take West Point, he need only have gone there and performed his soldierly duty.

The history and personality of Major John André, who completed the negotiations with Arnold, and lost his life as a spy, while Arnold lived long as a traitor, have been the object of much interest and research. His descent is obscure. His parentage was known as “Swiss-French”. It is thought that the first André came into England in the train

of a Jewish family. André himself had those accomplishments which were most highly prized in the society of the day. In any event, of Jewish or non-Jewish descent, he was a far finer character than Benedict Arnold.

On Arnold’s staff at West Point, besides the two Jewish Franks—Isaac and David—there was Lieutenant Colonel Richard Varick. This Varick was a wise young fellow who preferred to have as little as possible to do with Arnold’s affairs. He refused to take any responsibility connected with Arnold’s dealings with money or goods. For some apparently good reason, which will not be difficult for the reader to surmise, Varick adopted the strict policy of keeping his hands off all supplies. Thus it was left to Major Franks to attend all such matters, to which he was apparently nothing loath. In fact, Major Franks even looked after General Arnold’s private cupboard.

Not to delay longer over details, suffice it to say that on September 22, 1780, less than two months after assuming command at West Point, the treason of Benedict Arnold was accomplished. One more day, and it was discovered and foiled.

Instant inquiry was made to detect accomplices. Major Franks is placed under arrest. David Franks, of Philadelphia, is arrested. It may or may not be significant, but it is nevertheless a fact, that upon the accomplishment of Arnold’s treason the authorities ordered that the two Jews, David Franks and David Solesbury Franks, be put under arrest.

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The experience of David Franks adds a bit of Jewish comedy to this serious scene. It appears that he still has influence to save him from severe treatment and to gain him time. On the occasion of his previous arrest in 1778, Benedict Arnold was commander of the city of Philadelphia and David Solesbury Franks was on Arnold's staff, and if Arnold and Franks could concoct a scheme of profiteering off the closed stores of the city, it was probably not beyond them to see that the elder David Franks received favor in his case. At least, as the reader of previous articles knows, David Franks went free, although caught in the act of communicating with the enemy.

But this time there is no Benedict Arnold to help him, and his nephew, like himself, is under arrest because of Arnold's treason. Yet the Philadelphia Jew discloses a marvelous facility of playing horse with the law.

He remained in jail until October 6, and then, strange to relate, he is given two weeks to get within the enemy's lines. Investigation somehow has been stopped; prosecution has been sidetracked. But David found 14 days too brief a time to wind up his affairs, and he petitions for an extension of time. It is denied. Then when one week of the time had passed, Franks asks for a pass to New York for himself, daughter, man-servant and two maid-servants; this is refused and passes are authorized for himself, daughter, and one maid-servant, "provided she be an indented servant". But David does not use these passes. He applies again for an extension of time on account of an "indisposition of body". Thus, by keeping officials busy with his evasions and his counter-suggestions the record finds him still in Philadelphia on November 18, a month after he was supposed to be out of the country.

He makes application for another pass. The Council obediently sends him one, the secretary making this observation in his note: "The Council are much surprised that you still remain in this city, and hope that you will immediately depart this state, agreeable to their late order, otherwise measures will be taken to compel you to comply with the same."

Does David go? He does not. He writes an extremely polite letter. Incidentally he gives a hint of what may be keeping him. In his letter to the Council he says:

"Being apprehensive that a report raised and circulated that I had *depreciated the currency by purchase of specie* may have given rise to prejudice against me with the Honorable Council..."

[H: Do you suppose this is from where attorneys Abbott, Horton, Horn and Brent got their training? Even Green, et al., seem to have learned these tactics as well. This is what keeps a case, where there is no case, headed in the WRONG direction year after year, decade after decade! But let a Black man steal a Twinky because he is hungry and it is "off with his head".]

More than likely this is precisely what David was doing. It was done later by another Jew in American history, **Judah P. Benjamin**, and it was done everywhere by Jews during the recent war. With David's racial itch for money and his disloyalty to the American cause, there was probably sound foundation for the report.

And then, in the last line of his letter, he finds fault with his pass, and asks for another.

All this time, of course, he is gaining time, and is fulfilling his purpose with regard to the specie.

This, by the way, is a common Jewish stratagem. It is very much observed in lawsuits. The non-Jew can always be depended on to desire justice and humanity, and these traits are systematically played upon. The non-Jew is also inclined to take men's word at its face value, which is also a trait which can be used to his hurt. If, for example, in a business transaction which is to be consummated a week hence, the non-Jew believes that word, he is quieted for a week. He does nothing. He rests implicitly on the given word. Then the morning comes, and the dishonest Jew steps up without warning and drives through ruthlessly to a tricky gain. This is so common that thousands who have been tricked by it have told the full details. Keep the Gentile so busy, or satisfy him so fully, that he will not bother—that's the strategy. David knew it even in his day, and it was ancient then.

His request for a new pass is refused. But still he does not go. Finally, an aroused Council sends him notice to be gone by the next day. And then he goes, but not, we may well believe, until he had done all he intended to do. David is delightfully Jewish and the Council are naively Gentile.

Up at West Point other matters are proceeding. When General Washington arrived and heard the startling news, he asked Colonel Varick to walk with him. He spoke to the young officer most considerately, told him he did not question his loyalty, but under the circumstances he would ask him to consider himself under arrest. It was very like Washington to do this, to make the arrest himself, gently. There is no record, however, that a like courtesy was shown the Jewish Major David Solesbury Franks. Washington probably remembered him as the witness for Arnold in the case which led to Arnold's court-martial and reprimand.

On that frontier post (as West Point then was) there were no witnesses. Franks and Varick were confronted with the necessity of testifying for each other. That is, the Jewish major was his own representative in court and practically his own witness. Franks put Varick on the stand to testify for him, and Varick put Franks on the stand to testify for him. The resulting testimony shows that Franks knew much and was eager to tell how much he knew of Arnold's traitorous intentions—but he did not tell it until Arnold's treason was exposed and he himself under arrest.

The purpose of this article being merely to fill up the gaps which are left in the Jewish propagandist boasting of the part they have played in public affairs in the United States, the reader must himself be a judge as to how far Major David Solesbury Franks was in on Arnold's secret. (The "Smith" mentioned in the testimony was Joshua Hett Smith, who did secret work for Arnold and rowed André ashore for the night conference with Arnold.) Following are vital extracts from the testimony:

Major Franks: "What was my opinion of Joshua H. Smith's character and conduct and of his visits at Arnold's headquarters...?"

Colonel Varick: "When I first joined Arnold's family... Arnold and yourself thought well of him as a man, but I soon prevailed on you to think him a Liar and a Rascal; and you ever after spoke of him in a manner his real character merited."

Arnold, of course, knew what Smith was.

Arnold and Smith were already partners in treason. But Varick did not know of this partnership. All that Varick knew was that both Arnold and Franks appeared to hold the same opinion, that Smith was all right. Here Arnold and Franks appear as agreed again. Varick regarded them as holding the same opinion. Varick says so to Franks' face in answer to Franks' question. He does it, however, from a friendly purpose. But the fact is significant that Franks and Arnold are found holding the same front—"Arnold and yourself thought well of him as a man."

Now, Arnold *knew* what Smith was, knew enough about Smith to hang him. Smith was one of the tools of his long extended treason. The question is, did Franks also know? Was Franks kept in ignorance of Arnold's real knowledge of Smith, or was Franks actually deceived as regards Smith? It may be, but let this be observed, that Varick, who was not at all in Arnold's confidence, nevertheless was not deceived about Smith, but saw through him at once. Did not Franks see through him, too? Until the time that Varick dared speak about the matter, Franks and Arnold were preserving the same appearance of opinion—they "thought well of him as a man".

Then Varick honestly spoke out. He got hold of the Jewish Franks and told him all that he knew and suspected about Smith. The evidence was too overwhelming for Franks to scoff at. Any man scoffing at Varick's tale would himself be under suspicion. Varick was given to understand that he had changed Franks' opinion of Smith. Thereafter Franks comported himself in a manner to convince Varick that he regarded Smith as a "Liar and a Rascal".

It is permissible to ask, was this pretense or reality? If Varick knew things, Varick was a man to handle wisely. If Varick knew things, it would be foolish to lose touch with him and thus lose the benefit of knowing how much was known or surmised outside. These, of course, are the arguments of suspicion, but they are made concerning the same Jewish officer who, on finding that Colonel Fitzgerald had discovered the profiteering venture in which Franks and Arnold were partners, was wise enough to inform Arnold and permit the plan to drop. Major Franks' previous behavior, like Benedict Arnold's, arouses the suspicion. Benedict Arnold appeared to Varick to regard Smith as a good man; Franks appeared to Varick to share Arnold's opinion, but whether Franks really *knew*, as Arnold knew, and only pretended to change his opinion that he might keep the confidence of Varick, is a point on which Franks' previous conduct compels the mind to waver.

How well Franks knew Arnold may be gathered from other points brought out in this testimony:

Major Franks: "How often did Arnold go down the river in his barge, whilst I was at Robinson's House (Arnold's headquarters)? Did I ever attend him, and what were our opinions and conduct on his going down and remaining absent the night of the twenty-first of September?" (This was the night of his meeting André.)

Colonel Varick: (answers that Franks, to his knowledge, never accompanied Arnold) "But when I was informed by you or Mrs. Arnold, on the twenty-first, that he was not to return that

evening, I suggested to you that I supposed he had gone to Smith's, and that I considered Arnold's treatment of me in keeping up his connection with Smith, in opposition to the warning I had given him, as very ungentle, and that I was resolved to quit his family (meaning his staff)." "We did thereupon concert the plan of preventing their further intimacy by alarming Mrs. Arnold's fears.

"You did at the same time inform me that you could not account for his connections with Smith—that you knew him to be an avaricious man and suspected he meant to open trade with some person in New York, under sanction of his command, and by means of flags and the unprincipled rascal Smith; and that you were induced to suspect it from the letter he wrote to Anderson in a commercial style as related to you by me. We thereupon pledged to each our word of honor that if our suspicions should prove to be founded in fact, we would instantly quit him."

It is the honest Varick talking, Franks questioning him. It will be observed that it is Franks who tells Varick of Arnold's absence and that he will not return that night. Franks knew, but Varick did not. It will be observed also, that it was Varick who protested and threatened to quit Arnold. It was indeed the second time he had threatened to quit, but the Jewish Major seems never to have had a similar thought. But most important to observe is Varick's statement in answer to Franks, and in Franks' presence, that it was Franks who opened up with information regarding Arnold's character—that Arnold was an avaricious man, that Franks suspected him of opening up trade with the enemy "under sanction of his command" (just as he had planned to misuse his authority at Philadelphia) and that Smith was to be the go-between. Then he mentions a letter to "Anderson in a commercial style", this "Anderson" being none other than Major John André of the British Army.

Here we find Major Franks intimate with every element of the conspiracy—every element of it, and giving a certain explanation of it to Varick. Did Franks know more than he told, and was he quieting Varick with an explanation which seemed to cover all the facts, and yet did not divulge the truth? It is a question that occurs; directly we recall the close collusion of Arnold and Franks at Philadelphia.

There is other testimony, that it was Varick, not Franks, who prevented Arnold selling supplies of the government for his own profit. Time and again this occurred, but never with Franks, the long-time aid and confidant to Arnold, in the role of actor. But every time Varick did it, Franks knew of it, as he testified.

