



PHOENIX JOURNAL EXPRESS

A bulletin commenting on appropriate current news events, clarification of portions of the Journals and answers of a general nature to questions not found in the existing Journals.

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APRIL 1991 VOLUME XII NUMBER 4

4/23/91 HATONN

TUESDAY

May the light of God shine around about us that we may have insight and direction for action in clarity and Truth. I am Hatonn--to serve.

As you move into a debilitating time let it be known that things are beginning to happen which can give you a bit of time for action for just as chaos slows your path back to freedom--so does it slow the deceivers.

I am going to be most brief on the "news" of this day for I have great volumes of work to cover so I ask that you follow up on details.

T.D. asks about Tower's crash death of a week or so past and inquires as to intent behind the scenes. At the point of taking-out Tower it was more important to shut up the astronaut traveling with him. Tower's book is a rather mild expose' of "stuff" which would be more annoying than anything else but nonetheless could be damaging while the administration is in the take-over phase. The astronaut, however, was an entirely different matter--he was going to begin to "spill the beans" about the shuttle flights. You see, chelas, everyone can't be replaced nor silenced. The

point, of course, is blackmail and it never works if the one you are blackmailing is the stronger and cares not about revelations. So be it.

Now as to Earthquakes in Costa Rica and Panama. I told Dharma to immediately watch the shuttle launch and she would know about the earthquake--and vice-versa. Several days ago I told the ones at this location that there would be an incident if the launch of that shuttle continued in the countdown. Major quakes and disasters are being saved to give you certain examples when the going really gets tedious.

By NASA's own admission now, there is "Star Wars" gear aboard that shuttle. There is much other behind-the-scenes deceiving and attempts at "shuffling" pay-loads to everywhere on your globe--even unto another Arian launch from the area of the Panama/Costa Rica border. Usually the Arian rockets are launched from French Guiana, but not this time, for it was to go simultaneously with the shuttle--following on to the Japanese rocket which was lost within the past few days. You are desperately efforting to get sensors in orbit and are thus-far unsuccessful at every turn.

Now as to the Kurds. Do not be foolish and think this is all

some nightmare accident. The Kurds were deliberately stirred into total frenzy to accomplish exactly that which happened. Now you have unlimited excuse to keep your military in the area--for humanitarian reasons. Note that which they tell you and you will have confirmation. Firstly, Saddam Hussein's administration has done nothing to the Kurds and there is no reason not to bring them home to Iraq. He, further, has offered lands in security for them to have an autonomous state in northern Iraq. The Iraqi army is helping in the care and relief of the lost ones and yet your news harps and harps on U.S. military missions to insure safety but "...so far have encountered no resistance...blather--blather". The Iraqis couldn't care less and you are footing the bill to repair the disaster you created by bombing the poor people into oblivion.

Note what they say this day about timing--"We must get them settled with a good shelter and food supply--BEFORE THE WINTER FREEZES THEM," that, by the way--is NEXT WINTER! Dirty games? Indeed, so what else has changed? The big heart-wrencher is that there is "no baby milk or formula"--well if you hadn't destroyed the milk factories I would guess that you would have plenty for all the babies.

Do not be sucked in by the humanitarian SHOW, my friends.

Humanitarian? Look at that which is happening in your administration--again to get the drift of the truth. You can't even get rid of Sununu running about on ski trips aboard special military jets at your full expense--and President Bush simply laughs and says it is "fine, and nothing will be changed". The same holds true for ALL OF HIS ADVISORS! He has made it abundantly clear that you-the-people will stay out of HIS business. By the way--nobody in the world has paid any of those pledges made to foot the bill for that Iraqi/Kuwaiti War and the big defense bust. You are still paying it all--NOW, you are paying all of the cost of the refugees--food, medicine, military materiel, etc. Already you have used over \$123 MILLION in military reserve food supplies and are shipping it all right out of your reserves in Germany. The cost of this little operation--(I call it "snow-job") is running millions of dollars a day and you warm, loving Americans are again footing the entire cost. This, while you have over three million homeless in America with massive layoffs every day and your own children going to bed hungry and sick every day! So be it.