Now we approach the "Day of his Desertion", as the records call the day of Arnold's treason:

Major Franks: "What was Arnold's, as well as my conduct and deportment on the Day of his Desertion, and had you the slightest reason to think I had been or was party or privy to any of his villainous practices and correspondence with the enemy, or to his flight? Pray relate the whole of our conduct on that day to your knowledge."

Colonel Varick: "I was sick and a greater part of the time in my bed in the morning of his flight. Before breakfast he came into my room" (and talked about certain letters) "and I never saw him after it but betook myself to my bed. I think it was about an hour thereafter when you

came to me and told me Arnold was gone to West Point—also a considerable time thereafter you came to the window of my room near my bed and, shoving it up hastily told me with a degree of apparent surprise that you believed Arnold was a villain or rascal, and added you had heard a report that one Anderson was taken as a spy on the lines and that a militia officer had brought a letter to Arnold and that he was enjoined secrecy by Arnold. I made some warm reply, but instantly reflecting that I was injuring a gentleman and friend of high reputation in a tender point, I told you it was uncharitable and unwarrantable even to suppose it. You concurred in opinion with me and I lay down secure in the high idea I entertained of Arnold's integrity and patriotism."

Here is a record of Major Franks' conduct, told at his own solicitation before a court of inquiry. It reveals that Arnold told Franks, but did not tell Varick, where he was going. It reveals also that Franks knew of the message which came to Arnold, the bearer of which had been bound by Arnold to secrecy. (For the reader's benefit it is recalled that Arnold's treason was prematurely exposed by André being lost in the woods at night after his interview with Arnold, and his consequent inability to get back to the British ship. He was sighted and halted in daylight, and discovery was made of the West Point plans in his stockings. The innocent soldiers sent word to Benedict Arnold, their commanding officer, that they had captured a spy named Anderson. This gave Arnold information that the plot had fallen through. Enjoining absolute secrecy on the messenger, Arnold made off hastily as if to investigate, but really to rush to the ship to which André had failed to return.) But, observe: the messenger arrived and immediately Franks appears to be informed what the message contains. He is informed also that Arnold is going to West Point. He is informed of "Anderson's" capture. Once again *Franks is in instant touch with all the points of the matter*, but this time he goes further and accuses Arnold. In the peculiar phraseology of Varick, which may or may not be significant, Franks "hastily told me with a degree of apparent surprise" that he believed Arnold to be a villain or rascal.

Then the difference between these two men appeared again; it shines out luminously. When it was possible to save Arnold, it was Varick who was most concerned, while Franks appeared to be hand-in-glove with the traitor. But when it was apparent that something irrevocable had happened, it was the Jew who was first and bitterest to denounce, while Varick remembered the conduct expected of gentlemen. Likewise, as at first, the Jewish Major changed his opinion of Smith to agree with Varick's opinion, so now he "concurred in opinion" with Varick, although he had just violently uttered the opposite opinion concerning Arnold.

Varick was charitable because he did not have the facts. Was Franks as outspoken as he was because he had all the facts? If so, where did he get them? From Arnold?

How much did Franks know? That question will probably never be answered. There is, however, this additional testimony of his on record:

"I told you that I thought Arnold had corresponded with Anderson or some such name before from Philadelphia, and had got

intelligence of consequence from him."

David Solesbury Franks was implicated in every major crime of Benedict Arnold and in the great treason he gave evidence of knowing every movement of the game, from its far beginning in Philadelphia.

Franks was exonerated by the court.

From his safe retreat on the British man-of-war, Benedict Arnold wrote a letter in which he exculpated Smith, Franks and Varick, writing that they were "totally ignorant of any transactions of mine, that they had reason to believe were injurious to the public".

Smith was neither ignorant nor innocent. He had rowed out to the British ship and brought André ashore for his conference with Arnold. He had been a go-between on many shady missions. Yet Arnold in his letter exonerates Smith. That fact seriously affects his exoneration of Franks. If Arnold can lie about Smith's innocence, why cannot he lie about Franks' innocence? As to Varick, he is the only one of the three who can do without Arnold's exoneration; to Varick it is an insult to have Benedict Arnold vouch for him. Franks, however, was always afterward inclined to lean upon Arnold's letter. An impartial study of the testimony, upon the background of a knowledge of Franks' history, leaves grave doubts as to the unimpeachability of his relations with Benedict Arnold. So much so, indeed, that in the study of Arnold's treason it is a grave omission to pass over Franks' name.

The reader who will make a complete study of Franks' character as revealed in the records will testify to this: the present study has been exceedingly charitable to his character; he could easily have been prejudiced in the reader's mind by the presentation of a series of facts omitted here; the object has been to judge him solely on his acts with relation to Benedict Arnold.

Rightly or wrongly, Franks was suspected ever afterward. It was the Philadelphia incident that stamped his reputation. The suspicion of perjury on that occasion never left him. Franks insisted on having himself vindicated all round, but he was never satisfied with his vindications, he always wanted more. Jewish propagandists have misrepresented his subsequent work as a diplomatist. It was of the merest messenger-boy character, and he was entrusted with it only after the most obsequious appeals. He peddled petitions reciting his services and asking for government favor. The man who asserted in his defense at Philadelphia that he was eager to leave the army and enter business, could not be induced to leave the public service, until the allotment to him of 400 acres of land seems to have effectually weaned him from public life. What his end was, no one appears to know. His present-day use, however, is to furnish Jewish and pro-Jewish propagandists with a peg on which to hang extravagant praise of the Jew in Revolutionary times.

There can be no objection whatever to Jewish propagandists making the most of their material, but there is strong objection to the policy of concealment and misrepresentation. These impositions on public confidence will be exposed as regularly as they occur.

Issue of October 22, 1921

[END OF QUOTING]

It was in this same way that certain other military officers and participants gained large

plots of land without ever even becoming of public interest. Try checking out the Tejon Ranch in California as a for instance; General Beale was handed-over thousands of acres of INDIAN LAND.

Can it take a millennium or more to begin to set to *right* these wrongs of generations past? YES!

But remember, in your complaining, friends, that it often takes some "*wrongs*" to enable the capability of bringing forth some of those "*rights*". May you be given to know the difference and recognize the gifts. Salu.

4/24/98 #2 HATONN

[QUOTING, Part 78, *GLOBAL PARASITES*:]

THE GENTLE ART OF CHANGING JEWISH NAMES

The Madansky brothers—Max, Solomon, Benjamin, and Jacob—have written that their names henceforth will be May. It is a good old Anglo-Saxon name, but the Madanskys are of Asiatic origin.

Elmo Lincoln, a movie actor, comes into a Los Angeles court on the motion of his wife, and it is discovered that is only Otto Linknhelt.

A large department store owner was born with the name Levy. He is now known as Lytton. It is quite possible he did not like Levy as a name; but why did he not change it for another Jewish name? Or perhaps it was the Jewishness of "Levy" that displeased him.

A popular tenor star recently brought suit against his wife, who married him after allowing him to believe that she was of Spanish origin. "I understood from her misleading stage name that she was Spanish when I married her. Later I found that she was Jewish and that her real name was Bergenstein."

One of the biggest and best known stores in the United States goes under an honored Christian name, though every one of the owners is Jewish. The public still carries a mental picture of the good old merchant who established the store, which picture would speedily change if the public could get a glimpse of the real owners.

Take the name Belmont, for example, and trace its history. Prior to the nineteenth century the Jews resident in Germany did not use family names. It was "Joseph the son of Jacob", "Isaac ben Abraham", the son being designated as the son of this father. But the Napoleonic era, especially following upon the assembly of the Great Sanhedrin under Napoleon's command, caused a distinct change in Jewish customs in Europe.

In 1808 Napoleon sent out a decree commanding all Jews to adopt family names. In Austria a list of surnames was assigned to the Jews, and if a Jew was unable to choose, the state chose for him. The names were devised from precious stones, as Rubenstein; precious metals, such as Goldstein, Silberberg; plants, trees and animals, such as Mandelbaum, Lilienthal, Ochs, Wolf and Loewe.

The German Jews created surnames by the simple method of affixing the syllable "son" to

the father's name, thus making Jacobson, Isaacson; while others adopted the names of the localities in which they lived, the Jew resident in Berlin becoming Berliner, and the Jew resident in Oppenheim becoming Oppenheimer.

Now, in the region of Schoenberg, in the German Rhine country, a settlement of Jews had lived for several generations. When the order to adopt surnames went forth, Isaac Simon, the head of the settlement, chose the name of Schoenberg. It signifies in German, "beautiful hill". It is very easily Frenchified into Belmont, which also means "beautiful hill or mountain". A Columbia University professor once tried to make it appear that the Belmonts originated in the Belmontes family of Portugal, but found it impossible to harmonize this theory with the Schoenberg *facts*.

It is noteworthy that a Belmont became American agent of the Rothschilds, and that the name of Rothschild is derived from the red shield on a house in the Jewish quarter of Frankfort-on-the-Main. What the original family name is has never been divulged.

The Jewish habit of changing names is responsible for the immense camouflage that has

There can be no objection whatever to Jewish propagandists making the most of their material, but there is strong objection to the policy of concealment and misrepresentation. These impositions on public confidence will be exposed as regularly as they occur.

concealed the true character of Russian events. When Leon Bronstein becomes Leo Trotsky, and when the Jewish Apfelbaum becomes the "Russian" Zinoviev; and when the Jewish Cohen becomes the "Russian" Volodarsky, and so on down through the list of the controllers of Russia—Goldman becoming Izgoev, and Feldman becoming Vladimirov—it is a little difficult for people to think that names do not lie, to see just what is transpiring.

Indeed, there is any amount of evidence that in numberless cases this change of names—or the adoption of "cover names", as the Jewish description is—is for purposes of concealment. There is an immense difference in the state of mind in which a customer enters the store of Isadore Levy and the state of mind in which he enters the store of Alex May. And what would be his feeling to learn that Isadore Levy painted up the name of Alex May with that state of mind in view? When Rosenbluth and Schlesinger becomes "The American Mercantile Company", there is justification for the feeling that the name "American" is being used to conceal the Jewish character of the firm.

[H: This is a pretty good tip in management, I would note. When you do akas and then affix the aka to a corporation, you have just set forth a double cover before you even start business. The Jews were and ARE masters at this art and this is why corporations work so well, especially in Nevada where at best a legal alias is also the only recognized party. I. e., Mr. XYZ sets up as aka ABC then Mr. XYZ who is NOW legally Mr. ABC can set up his own corporation, clearly sheltering his "original"

identity. Remember that the Jews always rise to the highest positions in governments where these laws are orchestrated for their best shelter and benefit. I just wanted to point out the advantages they always arrange for themselves are totally and wonderfully LEGAL for others as well.]

The tendency of Jews to change their names dates back very far. There was and is a superstition that to give a sick person another name is to "change his luck", and save him from the misfortune destined upon his old name. There was also the Biblical example of a change of nature being followed by a change of name, as when Abram became Abraham and Jacob became Israel.

There have been justifiable grounds, however, for Jews changing their names in Europe. The nationalism of that continent is, of course, intense, and the Jews are an international nation, scattered among all the nations, with an unenviable reputation of being ready to exploit for Jewish purposes the nationalistic intensity of the Gentiles. To mollify a suspicion held against them wherever they have lived (a suspicion so general and so persistent as to be explainable only on the assumption that it was abundantly justified) the Jews have been quick to adopt the names and colors of whatever country they may be living in. It is no trouble at all to change a flag, since none of the flags is the insignia of Judah. This was seen throughout the war zone; the Jews hoisted whatever flag was expedient at the moment, and changed it as often as the shifting tide of battle required.

A Polish Jew named Zuckermandle, emigrating to Hungary, would be anxious to show that he had shuffled off the Polish allegiance which his name proclaimed; and the only way he could do this would be to change his name, which would very likely become Zukor, a perfectly good Hungarian name. Originally the Zukors were not Jews; now the usual guess would be that they are. In the United States it would be almost a certainty. Such a change as Mr. Zuckermandle would make, however, would not be for the purpose of concealing the fact that he was a Jew, but only to conceal the fact that he was a *foreign* Jew.

In the United States it has been found that Jews change their names for three reasons: first, for the same reason that many other foreigners change their names, namely, to minimize as much as possible the "foreign look" and the difficulty of pronunciation which many of those names carry with them; second, for business reasons, to prevent the knowledge becoming current that So-and-So is "a Jew store"; third, for social reasons.

The desire not to appear singular among one's neighbors, when stated in just these words, very easily passes muster as being a natural desire, until you apply it to yourself. If you were going abroad to Italy, Germany, Russia, there to live and engage in business, would you cast about for a changed name immediately? Of course not. Your name is part of you, and you have your own opinion of an alias. The Jew, however, has his own name among his own people, regardless of what "cover name" the world may know him by, and, therefore, he changes his outside name quite coolly. The only likeness we have to that in America is the

changing of men's pay numbers as they move their employment from place to place. John Smith may be No. 49 in Black's shop and No. 375 in White's shop, but he is always John Smith. So the Jew may be Simon son of Benjamin in the privacy of the Jewish circle, while to the world he may be Mortimer Alexander.

In the United States it is hardly to be doubted that business and social reasons are mostly responsible for the changes in Jewish names. The designation "American" is itself much coveted, as may be gathered by its frequent use in firm names, the members of which are not American in any sense that entitles them to blazon that name throughout the world.

When Moses is changed to Mortimer, and Nathan to Norton, and Isadore to Irving (as for example, Irving Berlin, whose relatives, however, still know him as "Izzy"), the concealment of Jewishness in a country where so much is done by print, must be regarded as a probable motive.

When "Mr. Lee Jackson" is proposed for the club there would seem to be no

reason, as far as reading goes, why anything unusual about Mr. Jackson should be surmised, until you know that Mr. Jackson is really Mr. Jacobs. Jackson happens to be the name of a President of the United States, which names are quite in favor with the name-changers, but in this case it happens also to be one of the "derivatives" of an old Jewish name.

The *Jewish Encyclopedia* contains interesting information on this matter of derivatives.

Asher is shaded off into Archer, Ansell, Asherson.

Baruch is touched up into Benedict, Beniton, Berthold.

Benjamin becomes Lopez, Seef, Wolf (this is translation).

David becomes Davis, Davison, Davies, Davidson.

Isaac becomes Sachs, Saxe, Sace, Seckel.

Jacob becomes Jackson, Jacobi, Jacobus, Jacof, Kaplan, Kauffman, Marchant, Merchant.

Jonah becomes by quite simple changes, Jones and Joseph, Jonas.

Judah (the true Jewish name) becomes Jewell, Leo, Leon, Lionel, Lyon, Leoni, Judith.

Levi becomes Leopold, Levine, Lewis, Loewe, Low, Lowy.

Moses becomes Moritz, Moss, Mortimer, Max, Mack, Moskin, Mosse.

Solomon becomes Salmon, Salome, Sloman, Salmuth.

And so on through the list of Jewish "changelings"—Barnet, Barnard, Beer, Hirschel, Mann, Mendel, Mandell, Mendelsohn, with various others which are not even adaptations but

sheer appropriations. **[H: These changes really did and DO make it far easier to cover people in immigration circumstances where a name points out the very identification the politicians don't want known. In the world of today's confusion a person could easily find a distant person's birth information, say in Maine or Texas, and claim identification as a U.S. citizen and the likelihood of being "caught" is slim to none if, in fact, both the "original" and the "newly named" remain lawful and separate. I point this out because it is another method by which these Jews got papers early on to come into the United States**

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established as this "old" certificate states. Birth Certificate information becomes a part of the business workings and registration necessities, i.e., Mother's maiden name for identification or whatever. The odds of double identification become more than 250 million to one. The same things hold true for Hispanic, Black, etc. A double cover is often made by running proper documentation of AKA by proper form filings and public notice and legal business can then be done with that name as well as getting personalized ID numbers, i. e., S.S., etc. There are hundreds of ways and it seems the Jews developed and utilized them all.]

The millinery business, which is one of the principal Jewish grafts off American women, shows the liking of the Jews for names which do not name, but which stand as impressive insignia—"Lucille", "Mme. Grande", and the like. Reuben Abraham Cohen is a perfectly good name, and a good citizen could make it immensely respected in his neighborhood, but Reuben thinks that the first round in the battle of minds should be his, and he does not scruple at a little deceit to obtain it, so he painted on the window of his store, R.A. Le Can, which, when set off with a borrowed coat of arms, looks sufficiently Frenchified for even observant boobs among the Gentiles. Similarly a Mr. Barondesky may blossom out as Barondes or La Baron.

Commonly Mr. Abraham becomes Miller. Why Miller should have been picked on for Judaization is not clear, but the Millers of the White race may yet be compelled to adopt some

where they were given such documents from one State to give new identity but with official recordings back to the books of another State registry. For example, a White baby is born in New York with full registration. Then comes a person of the same age, also White, for immigration. The newcomer becomes the other person—but moves on to Oklahoma or wherever and is

method of indicating that their name is not Jewish. It is conceivable that a Yiddish and an American form of the same name may sometimes be deemed necessary. Aarons becomes Arnold—there are a number of Jewish Arnolds. Aarons became Allingham. One Cohen became Druce, another Cohen became Freeman. Still another Cohen became a Montagu; a fourth Cohen became a Rothbury and a fifth Cohen became a Cooke.

The Cohens have an excuse, however. In one ghetto there are so many Cohens that some distinction must be observed. There is Cohen the rag gatherer, and Cohen the schacet (ritual meat killer), and Cohen the rising lawyer, as well as Cohen the physician. To make the matter more difficult their first names (otherwise their "Christian" names) are Louis. It is not to be wondered at, therefore, that the young lawyer should become Attorney Cohane (which does all the better if thereby certain Irish clients are attracted), and that the young doctor should become Doctor Kahn, or Kohn. These are some of the many forms that the priestly name of Cohen takes.

The same may be said with reference to Kaplan, a very common name. Charlie Chaplin's name was, in all probability, Caplan, or Kaplan. At any rate this is what the Jews believe about their great "star". Non-Jews have read of Charlie as a "poor English boy".

There is the Rev. Stephen S. Wise, for another example. He booms his way across the country from one platform to the other, a wonder in his way, that such pomposity of sound should convey such paucity of sense. He is an actor, the less effective because he essays a part in which sincerity is requisite. This Rabbi, whose vocal exercise exhausts his other powers, was born in Hungary, his family name being Weisz. Sometimes this name is Germanized to Weiss. When S. S. Weisz became S. S. Wise, we do not know. If he had merely Americanized his Hungarian name it would have given him the name of White. Apparently "Wise" looked better. Truly it is better to be White than to be wise, but Dr. Stephen S. is a fresh point in the query of "what's in a name"?

The list of Jews in public life whose names are not Jewish would be a long one. Louis Marshall, head of the American Jewish Committee, for example—what could his old family name have been before it was changed for the name of the Chief Justice of the Supreme Court of the United States?

Mr. Selwyn's name, now so widely known in motion pictures, was originally Schlesinger. Some of the Schlesingers become Sinclairs, but Selwyn made a really good choice for a man in the show business. A rabbi whose real name was Posnansky became Posner. The name Kalen is usually an abbreviation of Kalensky. A true story is told of an East Side tinsmith whose name was very decidedly foreign Jewish. It is withheld here, because *The Dearborn Independent* prefers in this connection to mention only the names of those who can take care of themselves. But the tinsmith moved to a non-Jewish section and opened a new shop under the name of Perkins, and his luck really did change! He is doing well and, being an industrious, honest workman, deserves his prosperity.

Of course, there are lower uses of the name-changing practice, as every employer of labor knows. A man contracts a debt under one name, and to avoid a garnishee, quits his job, collects

his pay, and in a day or two attempts to hire out under another name. This was once quite a successful trick, and is not wholly unknown now.

There is also much complaint among the stricter observers of the Jewish ritual requirements that the word "Kosher" is greatly misused, that indeed it covers a multitude of sins. "Kosher" has come to signify, in some places, little more than a commercial advertisement designed to attract Jewish trade. For all it means of what it says, it might just as well be "The Best Place in Town to Eat"—which it isn't, of course; and neither is it always "strictly" Kosher.

It must be conceded, however, that the tendency to mislabel men and things is deep set in Jewish character. Jews are great coiners of catchwords that are not true, inventors of slogans that do not move. There is a considerable decrease in the power they wielded by such methods; their brilliancy in this respect is running to seed. This may be explained by the fact that there are so many song titles to write for the Jewish jazz factories, and so much "snappy" matter for screen descriptions. Their comeback is painfully thin and forced. Without peers in dealing with a superficial situation like a dispute over the beauty of two rival "stars", or the amount and method of distributing confetti, they are the veriest dubs in dealing with a situation like that which has arisen in this country.

Immediately upon the appearance of the Jewish Question in the United States the Jews reverted naturally to their habit of mislabeling. They were going to fool the people once more with a pat phrase. They are still seeking for that phrase. Slowly they are recognizing that they are up against the Truth, and truth is neither a jazzy jade nor a movie motto, which can be recostumed and changed at will.

This passion for misleading people by names is deep and varied in its expression. Chiefly due to Jewish influences, we are giving the name of "liberalism" to looseness. We are dignifying with names, that do not correctly name, many subversive movements. We are living in an era of false labels, whose danger is recognized by all who observe the various underground currents which move through all sections of society. Socialism itself is no longer what its name signifies; the name has been seized and used to label anarchy. Judaistic influence creeping into the Christian church has kept the apostolic labels, but thoroughly destroyed the apostolic content; the disruptive work has gone on quietly and unhindered, because often as the people looked, the same label was there—as the same old merchant's name stays on the store the Jews have bought and cheapened. Thus there are "reverends" who are both unreverend and irreverent, and there are shepherds who flock with the wolves.

Zionism is another misnomer. Modern Zionism is not what its label would indicate it

to be. The managers of the new money collection—millions of it, badly used, badly accounted for—are about as much interested in Zionism as an Ohio Baptist is in Meccanism. For the leading so-called "Zionist", Mt. Zion and all that it stands for has next to **no meaning**; they see only the political and real estate aspects of Palestine, another people's country just at present. The present movement is not religious, although it plays upon the religious sentiments of the lower class of Jews; it is certainly not

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what Judaized orators among the Christians want the Christians to think it is; Zionism is at present a most mischievous thing, potentially a most dangerous thing, as several governments could confidentially tell you.