I am going to repeat a rundown of power and who is running this show and then we will turn back to the history of the Khazars for I think you are beginning to get the picture of their current activities.

Henry Kissinger may be out of government, so to speak, but he is still running the show through his assistants and acolytes in the Washington national bureaucracy. Brent Scowcroft, the White House national security adviser,

Lawrence Eagleburger, the second-ranking man in the State Department, and Gen. Colin Powell, the chairman of the Joint Chiefs of Staff--they all owe their jobs to Kissinger. Kissinger, of course, owes his unique power to the Rockefeller Dynasty.

These crisis managers crave the new-found power they now enjoy in the Gulf and American "civil affairs" troops now run Kuwait. The Deputy Commander of American Forces in Saudi Arabia, Lt. Gen. Calvin Waller, has now publicly said: "U.S. troops are in the gulf to stay." Schwarzkopf may be "home" but a permanent headquarters is now set up in the region. Your military personnel are and have been putting Kuwait "back on line". Fooled again, America!

COMPOSITION OF IMMIGRANT KHAZAR COMMUNITIES

We have discussed number, now let us look at the social structure and composition of the Khazar immigrant community.

The first impression one gains is a striking similarity between certain privileged positions held by Khazar Judaists in Hungary and in Poland in those early days. Both the Hungarians and Polish sources have referred to the Judaists employed as mintmasters, administrators of the royal revenue, controllers of the salt monopoly, tax-collectors and "money-lenders"--i.e. BANKERS. This parallel suggests a common origin of those two immigrant communities; as you can trace the origins of the bulk of Hungarian Judaists to the Magyar-Khazar nexus, the conclusion seems self-evident.

The early part played by immigrant Judaists in the two countries was reflected in the bud-

ding economic life. It is not surprising, since foreign trade and the levying of customs duties had been the Khazars' principal source of income in the past. They had the experience which their new hosts were lacking and the blood-thirsty callousness to perform. It was only logical that they were called in to advise and participate in the management of the finances of court and nobility. It is also reasonable that the same type of compassionless beings be called in to run America and the other world governments. The coins minted in the twelfth and thirteenth centuries with Polish inscriptions in Hebrew lettering are seemingly bizarre relics of those activities. Some of the coins bear the name of a king but others are inscribed "From the House of Abraham ben Joseph the Prince" or simply show a word of benediction such as "Luck" or "Blessing". Hungarian sources also speak of the practice of minting coins from silver provided by Judaist owners.

However--in contrast to Western Europe--finance and commerce were far from being the only fields of Jewish activity. Some rich emigrants became landowners in Poland as Count Teka was in Hungary. This is exactly that which happened in Germany where the "Jews" ended up owning a major portion of Germany. This, in fact, is the major cause of the Second World War--a law was passed saying that one must be a native German to purchase property--but that is yet another story. In Poland, Judaist land-holdings comprised whole villages of "Judaist" farmers in the vicinity of Breslau before 1203, and in the early days there were Khazar peasants in considerable numbers, as the ancient Khazar "place-names" show.

The Karaite records mentioned before, show how some of the villages came into being. They relate how Prince Vitold settled a group of Karaite prisoners-of-war in "Krasna", providing them with houses, orchards and land to a distance of one and a half miles (Krasna is identified with the Judaist small town Krasnola in Podolia).