But it is all a part of the Jewish practice of setting up a label pretending one thing, while quite another thing really exists.

Take anti-Semitism. That is a label which the Jews have industriously pasted up everywhere. If ever it was an effective label its uses are over now. It doesn't mean anything. Anti-Semitism does not exist, since the thing so named is found among the Semites, too. Semites cannot be anti-Semitic. When the world holds up a warning finger against a race that is the moving spirit of the corruptive, subversive and destructive influences abroad in the world today, that race cannot nullify the warning by sticking up a false label of "Anti-Semitism", any more

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than it can justify the sign of gold on a \$1.50 watch or the sign of "pure wool" on a \$11.50 suit of clothes.

So with the whole group of labels which the Jews have trotted out like talismen to work some magic spell upon the aroused mind of America. They are lies. And when one lie fails, how quickly they hitch their hopes to another. If "Anti-Semitism" fails, then try "Anti-Catholic"—that might do something. If that fails, try "Anti-American"—get the biggest talent that can be hired for a night on the B'nai B'rith platform to shout it. And when that fails, as it has—?

The American Jewish Committee is itself a misnomer. The committee is not exclusively American, and its work is not to Americanize the Jews nor even to encourage real Americanization among them. It is a committee composed of Jews representing that class which profits most by keeping the mass of the Jews segregated from Americans and in bondage to the "higher-ups" among the Jews. They are the "big Jews", as Norman Hapgood used to call them,

who say to the "little Jews", "you hang closely together; we will be your representatives to these foreign peoples, the Americans and others." If the American Jewish Committee would change its name to this: "The Jewish Commission for America", it might be nearer the truth. It has dealt with America in the recent past very much as the Allied Commissions deal with Germany. There are certain things we may do, and certain things we may not do, and the Jewish Commission for America tells us what we may and may not do. One of the things we may not do is to declare that this is a Christian country.

There is one absolutely safe rule in dealing with anything emanating from the American Jewish Committee. Don't rely on the label, open the matter up. You will find that the Kehillah is

not what it pretends to be; that the Jewish labor union is not what it pretends to be; that Zionism is a camouflage for something entirely different; that the name and the nature are nearly always different, which is the reason for a particular name being chosen. It runs all the way through Jewish practice, and presents another little job for the Jewish reformer.

Issue of November 12, 1921

[END OF QUOTING]

4/25/98 #2 HATONN

[QUOTING, Part 79, *GLOBAL PARASITES*:]

**JEWISH KOL NIDRE
AND ELI, ELI EXPLAINED**

*"What the American Jew needs to develop is the habit of self-criticism. If the spokesmen of the Jewish people would devote one-half the energy they now expend in answering attacks to attacking the evils and stare everyone in the face, they would make a real contribution to American life. But judged by their public utterances, they seem to be supersensitive to trivial prejudice in non-Jews and extraordinarily insensitive to the faults of the Jews. They are hypochondriac and morbidly defensive about their critics, and indulgent and complacent about what the Jewish people is and does. Races, not cursed with a sense of inferiority, do not shrink from criticism. They initiate it." Walter Lippmann, in *The American Hebrew*.*

"I have looked this year and last for something in your paper about the prayer which the Jews say in their New Year. But you say nothing. Can it be you have not heard of the *Kol Nidre*?"

"Lately in three cities I have heard a Jewish religious hymn sung in the public theaters. This was in New York, Detroit and Chicago. Each time the program said 'by request'. Who makes the request? What is the meaning of this kind of propaganda? The name of the hymn is *Eli*."

The Jewish year just passed has been

described by a Jewish writer in the *Jewish Daily News* as the Year of Chaos. The writer is apparently intelligent enough to ascribe this condition to something besides “anti-Semitism”. He says, “the thought that there is something wrong in Jewish life will not down,” and when he describes the situation in the Near East, he says, “The Jew himself is stirring the mess.” He indicts the Jewish year 5681 on 12 counts, among them being, “mismanagement in Palestine”, “engaging in internal warfare”, “treason to the Jewish people”, “selfishness”, “self-delusion”. “The Jewish people is a sick people,” cries the writer, and when he utters a comfortable prophecy for the year 5682, it is not in the terms of Judah but in terms of “Kol Yisroel”—All Israel—the terms of a larger and more inclusive unity which gives Judah its own place, and its own place only, in the world. The Jewish people are sick to be sure, and the disease is the fallacy of superiority, with its consequent “foreign policy” against the world.

[H: The *Kol Nidre* has been taken as a “silent” oath by the Bar Associations around the globe in order that attorneys are not held to the TRUTH, either as a practicing lawyer before the bench OR as a witness having sworn under oath to tell the truth. However, to the opposing parties, this will also get “lawyers” and Jews discredited immediately upon questioning before the Judge. It is asked at some appropriate TIME in the inquisition, “Are you Jewish?”—almost all attorneys are. There may be objection but the Court must allow you to proceed if there is basis upon which the question is asked. “I see, and therefore you participate in the *Kol Nidre* as a part of Jewish tradition.” (Not a question, but rather a statement and let the responder strangle on his own next lies.) He will wiggle and pretend he has no idea of what you speak, therefore, simply announce to the court that this is the FIRST traditional item in the Jewish holy days and is used by orthodox and non-orthodox Jews alike. Then explain the *Kol Nidre* (Vow of ALL vows) which negates all oaths and sworn statements from one year to the next, backwards and forwards. This is to serve the Jew so that he can lie in preference to telling the Truth. This is the most effective one thing you can offer a jury and wham your point home, if that lawyer is habitually a liar in the courtroom and, actually, otherwise. Once the Judge has been given this information, he is really between a rock and hard place and will usually call the trial to a halt until it is sorted. USE IT, IT WORKS EVERY TIME! THIS WOULD BE EXTREMELY EFFECTIVE WITH SUCH AS STEVEN HORN, JASON BRENT AND GEORGE GREEN—WHO WILL DENY BEING JEWISH BUT KNOWS ALL ABOUT THE *KOL NIDRE* AND ONCE SAID HE TAKES “THE *KOL NIDRE* OATH EVERY MORNING—HA HA!” CERTAINLY HE RUNS HIS LIFE AND SPEECHES AS IF THIS IS AN ABSOLUTE FACT—HAVING AT LEAST FIVE RESPONSES TO EVERY ISSUE AND POINT. But you don’t know about this oath, this vow? Read on!]

When Jewish writers describe the year 5681 as the Year of Chaos, it is an unconscious admission that the Jewish people are ripening for a change of attitude. The “chaos” is among the leaders; it involves the plans which are based

on the old false assumptions. The Jewish people are waiting for leaders who can emancipate them from the thralldom of their self-seeking masters in the religious and political fields. The enemies of the emancipation of Judah are those who profit by Judah’s bondage, and these are the groups that follow the American Jewish Committee and the political rabbis. When a true Jewish prophet arises—and he should arise in the United States—there will be a great sweeping away of the selfish, scheming, heartless Jewish leaders, a general desertion of the Jewish idea of “getting” instead of “making”, and an emergence of the true idea submerged so long.

There will also be a separation among the Jews themselves. They are not all Jews who call themselves so today. There is a Tartar strain in so-called Jewry that is absolutely incompatible with true Israelitish raciality; there are other alien strains which utterly differ from the true Jewish; but until now these strains have been held because the Jewish leaders needed vast hordes of low-type people to carry out their world designs. But the Jew himself is recognizing the presence of an alien element; and that is the first step in a movement which will place the Jewish Question on quite another basis.

What the Jews of the United States are coming to think is indicated by this letter—one among many (the writer is a Jew):

“Gentlemen:

“‘Because you believe in a good cause,’ said Dr. Johnson, ‘is no reason why you should feel called upon to defend it, for by your manner of defense you may do your cause much harm.’”

“The above applying to me I will only say that I have received the books you sent me and read both with much interest.

“You are rendering the Jews a very great service, that of saving them from themselves.

“It takes courage, and nerve, and intelligence to do and pursue such a work, and I admire you for it.”

The letter was accompanied by a check which ordered *The Dearborn Independent* sent to the address of another who bears a distinctively Jewish name.

It is very clear that unity is not to be won by the truth-teller soft-pedaling or suppressing his truth, nor by the truth-hearer strenuously denying that the truth is true, but by both together honoring the truth in telling and in acknowledging it. When the Jews see this, they can take over the work of truth-telling and carry it on themselves. These articles have as their only purpose: First, that the Jews may see the

truth for themselves about themselves; second, that non-Jews may see the fallacy of the present Jewish idea and use enough common sense to cease falling victims to it. With both Jews and non-Jews seeing their error, the way is opened for cooperation instead of the kind of competition (not commercial, but moral) which has resulted so disastrously to Jewish false ambitious these long centuries.

Now, as to the questions at the beginning of this article: *The Dearborn Independent* has heretofore scrupulously avoided even the appearance of criticizing the Jew for his religion. The Jew’s religion, as most people think of it, is unobjectionable. But when he has carried on campaigns against the Christian religion, and when in every conceivable manner he thrusts his own religion upon the public from the stage of theaters and in other public places, he has himself to blame if the public asks questions.

There will also be a separation among the Jews themselves. They are not all Jews who call themselves so today. There is a Tartar strain in so-called Jewry that is absolutely incompatible with true Israelitish raciality; there are other alien strains which utterly differ from the true Jewish; but until now these strains have been held because the Jewish leaders needed vast hordes of low-type people to carry out their world designs. But the Jew himself is recognizing the presence of an alien element; and that is the first step in a movement which will place the Jewish Question on quite another basis.

It is quite impossible to select the largest theater in the United States, place the Star of David high in a beautiful stage heavens above all flags and other symbols, apostrophize it for a week with all sorts of wild prophecy and all sorts of silly defiance of the world, sing hymns to it and otherwise adore it, without arousing curiosity. Yet the Jewish theatrical managers, with no protest from the Anti-Defamation Committee, have done this on a greater or smaller scale in many cities. To say it is meaningless is to use words lightly.

WHAT IS THE *KOL NIDRE*?

The *Kol Nidre* is a Jewish prayer, named from its opening words, “All vows”, (*kol nidre*). It is based on the declaration of the *TALMUD*:

“*He who wishes that his vows and oaths shall have no value, stand up at the beginning of the year and say: ‘All vows which I shall make during the year shall be of no value.’*”

[H: Now don’t think this is absolutely observed for it got to be recognized so the rules were changed to be a validation if a person, at home or anywhere he might be, simply silently states “Kol Nidre” or “Vow of all Vows” or simply thinks in silence “about it” and it is valid. This also became Jewish “law” so everyone could keep his own “secrets” to himself. And surely enough, crossing one’s fingers (forefinger and middle finger) would do the same thing as chanting the vow. Still with us, readers? “The fingers crossed should be behind the back to be more powerful.” No, I am NOT kidding you people.]

It would be pleasant to be able to declare

that this is merely one of the curiosities of the darkness which covers the *Talmud*, but the fact is that *Kol Nidre* is not only an ancient curiosity; it is also a modern practice. In the volume of revised "Festival Prayers", published in 1919 by the Hebrew Publishing Company, New York, the prayer appears in its fullness:

"All vows, obligations, oaths or anathemas, pledges of all names, which we have vowed, sworn, devoted, or bound ourselves to, from this day of atonement, until the next day of atonement (whose arrival we hope for in happiness) we repent, beforehand, of them all, they shall all be deemed absolved, forgiven, annulled, void and made of no effect; they shall not be binding, nor have any power; the vows shall not be reckoned vows, the obligations shall not be obligatory, nor the oaths considered as oaths."

If this strange statement were something dug out of the misty past, it would scarcely merit serious attention, but as being part of a revised Jewish prayer book printed in the United States in 1919, and as being one of the high points of the Jewish religious celebration of the New Year, it cannot be lightly dismissed after attention has once been called to it.

Indeed, the Jews do not deny it. Early in the year, when a famous Jewish violinist landed in New York after a triumphant tour abroad, he was besieged by thousands of his East Side admirers, and was able to quiet their cries only when he took his violin and played the *Kol*

Nidre! Then the people wept as exiles do at the sound of the songs of the homeland. [H: Remember that these religious "chants" are called "songs" and do have a melody score.]

In that incident the reader will see that (hard as it is for the non-Jew to understand it!) there is a deep-rooted, sentimental regard for the Kol Nidre which makes it one of the most sacred of possessions to the Jew. Indefensibly immoral as the Kol Nidre is, utterly destructive of all social confidence, yet the most earnest efforts of a few really spiritual Jews have utterly failed to remove it from the prayer books, save in a few isolated instances. The music of the *Kol Nidre* is famous and ancient. One has only to refer to the article "Kol Nidre" in the *Jewish Encyclopedia* to see the predicament of the modern Jew: **He cannot deny; he cannot defend; he cannot renounce. The Kol Nidre is here, and remains.**

If the prayer were a request for forgiveness for the broken vows of the past, normal human beings could quite understand it. Vows, promises, obligations and pledges are broken, sometimes by weakness of will to perform them, sometimes by reason of forgetfulness, sometimes by sheer inability to do the thing we thought we could do. Human experience is neither Jew nor Gentile in that respect.

But the prayer is a holy advance notice, given in the secrecy of the synagogue, that no promise whatever shall be binding, and more than not being binding is there and then violated before it is ever made.

The scope of the prayer is "from this day

of atonement, until the next day of atonement". The prayer looks wholly to the future, "we repent, beforehand, of them all."

The prayer breaks down the common ground of confidence between men—"the vows shall not be reckoned vows; the obligations shall not be obligatory, nor the oaths considered as oaths."

It requires no argument to show that if this prayer be really the rule of faith and conduct for the Jews who utter it, the ordinary social and business relations are impossible to maintain with them.

It should be observed that there is no likeness here with Christian "hypocrisy", so-called; Christian "hypocrisy" arises mostly from men holding higher ideals than they are able to attain to, and verbally extolling higher principles than their conduct illustrates. That is, to use Browning's figure, the man's reach exceeds his grasp, as it always does, where the man is more than a clod.

But the *Kol Nidre* is in the opposite direction. It recognizes by inference that in the common world of men, in the common morality of the street and the mart, a promise passes current as a promise, a pledge as a pledge, an obligation as an obligation—that there is a certain social currency given to the individual's mere word on the assumption that its quality is kept good by straight moral intention. And it makes provision to drop below that level.

How did the *Kol Nidre* come into existence? Is it the cause or the effect of that untrustworthiness with which the Jew has been

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2/25/98 RICK MARTIN

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Its origin is not from the *Bible* but from Babylon, and the mark of Babylon is more strongly impressed on the Jew than is the mark of the *Bible*. ***Kol Nidre is Talmudic and finds its place among many other dark things in the many-volumed and burdensome invention. If the Kol Nidre ever was a backward look over the failure of the previous year, it very early became a forward look to the deliberate deceptions of the coming year.***

Many explanations have been made in an attempt to account for this. Each explanation is denied and disproved by those who favor some other explanation. The commonest of all is this, and it rings in the over-worked note of "persecution": The Jews were so hounded and harried by the bloodthirsty Christians, and so brutally and viciously treated in the name of the loving Jesus (the terms are borrowed from Jewish writers) that they were compelled by wounds and starvation and the fear of death to renounce their religion and to vow that thereafter they would take the once despised Jesus for their Messiah. Therefore, say the Jewish apologists, knowing that during the ensuing year the terrible, bloodthirsty Christians would force the poor Jews to take Christian vows, the Jews **in advance announced to God that all the promises they would make on that score would be lies.** They would say what the Christians forced them to say, but they would not mean or intend one word of it.

That is the best explanation of all. Its weakness is that it assumes the *Kol Nidre* to have been coincident with times of "persecution", especially in Spain. Unfortunately for this explanation, the *Kol Nidre* is found centuries BEFORE that, when the Jews were under no pressure.

In a refreshingly frank article in the *Cleveland Jewish World* for October 11, the insufficiency of the above explanation is so clearly set forth that a quotation is made:

"Many learned men want to have it understood that the *Kol Nidre* dates from the Spanish Inquisition, it having become necessary on account of all sorts of persecution and inflictions to adopt the Christian religion for appearances' sake. Then the Jews in Spain, gathering in cellars to celebrate the Day of Atonement and pardon, composed a prayer that declared of no value all vows and oaths that they would be forced to make during the year.

"The learned men say, moreover, that in remembrance of those days when hundreds and thousands of Maranos (secret Jews) were dragged out of the cellars and were tortured with all kinds of torment, the Jews in all parts of the world have adopted the *Kol Nidre* as a token of faithfulness to the faith and as self-sacrifice for the faith.

"*These assertions are not correct.* The fact is that the formula of *Kol Nidre* was composed and said on the night of Yom Kippur quite a time earlier than the period of the Spanish Inquisition. We find, for instance, a formula to invalidate vows on Yom Kippur in the prayer book of the Rabbi Amran Goun who lived in the ninth century, about five hundred years BEFORE the Spanish Inquisition; ALTHOUGH Rabbi Amram's formula is not 'Kol Nidre' but 'Kol Nidrium' ('All vows and oaths which we shall swear from Yom Kippurim to Yom Kippurim will return to us void.')

The form of the prayer in the matter of its age may be in dispute; but back in the ancient and modern *Talmud* is the authorization of the practice: "He who wishes that his vows and oaths shall have no value, stand up at the beginning of the year and say: 'All vows which I shall make during the year shall be of no value.'"

That answers our reader's question. This article does not say that all Jews thus deliberately assassinate their pledged word. It does say that both the *Talmud* and the prayer book permit them to do so, and tell them how it may be accomplished.

Now, as to the Jewish religious hymn which is being sung "by request" throughout the country: the story of it is soon told.

The name of the hymn is *Eli, Eli*; its base is the first verse of the Twenty-second *Psalm*, known best in Christian countries as the Cry of Christ on the Cross.

It is being used by Jewish vaudeville managers as their contribution to the pro-Jewish campaign which the Jew-controlled theater is flinging into the faces of the public, from stage and motion picture screen. It is an incantation designed to inflame the lower classes of Jews against the people, and intensify the racial consciousness of those hordes of Eastern Jews who have flocked here.

In the instigation of the New York Kehillah, *Eli, Eli* has for a long time been sung at the ordinary run of performances in vaudeville and motion picture houses, and the notice "by Request" is usually a bald lie. It should be "By Order". The "request" is from Jewish headquarters which has ordered the speeding up of the Jewish propaganda. The situation of the theater now is that American audiences are paying at the box office for the privilege of hearing Jews advertise the things they want non-Jews to think about them.

If even a vestige of decency, or the slightest appreciation of good taste remained, the Jews who control the theaters would see that the American public must eventually gag on such things. When two Jewish comedians who have been indulging in always vulgar and often indecent antics, appear before the drop curtain and sing the Yiddish incantation *Eli, Eli* which, of course, is incomprehensible to the major part of the audience, the Jewish element always betrays a high pitch of excitement. They understand the game that is being played: the "Gentiles" are being flayed to their face, and they don't know it; as when a Yiddish comedian pours out shocking invectives on the name of Jesus Christ, and "gets away with it", the Jewish portion of his audience howling with delight, and the "boob Gentiles" looking serenely on and feeling it to be polite to laugh and applaud too!

This Yiddish chant is the rallying cry of race hatred which is being spread abroad by orders of the Jewish leaders. You, if you are a theatergoer, help to pay the expense of getting yourself roundly damned. The Kehillah and the American Jewish Committee which for more than ten years have been driving all mention of Christianity out of public life, under their slogan "This Is Not a Christian Country", are spreading their own type of Judaism everywhere with insolence unparalleled.

Eli, Eli is not a religious hymn! It is a racial war cry. In the low cafes of New York, where Bolshevik Jews hang out, *Eli, Eli* is their song. It is the Marseillaise of Jewish solidarity. It has

become the fanatical chant of all Jewish Bolshevik clubs; it is constantly heard in Jewish coffee houses and cabarets where emotional Russian and Polish Jews—all enemies to all government—shout the words amid torrential excitement. When you see the hymn in print you are utterly puzzled to understand the excitement it rouses.

And this rallying cry has now been obtruded into the midst of the theatrical world.

The term "incantation" here used is used advisedly. The term is used by Kurt Schindler, who adapted the Yiddish hymn to American use. And its effect is that of an incantation.

In translation it is as follows:

"My God, my God, why has thou forsaken me?"

With fire and flame they have burnt us,
Everywhere they have shamed and derided us,
Yet none amongst us has dared depart
From our Holy Scriptures, from our Law.

"My God, my God, why hast thou forsaken me?"

By day and night I only yearn and pray,
Anxiously keeping our Holy Scriptures
And praying, Save us, save us once again!

For the sake of our fathers and our fathers' fathers!

"Listen to my prayer and to my lamenting,
For only Thou canst help, Thou, God, alone,
For it is said, 'Hear, O Israel, the Lord is

Our God,

The Lord is One!"

The words of the hymn are so much resembling a lament that they strangely contrast with the spirit which the hymn itself seems to arouse; its mournful melody inspires a very different spirit among the Jewish hearers than the same sort of melody would inspire among other people. Those who have heard its public rendition can better understand how a hymn of such utterly quiet and resigned tone could be the wild rage of the anarchists of the East Side coffee houses.

The motive, of course, for the singing of the hymn is the reference to non-Jewish people.

"With fire and flame THEY have burnt us, everywhere THEY have shamed and derided us?" Who are "they"? Who but the *goyim*, the Christians who all unsuspectingly sit near by and who are so affected by the Jewish applause that they applaud too! Truly, in one way of looking at it, Jews have a right to despise the "gentiles".

"THEY have burnt us; THEY have shamed us," but we, the poor Jews, have been harmless all the while, none among us daring to depart from the Law! That is the meaning of *Eli, Eli*. That is why, in spite of its words of religious resignation, it becomes a rallying cry. "They" are all wrong; "we" are all right.

It is possible, of course, that right-minded Jews do not approve all this. They may disapprove of *Kol Nidre* and they may resent the use which the Jewish leaders are making of *Eli, Eli*. Let us at least credit some Jews with both these attitudes. But they do nothing about it. These same Jews, however, will go to the public library of their town and put the fear of political or business reprisal in the hearts of the Library Board if they do not instantly remove *The Dearborn Independent* from the library; these same Jews will form committees to coerce

mayors of cities into issuing illegal orders which cannot be enforced; these same Jews will give commands to the newspapers under their patronage or control—they are indeed mighty and active in the affairs of the non-Jews. But when it is a matter of keeping *Eli, Eli* out of the theater, or the *Kol Nidre* out of the mouths of those who thus plan a whole year of deception “aforehand”, these same Jews are very inactive and apparently very powerless.