Farming, however, held no future for this Judaist community. There were several reasons for this. The rise of feudalism in the fourteenth century gradually transformed the peasants of Poland into serfs, forbidden to leave their villages, deprived of freedom of movement. At the same time, under the joint pressure of the ecclesiastic hierarchy and the feudal landlords, the Polish Parliament in 1496 forbade the acquisition of agricultural land by Judaists. But the process of alienation from the soil started long before that. Apart from the specific causes mentioned, religious discrimination, combined with the degradation of the free peasants into serfs--the transformation of the predominantly agricultural nation of Khazars into a predominantly urban community reflected a common phenomenon in the history of migrations. Faced with different climatic conditions and farming methods on the one hand, and on the other with unexpected opportunities for an easier living offered by urban civilization, immigrant populations change their occupational structure within a few generations. The offspring of Abruzzi peasants in the New World became waiters and restaurateurs, the grandsons of Polish farmers might become engineers or psychoanalysts--the opposite process of colonists settling on virgin soil applies to migrants from more highly developed to under-developed regions.

However, the transformation of Khazar Judaism into Polish Judaism did not entail any brutal break with the past, or loss of identity. It was a gradual, organic process of change, which preserved some vital traditions of Khazar communal life (kibbutz?) in their new country. This was mainly achieved through the emergence of a social structure, or way of life, found nowhere else in the world Diaspora: the Judaist small town, in Hebrew *ayarah*, in Yiddish *shtetl*, in Polish *miasteczko*. All three designations are diminutives, which, however, do not necessarily refer to smallness in size for some of the towns were quite big, but rather does refer to the limited rights of municipal self-government they enjoyed.

The *shtetl* should not be confused with the *ghetto*. The latter consisted of a street or quarter in which Judaists were compelled to live within the confines of a Gentile town. It was, from the second half of the sixteenth century onward, the universal habitat of Judaists everywhere in Christian, and most of the Muslim, world. Most of these limitations, however, were rigidly self-imposed! The ghetto was surrounded by walls, with gates that were locked at night. It gave rise to claustrophobia and mental inbreeding, and also to a sense of relative security in time of trouble as the groups were likely to have for they were warring people--eye for eye, etc. Since it could not expand in size, the houses were tall and narrow, and permanent overcrowding created deplorable sanitary conditions. It took great spiritual strength for people living in such circumstances to keep any measure of self-respect and not many of them did.

The *shtetl*, on the other hand, was an entirely different propo-

sition--a type of settlement which, as already said, existed only in Poland-Lithuania and nowhere else in the world. It was a self-contained country town with an exclusively or predominantly Judaist population. The *shtetl*'s origins date back to the thirteenth century, and represent the missing link between the market towns of Khazaria and the Judaist settlements in Poland.

The economic and social function of the semi-rural, semi-urban agglomerations were similar in both countries. In Khazaria, and later in Poland, they provided a network of trading posts or market towns which mediated between the needs of the big towns and the countryside. They had regular fairs at which sheep and cattle, alongside the goods manufactured in the towns and the products of the rural cottage industries were sold or bartered; at the same time they were the centers where artisans plied their crafts, from wheelwrights to blacksmiths, silversmiths, tailors, Kosher butchers, millers, bakers and candlestick-makers (literally).

There were also letter-writers for the illiterate, synagogues for the faithful, inns for travelers, and a *heder*--Hebrew for "room", which served as a school. There were itinerant story-tellers and folk bards and many of their names have been preserved, traveling from *shtetl* to *shtetl* in Poland and earlier, in Khazaria. It is a good time to look closely at the story-tellers among Oriental people in your own current time.

Some particular trades became virtually a Judaist monopoly in Poland. One was dealing in timber--which must tell you that timber was the chief building material and an important export

in Khazaria; another was "transport". The dense net of *shtetls* made it possible to distribute manufactured goods over the entire country by means of the superbly built Judaist type of horsecart. The preponderance of this kind of transport, especially in the east of the country, was so marked--amounting to a virtual monopoly--that the Hebrew word for carter, *ba'al agalah* (literally: "master of the cart") was incorporated into the Russian language as *balagula*. Only the development of the railway in the second half of the nineteenth century led to a decline in this trade.