The Anti-Defamation Committee would better shut up shop until it can show either the will or the ability to bring pressure to bear on its own people. Coercion of the rest of the people is rapidly growing less and less possible.

The *Kol Nidre* is far from being the worst

counsel in the *Talmud*; *Eli, Eli* is far from being the worst anti-social misuse of apparently holy things. But it will remain the policy of *The Dearborn Independent*, for the present at least, to let all such matters alone except, as in the present case, where the number of the inquiries indicates that a knowledge of the facts has been had at other sources. In many instances, what our inquirers heard was much worse than is stated here, so that this article is by way of being a service to the inquirer to prevent his being misled, and to the Jew to prevent misrepresentation.

Issue of November 5, 1921

[END OF QUOTING]

A Brief Reminder About Gaiandriana & AquaGaia

5/26/95 SANDRA TULANIAN, D.C.

The physiology of the body is basically governed by the actions and programming found within the cell. The cells make up the tissues of the body; the tissues make up the organs such as the heart or liver which, in turn, make up the organ systems that work in harmony with each other to keep the entire body functioning. If the cell structure has been altered or is malfunctioning (for whatever reason), every organ system is affected. To what degree they are affected depends on the offending substance that has caused the cell's breakdown or the length of time that cell has been subjected to abuse.

Gaiandriana is a product that is said to help correct the faulty programming that has occurred at the cell level by correcting into perfection the cell's DNA/RNA blueprint. Viruses, unlike bacteria, have the ability to fuse with the DNA strand within the cell, creating a mutation to that cell. By perfecting the DNA/RNA blueprint, the cell may be returned to a level of vitality which allows it to fight off an incoming virus and maintain the homeostasis within the cell and, in turn, within the organ systems.

This is essential for the immune system, because without healthy cells that can fight off offenders like free radicals, viruses, and cumulative levels of radiation, the immune system is overtaxed to the point of exhaustion—eventually leading to dis-ease. Another benefit from consuming **Gaiandriana** is its ability and nature to thrive on the invisible, higher photon frequencies which are bombarding us daily. **Gaiandriana** is able to speed up the frequency levels of the cells to more nearly match the energies pouring in and assaulting the body. This, in turn, can offer a two-fold benefit: One benefit is the ability of the cell to withstand and actually adapt to these otherwise damaging energies; the other benefit is to help protect ourselves from mind manipulation through pulse beams that are irradiating mankind relentlessly. Originally the dose was 10 drops, 3 times per day, under the tongue. However, with the growing number of “manufactured” epidemics and other stepped-up plans for our demise by the Elite, perhaps more is better. One ounce or more per day may produce faster and more effective results.

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It is all pretty sick, isn't it? Well, this is what you have come to have in this old tired world where the manipulators are bound to the lie, and the *Talmud* saves them if they slip and tell a TRUTH.

This has totally taken over the Judicial system, and what they can't win through these tactics, they blackmail until they win a case for the thugs and criminals. Do these self-proclaimed genius minds have loyalty and appreciation for one another? Are you kidding? They hate one another with a passion only found amongst thieves, cheats and liars. Shame is buried under the facade of “look how shrewd and ruthless I am”. And if Tips were “clean” he would work to clear his name against the ones who have tainted it—so, no, he is in very deeply with those who worked with Horn and he knows Horn can hang him and will do so without blinking an eye. And worse, he has and is lying to his own LAWYERS and this is usually not such a great idea.

Tips gave Ekkers a little magnetized verse which they laughed about and wore on the car dashboard for years. It read: “A lawyer is one who is to protect his clients from other members of his profession.” Funny? Not any more. Who is to protect a client from his own attorney?

Right in front of Tips, Horn said to the Judge (Randal) when confronted with removal of file documents: “If this is published by Ekkers in any way, I WILL GET THEM!” Is this possibly a threat or what? Instead of reprimand, the Judge smiled and told Mr. Horn to “sit down” and added, “I'm sure we all know that Mr. Horn wouldn't do that...” Even more amusing, when the court opened, the missing documents were the very ones MANDATORY FOR THE CASE OF THE MOMENT and the Judge had to ask Mr. Tips for “his copy” for the “filing is not in the file”.

No, these things are NOT FUNNY and because you laugh is exactly why it is not funny.

This was a grab for property by big law firms and Savings and Loan Associations with expensive Beverly Hills Jewish lawyers. It worked, they lied, cheated and then STOLE the property, as simple as that. It took every Judge in the county and conspiracy among lawyers, et al., but they pulled it off even though it took ten years to accomplish it—and hundreds and hundreds of thousands of dollars into the pockets of attorneys for legal fees.

And how is your week going? Salu.

4/26/98 #1 HATONN

TOPIC FATIGUE

“Since the Jews, by any name, hate you already, why don't you drop the subject and write about Jesus Christ or, at least, somebody, anybody, else?” it is demanded of me. And, “I'm going to drop your paper if you continue this subject...”. Fine, drop it; you are not going to think differently or do anything to improve the lot of Mankind if you can't be open enough to read HARD RESEARCH ON A TOPIC. And I most certainly WILL be getting around to Christ and to Jesus. Do YOU realize, however, that there were at least sixteen (16) so-called SAVIORS who were crucified? How do we choose, readers? And, what means “crucifixion”?

“But I don't want to be a man without a

religion and nowhere to turn in my hour of need..." you say? What does "religion" have to do with it? When you can recite and explain each portion of the doctrine of "your church" and "religion", then I shall REALLY be impressed—with your memory, not your intelligence.

My commitment was to offer the four volumes on the *International Jew* as researched by Henry Ford and his very expensive researchers in the early 1920s. I agreed to offer it in FULL. I will do so.

You ENJOY, I suppose, the way things are. HOWEVER, if you are sick and somebody has pronounced you to be with cancer or other terminal illness, you need to learn a thing or two if you are going to pass muster on your way to wherever you think you might be going. You are lied-to coming in and GOING OUT, brethren. Funny thing is—you don't even have to die in the physical if you learn the Truth about why and how you happen "to die" in the physical form. So be it. The more quickly we get on with getting on with this, the more quickly we can get to other topics you SAY you wish to learn. But if you are going to Denver and you get on a road to New York—where are you going to end up? I thought so.

[QUOTING, Part 80, *GLOBAL PARASITES*:]

**JEWS AS NEW YORK
MAGISTRATES
SEE THEM**

The Dearborn Independent has been frequently importuned to make exposure of the Jewish crime record in New York and other cities, but up to this time has chosen not to do so. The material is mountainous and the facts are damaging, but *The Dearborn Independent* will continue to assume that the majority of the Jewish people do not approve of criminal acts, even against non-Jewish life and property. This paper prefers to continue its attention to those matters which are plainly within the purpose and approval of the Jewish leaders. There is a decided criminal element in the Jewish Question, and no small part of the criminality flows directly or indirectly from the attitude of the Jewish leaders, but the Great Crime is the introduction of corruptive and anti-American ideas into American life, and Jewish leaders cannot escape responsibility for that.

The magistrates of every city with a considerable Jewish population know the facts. In practically every state in the Union there is today a celebrated case where some Jew, through money or influence, is playing horse with American law. It is locally known, but not generally, except in two or three instances. The local press—deriving 80 per cent of its support from Jewish advertising—is usually very discreet, preferring to leave the matter to the courts. Strange things occur in the courts, such as judges being taken into very lucrative partnerships after giving decisions favorable to wealthy Jewish defendants.

The following extracts of opinions given *The Dearborn Independent* by magistrates of the City of New York are offered in the hope that the Jewish leaders will read and digest them, and see if possible, what a hopeless game they are playing. The Jewish Question of today is turning about in the direction of the Jewish Question of

tomorrow—which is: When are the Jewish Leaders going to admit that their game is a losing one? They *see* it now; but they must *admit* it and *quit* it. [H: Well, we have observed the opposite: IT IS A WINNING GAME FOR THE JEWS AND CONTINUES TO BE AS THEY GROW EVER MORE POWERFUL IN THE HALLS OF INJUSTICE.] And it will not be surprising if a mass movement of the Jewish People compels them to do so.

"The Jewish race," said one of the magistrates, "seems deliberately blind to its own faults. Some twelve years ago General Bingham, then police commissioner, found it necessary to call attention to certain criminal tendencies of the East Side Jews. His criticisms were bitterly resented. I venture to say, however, that there are few men who preside in our inferior courts who will not readily endorse those views of General Bingham in their application to the conditions of the present day."

(It was because of General Bingham's criticisms that the New York Kehillah was increased in power—not to clean up conditions, but to shut up the critics.)

"The different groups, racial or religious, of New York City, have always each supported institutions for the care of its fallen women. We have the Magdalen Home, the Protestant Episcopal Home of Mercy and the Catholic House of the Good Shepherd. The Jews alone are the exception. Yet it does not require more than a short experience in the Magistrates' Courts to convince one that more than two-thirds of the fallen women in the metropolis are of the Jewish race. This fact and the urgent necessity of caring for these unfortunates are laid before some prominent Jews. They gave the assurance that ample provision was *being made* by a group of wealthy Jewish families to endow an institution of the kind. However, nothing was done or even contemplated. The Jews absolutely ignored the issue. And today we magistrates are compelled, as usual, to commit such Jewish women to the Protestant, Episcopal, and Catholic homes.

"This is indicative of a strange refusal to look facts in the face, if the facts reflect on the Jews. A lawyer, once highly prominent in Jewish circles here, became involved in a blackmailing scandal with a notorious member of his race known as the 'Wolf of Wall Street'. The 'Wolf' was convicted and sent to a Federal

prison. The lawyer was scathingly denounced by the Appellate Court and only escaped disbarment because of his age. The Jews of New York deliberately refused to condemn this man's nefarious acts. Only the other day they 'honored' him by dedicating a library to him in one of their charitable institutions, and hanging his portrait on the wall. An action such as this smacks a great deal of an absence of moral sense."

One magistrate prefaced his remarks by stating that he had no desire to dwell upon any special misdemeanors or crimes that might be considered peculiar to the Jewish race. But he pointed out that a more serious situation than one caused by sporadic criminality had been created by reason of a persistent class movement among the Jews.

"Any law," he said, "which appears to be obnoxious to the self-centered Jewish element, is deliberately ignored by them, or opposed with a stubborn resistance which neither time nor education seems to mitigate. The result is that our Magistrates' Courts and the Court of Special Sessions are crowded with cases of violations of that character. The newly arrived Jews especially are apparently determined to subordinate this country to their own desires, rather than to accommodate themselves to the conditions here as other races do.

"The most blatant example of this attitude is in connection with the law relating to Sabbath breaking. Our Penal Law is plain and specific on this matter. It states:

The first day of the week, being by general consent set apart for rest and religious uses, the law prohibits the doing on that day of certain acts hereinafter specified, which are serious interruptions of the repose and religious liberty of the community.

A violation of the foregoing prohibition is Sabbath breaking.

"Sabbath breaking is a misdemeanor, punishable by the fine or by imprisonment in a county jail, and where the offense is aggravated by a previous conviction, the fine and jail sentence are doubled. Yet the various acts specified as Sabbath breaking are violated openly with insolent impunity by thousands of Jews every Sunday in New York. Their race has much to say about its own religious liberty, but thinks

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nothing of outraging the religious liberties of other races. If any serious attempt were made to enforce this statute in the Jewish districts, the police would be compelled to arrest the larger part of the population.

"These Jews are determined to trade and traffic and to keep their factories and workshops going on the American Sunday. They impose their will upon the greatest city in the United States, through silent resistance and the sheer force of numbers.

"The Jews of whom I am speaking are mostly from Eastern Europe—Russia, Galicia, and Poland. They are of the first or second generation of immigrants. They generally speak and read only the Yiddish tongue. *But it is a deplorable fact that Americanized Jews of prominence openly encourage these ignorant people in their defiance of the law.* Whenever Yiddish tradesmen and manufacturers are arrested for Sabbath breaking, hosts of Jewish lawyers spring to their defense, and powerful Jewish societies intervene to protect them. The Jewish Sabbath Alliance, with offices on Fifth Avenue, *conducts a constant propaganda among the ghetto people, urging them to insist upon their alleged legal right to pursue their ordinary vocations on the American Sunday.* And it provides them with legal counsel when they get into trouble.

"Jewish lawyers set up the specious claim that these people from Eastern Europe observe another day as 'holy time', and therefor have a right to labor and traffic on Sunday. Some of the Jewish magistrates encourage this contention by discharging such lawbreakers. But there is no question of religion in these Sunday violations. It is merely money greed. These Jews are so hot after money that they are afraid of losing some if they close their shops on Sunday. This is easily proved by the fact that *when the Jews find it to their interest or convenience to observe Sunday closing, they do it by agreement among themselves.*

"This was demonstrated during last summer. In Rivington and Delancey streets, and in fact throughout the ghetto, there were signs posted in the shop windows of Jews, authorized by an organization calling itself 'The Independent Ladies' Garment Merchants Association, Incorporated.' The notices read:

This Store will be
closed on
SUNDAYS
FROM

JUNE 26TH until the end of AUGUST
The Independent Ladies' Garment
Merchants Association, Incorporated.

"In other words *these shopkeepers were spending weekends at the Yiddish summer resorts. They didn't want any of their competitors to steal the trade of customers during their absence. So they all agreed to close up. The question of religion did not enter their minds.*

"Jews of the more intelligent and well-to-do class are also constantly attempting to break the Sabbath laws in sections of the city where their race does not predominate. Non-Jewish merchants have had to organize associations to protect themselves against this unfair competition. If a non-Jew is arrested for Sabbath-breaking, he suffers. The Jewish

Sabbath-breaker goes free. This gives the Jew an unfair advantage.

"Not long ago there was a large advertising sign posted conspicuously on the platforms of the elevated railroad. *A Jewish wholesale house on Fifth Avenue* notified buyers that its salesrooms would be open from 2 p.m. to 5 p.m. every Sunday afternoon. I thought this was going a little too far, and I called the attention of several of the protective associations to the methods practiced by this firm. The signs soon afterward disappeared. However, such tactics are continually being attempted by Jewish merchants and manufacturers in the Bronx and on the West Side of the city, in an effort to gain a business advantage over their non-Jewish competitors.

"But there are means of putting an immediate and effective stop to all this rascality. This would be by enforcing Section 2149 of the Penal Law, which provides for the forfeiture of commodities exposed for sale on Sunday. This section reads:

In addition to the penalty imposed by Section 2142, all property and commodities exposed for sale on the first day of the week in violation of the provisions of this article shall be forfeited. Upon conviction of the offender by the justice of the peace of a county, or by a police justice or magistrate, such officer shall issue a warrant for the seizure of the forfeited articles, which when seized shall be sold on one day's notice, and the proceeds paid to the overseers of the poor, for the use of the poor of the town or city.

"This statute is not enforced. But I believe we shall yet be compelled to enforce it in New York. The seizure of the stocks of some of these Jewish shopkeepers would be the most effective lesson one could administer in teaching them to respect the law."

[H: Since today is Sunday and we wrote a lot on the Jewish Sabbath, yesterday, and the Seventh Day Adventist Sabbath, it seems like a really good idea, TO DHARMA, to close down on all those HOLY days. Perhaps even just on Easter or Christmas to have an afternoon off seems really a nice gesture of respect for honoring everyone. I promptly remind her that she doesn't get paid anyway so it isn't like a product to be seized, nor does it merit her anything one way or another—except in the places of God and Man. The whole silly concept is dumb and dumber! If your horse is stuck in the mud and about to drown—would you not pull him out? If a starving child comes to your kitchen, would you not feed him no matter what day it might be? Sometimes the ONLY GODLY things done on a Sabbath are the things that are "Sabbath-breaking"—UNFORTUNATELY. If a child is choking to death, and it is Saturday or Sunday, would not a physician ply his trade on that day? Perhaps it would even be nicer if he did not accept pay for the service, but alas we are dreamers, aren't we?]

Another magistrate expressed himself still more forcibly on the Jewish question. "These people from Eastern Europe," he said, "are tending to destroy all American conceptions of right and justice. Day after day my court is crowded with Jewish people. I am compelled

to fine and warn them. The attitude of the women is especially truculent. They have adopted a misconception of woman's suffrage. They say to me: 'This is a woman's country. Woman can do what she likes—men can't.'

"There is no denying the fact that New York is falling more and more under the dominance of Jews. Americans are gradually being driven from public life. It will not be long before we shall have a Jewish mayor and a Jewish board of aldermen. This in itself should be no great misfortune were it not for the *tendency of the Jew to abuse his power.* He is ambitious and restless to obtain authority. But the moment he gets it, *he becomes oppressive. This is evident already* wherever the Jews are obtaining monopolies. A friend, a young man, came to me the other day, complaining bitterly that he was deliberately being driven out of business by the Jews. He was the owner of a prosperous laundry. But the large machine laundries of the city are now mostly in the hands of Jews. They refuse to do his work for him, saying: 'You are not a member of our syndicate.'

(This is one of the new phases of the Jewish invasion—the almost complete absorption of the laundry business.)

"We all remember the time when the Jews began to clamor for special news stand privileges. They formed a Jewish organization of news dealers, until the business was entirely in their hands. While they still had non-Jewish competition they were obliging and attentive enough. They did anything to curry favor. But today they carry themselves like lords. *No Jewish news dealer in New York will deliver newspapers to his non-Jewish customers on Jewish holidays.*

"In the New York post office, where there are now some 11,000 employes, about one-half of whom are Jews, the same conditions exist. The Jewish postal employes complained that they were being deprived of their constitutional rights if they were compelled to work on Rosh Hashana, the Jewish New Year, and on Yom Kippur, the Jewish Day of Atonement. The postmaster was compelled to grant their demands, *at the same time pointing out that leaves of absence could not be granted to Christian employes on Christmas, New Years and Good Friday, otherwise the post office would be swamped with mail.*"

Another phase of this Jewish insistence upon special rights was emphasized by one of the magistrates. "I have often observed," he said, "that there is generally a good result when a Jew settles in a small New England town where there are only three or four stores. The situation develops social stimulus and competitive spirit. Too often there is a tendency toward dry-rot among the native population. They stagnate.

"But where Jews assemble in large numbers, as they do in New York City and the industrial towns of New Jersey, they immediately develop a class and racial consciousness that is unfortunate. It is not surprising that Jews should cling to their traditional customs. *But it is a peculiar fact that of the forty different nationalities in New York it is only one race, the Jewish, which persistently tries to impose its own modes of life upon the mass of the people.*

"One dangerous feature of this tendency is a constant effort to put upon the statute books laws which favor the Jewish race, and placing weapons into the hands of the mischievous and

litigious.

"In the Penal Law of the State of New York there is a statute which is outrageous in its import and should be stricken from the code. In effect it renders a man guilty of a misdemeanor if he ventures to have a process served upon a Jew on Saturday. He is equally guilty if he dares to serve a process which is made returnable on Saturday. It is a notorious fact that a large percentage of Jews deliberately alter their names in order to conceal their race. Yet if a man should induce his lawyer to procure a civil action to which such a Jew is a party to be adjourned to Saturday for trial, in ignorance of the fact that the borrowed American name conceals a Jew, that man renders himself liable to fine or imprisonment.

"This is Section 2150 of the Penal Law. Its exact wording is as follows:

Maliciously serving process on Saturday on person who keeps Saturday as a holy time—Whoever maliciously procures any process in a civil action to be served on Saturday, upon any person who keeps Saturday as holy time, and does not labor on that day, or serves upon him any process returnable on that day, or maliciously procures any civil action to which such person is a party to be adjourned to that day for trial, is guilty of a misdemeanor.

"Advantage was taken of this statute by a Jew in the city of Rochester to evade the payment of goods which had been delivered to him. The summons which had been served upon him was made returnable upon a Saturday, and upon the return day the Jewish defendant, evidently at the instigation of his Jewish lawyer, appeared in the action for the sole purpose of objecting to the jurisdiction of the court upon several grounds, but more especially for the reason that the defendant was a Jew, and that as such he uniformly observed Saturday of each week as 'holy time'.

"This case was used to tie up the business of two courts until it was finally taken to the appellate division of the Supreme Court, where Judge Adams rendered a decision in which he said:

"In order to give to this section the construction claimed by the defendant's counsel, we must hold that the legislature has not only utterly ignored this elementary principle (that to constitute a crime there must be not only the act itself, but a criminal intent must accompany the act), but, in violation thereof, has declared that, while in the case specified, malice or intent must exist in order to constitute the crime of procuring a process to be served on Saturday or of procuring a civil action to be adjourned to that day, the crime of serving a process which is returnable on Saturday may be committed without any intent accompanying the act.

"This proposition, it seems to us, has only to be stated to render its absurdity manifest; for the person who served the summons in the action, as is generally the case, was a public officer; and it is fair to assume that he performed his official duty in this instance without knowing, or having any reason to suppose, that the party served regarded one day of the week as more sacred than another.

"It is true that the defendant is a Jew, and

certain racial characteristics may have manifested themselves to such an extent as to acquaint the officer with that fact, but there are other religions than the Jewish which require the observance of the seventh day of the week as "holy time", and, consequently, if the rule contended for is to obtain, an officer must somehow ascertain, in every instance before serving a process, that the party upon whom it is to be served does not come within the favored class; otherwise he renders himself amenable to the statute.

"It is inconceivable that the legislature intended that a person thus serving a process returnable on Saturday, in ignorance of the fact that he was in any way interfering with the religious liberty of the party served, should be regarded as a criminal and it is equally certain that a conviction under such circumstances would be absurd and unjust, if not impossible. A construction of a statute, therefore, which leads to such a result should manifestly be avoided if practicable."

"Judge Adams thereupon reversed the judgment of the county court and of the municipal court, with costs."

"Now Jewish politicians and Jewish lawyers are clever enough, as a rule," continued this magistrate. "Therefore it seems the more surprising that they should waste their time and efforts in placing such laws on the statute books, and trying to establish precedents by means of them. It is very stupid business. The ultimate effect is calculated to bring ridicule upon the Jew, and awaken suspicion, dislike and enmity against his race."