This specialization in "coach"-building and carting could certainly not have developed in the closed ghettos of Western Judaists; it unmistakably points to a Khazar origin. The people of the ghettos were sedentary, while the Khazars, like other semi-nomadic people, used horse or ox-drawn carts to transport their tents, goods and chattel--including royal tents the size of a circus, fit to accommodate several hundred people. They certainly had the ability to negotiate the roughest tracks in their new country.

Other specifically Judaist occupations were inn-keeping, the running of flour mills and trading in furs--none of them found in the ghettos of Western Europe.

Such, in broad outlines, was the structure of the Judaist *shtetl* in Poland. Some of its features could be found in old market towns in any country; others show a more specific affinity with what you already know--little though it might have seemed--about the townships of Khazaria, which were the prototypes of the Polish *shtetl*.

To these specific features must

be added the "pagoda-style" of the oldest surviving wooden *shtetl* synagogues dating from the fifteenth and sixteenth centuries, which is totally different from both the native style of architecture and from the building style adopted by Western Jews and replicated later on in the ghettos of Poland. The interior decoration of the oldest *shtetl* synagogues is also quite different from the style of the Western ghetto; the walls of the *shtetl* synagogue were covered with Moorish arabesques, and with animal figures characteristic of the Persian influence found in Magyar-Khazar artifacts and in the decorative style brought to Poland by Armenian immigrants.

Why am I taking so much time on what appears to be information of no value? Because you ones continually denounce the Truth and want "proof". You really do not for you want another to do your work for you, but you are going to get it anyway so that when we come to current times--you will STOP YOUR CONFOUNDED DENIALS!

The traditional garb of Polish Judaists is also of unmistakably Eastern origin. The typical long silk kaftan was an imitation of the coat worn by the Polish nobility, which itself was copied from the outfit of the Mongols in the Golden Horde--fashions travel across political division; but you know that kaftans were worn long before that by nomads of the steppes for we have also described it.

The skull-cap (*yarmolka*) is worn to this very day by orthodox Judaists--and by the Uzbeks and other Turkish people in the Soviet Union. On top of the skull-cap men wore the *streimel*, an elaborate round hat rimmed with fox-fur, which the Khazars

copied from the Khasaks--or vice versa. As already mentioned, the trade in fox and sable furs, which had been flourishing in Khazaria, became another virtual Judaist monopoly in Poland. As for the women, they wore, until the middle of the nineteenth century, a tall white turban, which was an exact copy of the Jauluk worn by Khasak and Turkish women. Nowadays orthodox Judaist women (Jewesses) have to wear, instead of a turban, a wig made of their own hair, which is shaved off when they get married.

One might also mention in this context--though somewhat dubiously--the Polish Judaists' odd passion for *gelfilte* (stuffed) *fisch*, a national dish which the Polish Gentiles adopted. "Without fish", the saying went, "there is no Sabbath". I believe that all of you nice people can find this dish in the markets marked as Kosher. It was derived from life on the Caspian, where fish was the staple diet.

Life in the *shtetl* is celebrated with much romantic nostalgia in "Jewish" literature and folklore and thus you can find pretty accurate confirmation, as to detail. The Sabbath was joyously celebrated and is interesting to note:

Wherever one is, he will try to reach home in time to greet the Sabbath with his own family. The peddler traveling from village to village, the itinerant tailor, shoemaker, cobbler, the merchant off on a trip, all will plan, push, hurry, trying to reach home before sunset on Friday evening.

As they press homeward, the shammas calls through the streets of the shtetl, "Judaists to the bathhouse!"

A functionary of the synagogue, the shammas is a combination of sexton and beadle. He speaks with an authority more than his own, for when he calls "Judaists to the bathhouse", he is summoning them to a commandment.

The most vivid evocation of life in the *shtetl* is the surrealistic amalgam of fact and fantasy in paintings and lithographs where biblical symbols appear side by side with the bearded carter wielding his whip and wistful rabbis in kaftan and *yarmolka*.