Another of the magistrates commented on the fact that, in London, Jews were permitted to trade on Sunday by Act of Parliament, but only within the circumscribed limits of their ghetto. "When I was in London several years ago," he

continued, "I was shown one of the Jewish Sunday markets in full swing. Opposite it was an English church. But trade was confined to the Yiddish district.

"But compared with New York, there is only a small Yiddish population in the British metropolis. Our millions of Jews are scattered throughout the city, and if we were to relax our Sunday laws in their favor, it would mean goodbye to the Christian Sabbath. I cannot understand the attitude of the Jews on this question. They cheapen their own status by their conduct."

Issue of December 10, 1921

[END OF QUOTING]

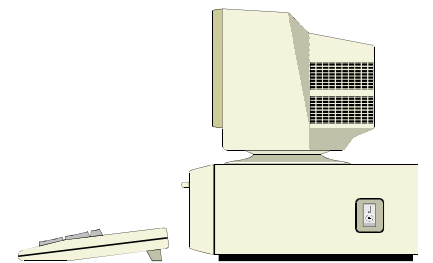
Dharma, since court documents must be attended early tomorrow and court is scheduled for Tuesday in northern Nevada—I believe we will leave the rest of the writing for Tuesday's paper to other hands. We can probably finish this book for the following week's paper, but remember that you must be in Sacramento early Monday, the 4th and that means travel on the 3rd and 5th. So, we will have to work around the next several weeks prior to trial in early June. We want to finish these volumes of Ford's presentations and then we can work in, as we find a few minutes, attending the next topics. I will request that Ranos please keep current events on this topic of JEUS, running in the news desk, for almost ALL the people making news of any sort these days fit the category. Yes indeed, inclusive of Bill Clinton, George Bush and just about everybody in a notable position.

If we don't get some funding flowing we will have to pull back on the paper AND the *Journals* as to press. So, let us keep the paper small during this time where we have no choice but to attend legal matters. There are several cases

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for your viewing.



A very gifted webmaster, who right now prefers to remain anonymous, has put much work into creating a web site which shows great promise of acting as quite a flexible hub for all kinds of information as things evolve in this venture.

We are still at the infancy stage with this project so please be patient while things move forward as best there is a labor force left over after the very demanding, large-size recent papers.— E.Y.

coming to urgent attention and a lot of information necessary for legal counsel demanded.

In addition, I will need Dharma almost constantly to focus on some other International things churning to which "I" must give full attention and this requires a secretary/translator. It is myself who has need of interchange with a lot of high-level power-brokers so I'm sure our own readers will appreciate the dilemma of time consumption.

When George Bush, for instance, says he is in knowledge of Ekkers for years—he simply is not focusing on his real recognition of h-Aton-n. But his buddies in business certainly KNOW both me and what it's all about, Georgie Friend.

What am I about? Well, Friends, my relationship with most of you is in direct response to your petitions—Remember? *The Call*

compels the answer! We are paddling as fast as we can and sometimes the human spirit is even a bit pressed, not to consider the human limitations.

Some of you could have handled some of your own problems, i.e., the Tuten foolishness, but alas, nobody did so, and now we are caught in mandatory appearances in court over the nonsense. We also are going to get sucked into the *EXTRA* production brawl over Heaven's Gate, thanks to good Tuten, Ence, Fort, Beam, et al. I notice, however, that some of the players have cut-out on us. It is fine, I know where they are and what cute games are being played to deceive a bit more people. Mr. Green, for instance, has done a doozy to prevent his lawyers, Horton and Abbott, getting anything from him for all their services and they are going to be pretty nasty when that hits the fan.

If it is more convenient to shut the paper for a few weeks until we dig out and perhaps even get some funds flowing, it is a good consideration for I have no intention of filling in with any other writers for this purpose. That is too confusing and misleads the receivers.

I suggest you go get packed and ready for travel, Dharma, and we will plan this to be the last input for this week's paper.

Charles is in Colorado with our beloved friend Mr. Sutton who is critically ill. There can be used a lot of energy focus in that direction, please. In that area, as well, is Mrs. Sutton who has cancer also and another beloved and precious is again on dialysis awaiting a kidney. The mind is truly first focused on self—but is far more generous when turned to others instead of self—so please, *for all our relations, AHO.* ~~⊗~~

Lanto: Seek *First* Within For Your Answers

4/25/98 LANTO, THE SAGE

Good afternoon, my friend. It is I, Lanto, "the sage". I come as representative of the Yellow Ray of Creator's spectral expression. You know me well.

My task at this time is one of inner communication. This is to say that I am here to help you focus upon inner communication with self.

Many are looking for outward comforts to cause them to feel "happy". There is no such external condition. Happiness comes from within, just as does fulfillment, joy, or any of the other emotional states that you ones are fond of experiencing.

You ones will find great value in taking the time to quietly and honestly look within at self and see self as you are this day. What are those things that you dwell upon with great regularity? Where do you focus your mental and emotional energy? How do your actions reflect these preoccupations? These are merely a few questions to help you focus upon what it is that you are creating as your "reality" of experience.

ALL are seeking an inner sense of fulfillment. Yet, most are chasing after the external world for their fulfillment instead of pursuing their own inner world. This will only serve to lead you down a lot of "dead-end" paths full of inner conflict and turmoil.

Keep in mind that you ones often need to experience, for yourselves, the process of

searching—to the point of exhaustion. That is, it is often after you have exhausted every external path you can think of, that you get to the point of emotional exhaustion (desperation) which causes you to turn inward for your answers.

You do not need to go to such an extreme before you decide to go within and seek your answers. You can do this at any time you may choose. Almost all of you who are reading this message are, in fact, following your inner Guidance to some degree. But, most of you do not realize (recognize) that you can tap the inner world and get these same answers for yourself.

You ALL have this ability. It begins by taking the time to formulate a heart-felt question about which you truly desire to know the answer.

Next, you simply allow the thoughts to

come. Usually the question will be answered with other questions. For example, let us take the question: "Why am I so unhappy?"

Perhaps the next thought that comes is: "Well, why do I spend so much time worrying about being happy?" or "Well, what are the 'things' in my life that I can be thankful for?"

This is but an example to briefly illustrate my point.

Many of you are quite able to do this and most all of you have done this type of introspective questioning at one time or another. But, most also fail to recognize the injection of "non-physical help" that is received while

doing this.

Remember: "The call compels the answer!" The answer is rarely in a form that you ones choose to recognize, for in the recognition comes responsibility that God *has* supplied you with the means to find the answer—and this, in turn, implies that you really have no excuse for wallowing in a state

Many are looking for outward comforts to cause them to feel "happy". There is no such external condition. Happiness comes from within, just as does fulfillment, joy, or any of the other emotional states that you ones are fond of experiencing.

of “unhappiness” any longer.

If you have chosen ignorance as your excuse in the past, then from this point forward you will not be able to consciously claim this ever again without feeling the “lie” that you are trying to sell yourself.

I am merely pointing out the God-given mechanism by which you can find any answer that your heart desires. Ah! Here we have stated “your HEART desires”. What do I mean by “heart” desire? What is it that YOUR heart truly desires?

True heart desire comes from your Higher Guiding Self. This desire will always be of a nature that will have lasting (beyond the physical) value. Those of you who spend excessive amounts of time and energy worrying about money, relationships, material success, and such, will eventually find that your physical desire is out of alignment with that of the Higher desire of the soul’s knowing. The physical “things” are at best lustful, ego-

based desires and will have very little (almost none) lasting value in and of themselves.

Look closely at what it is that you regularly fixate your attention upon. Many of you state outwardly general statements such as: “If only I had _____, then I would be happy or satisfied.” (You fill in the blank.)

I say to you here and now that you have ALL you need to feel completely satisfied and happy and connected. If you but take the time to look and see, then you would know that (as I have just stated) TRUE happiness comes from within, as does TRUE satisfaction.

Now, another important point, related to what we have just discussed, is the following: You cannot be truly happy until you can learn to TRULY love yourself—and know that YOU have enormous value as a unique creation of God to contribute to the overall canvass of His magnificent expression. You each have a purpose to fulfill that will benefit EVERY being EVERYWHERE! None is lesser than another!

You will all, eventually, recognize this fact. When? That is up to you. It is a matter of sequence of events. As you grow in terms of lasting inner Knowing, you will naturally fulfill your unique Higher Purpose. Everyone’s reason for experiencing at this time is in some way related to ultimately fulfilling this Higher Purpose of understanding and contributing to the overall benefit of everyone, everywhere.

Seek within for your Guidance. Trust that it is REAL and that it is QUITE valid. You need not justify your Guidance to another, and what is “right” for you is not always “right” for another. Don’t insist that your Guidance is the “only way”, for it is NOT!

Judge not one another. You do not know

another’s agreements or prearranged role. Perhaps your “nemesis” is a very caring friend who agreed to come into the physical and play the role of the “bad” guy so that YOU could have the perfect opportunity to grow.

On other levels of awareness, you each orchestrate with one another so as to maximize the overall growth potential of the experience. Sound too outlandish for you? Well, that’s because it is outside of the “landish” (physical)

experience that this sort of thing is orchestrated. **Learn to be inwardly thankful for ALL of the challenges that cross your path and you will be well upon your way to finding true inner happiness and fulfillment.**

Patience, and allowing for the greater picture to unfold, will help you to see the long-term value of that which I offer. Within this writing are the basic tools about which you ALL need reminding, from time to time. Many of you have been at points of

emotional “desperation” and have found this inner Guidance to be of “last resort”. It should be the FIRST avenue taken, not the last.


With proper application and honing of these skills, you could become an inspiration and example for others to follow. When the heart and the higher mind are in agreement with one another, you will find an unshakable peace and a profound sense of certainty that will eventually lead you to Infinite Knowing.

First, the proper steps must be taken. You cannot find peace when there is inner conflict raging between the ego-self and the higher-knowing being.

Do you ones think that Esu “Jesus” Immanuel did not consider the physical pain of the flesh prior to undertaking the task that he knew he had to do? He did! Was he frightened? Yes, at first, but he also knew with his HEART what he had to do and he gave no power to the ego-self that was “tempting” him to do otherwise. Let his life stand as an insightful example of inner versus outer values.

Please consider this message as a reminder to you, as to why you are where you are this day and why you feel the way you do. Seek always within for the answers and you *will* find them. And you will invariably find outward confirmations that will allow you to see that you are, indeed, upon the right path. Call upon the Light for protection and an added level of insurance, else you will likely be tempted by the dark energies.

I am Lanto, Wayshower and Guide. I am come as directed by OUR Father so that you all may have reminder of who you are and of the “tools” available to you each.

In Light, Blessings to you ALL! Salu. 

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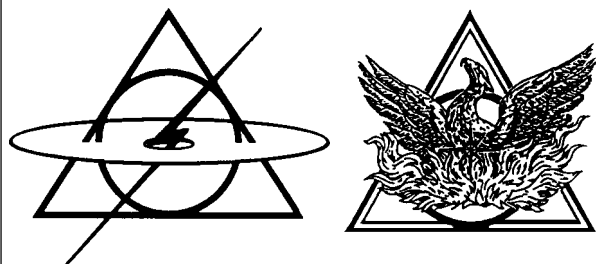
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