I suppose you would look upon this as a weird community as you look back in retrospect--but, dear ones, it is typical of a living still in existence--did you take a good look at the Kurds as they are now portrayed in the news? These ones can hardly even imagine what your lives are like--it can be no different than might be your dreams and imaginings of spacecraft and mother ships. The communities reflected their weird origins. Some of the earliest small-towns were founded by prisoners-of-war--such as the Karaites of Troki--whom Polish and Lithuanian nobles were anxious to settle on their empty lands. But the majority of these settlements were products of the general migration away from the "wild fields" which were turning into deserts. After the Mongol conquest when the Slav villages wandered westward, the Khazar *shtetls* went with them. The pioneers of the new settlements were rich Khazar traders who constantly travelled across Poland on the much frequented trade routes into Hungary. The Magyar and Kabar migration in Hungary blazed the trail for the growing Khazar settlements in Poland: it turned Poland into a transit area between the two countries with Judaist communi-

ties. Thus the traveling merchants were familiar with conditions in the prospective areas of resettlement, and had occasion to make contact with the landowners in search of tenants. The landlord would enter into an agreement with such rich and respected Judaists as would settle on his estate and bring in other settlers. They would, as a rule, choose people from the place where they had lived. These colonists would be an assorted lot of farmers, artisans and craftsmen, forming a more or less self-supporting community. Thus the Khazar *shtetl* would be transplanted and become a Polish *shtetl*. Farming would gradually drop out, but by that time the adaptation to changed conditions would have been completed--exactly as in "Israel" (Palestine) this very day!

The nucleus of modern Jewry thus has followed exactly the old recipe: strike out for new horizons, take them over--and stick together while pushing others out and including only those who will "vote" for you. History never changes, my friends--and mostly neither do the players.

Let us take this off the machine lest it get too long for the chapter. Thank you.

Hatonn to stand-by.

APRIL 22, 1991

WHAT IS "WORK-FARE"?

Greetings Precious chela, Druthea. We are Sananda, Lord Michael and St. Germain. We come in the service of our Holy, Divine Father, God/Aton and in service, therefore, to you, our brethren.

We are most grateful for the inquiry of one, DK. We are

beginning to see the flicker from the spark of awakening which is occurring within you ones. We now wish to gently but firmly kindle this spark of understanding before the "winds" of the adversary extinguish this growing flame. DK's question was this. "Are there any books in print that work out that idea of Work-Fare?"

Well, precious one, perhaps it will be you who will write it? I, Sananda, had said previously within the document, "*Welfare (Sick-fare) and the Anti-Christ*" that the concept of what I termed "Work-Fare" is not a new one. There are individuals and some "groups" who have attempted to accomplish this sort of program and some practice it to some extent, although, they may not label it such. Let me give a simple definition of what "Work-Fare" means but I will first define "welfare". Welfare is money and food given to those who profess "need" because of "inability" or more commonly "unwillingness" to take responsibility for the care of themselves. They need not DO anything to earn same, except apply with their local welfare office, and "have" no assets, or at least a limitation as to what assets they have, such as a car. Now we will explain the concept of "Work-fare" that you ones can begin your OWN research and use your OWN GOD-given ingenuity to develop and implement "work-fare" when the opportunity comes.

Work-fare works something like this. Ones have no job or food and come to you, who have a farm and do need assistance. You would offer them food and a place to stay IN EXCHANGE for their WORK assisting you where you need it. If you are able to pay something in addition, you will do so. You do not just support irresponsible

behavior patterns by giving away that which YOU have worked for to ones who are unwilling to DO for themselves. I will give you a couple of hints. Inquire of your grandparents and others who "lived" through the depression of the 1930's and the war following. You will find that at that time, what is termed "work" ethic was taught as necessary for survival. In small towns, neighbor helped neighbor, there was true relative "community" effort so that most who were physically able participated in helping the whole maintain survival. There was cohesion of unity that existed which has since faded with the programming of the self-centered "ME" generations which have followed. Also, check with your local government. Inquire about whether such a program has ever been introduced within the "Social Services" office, for example. If so, find out if they will allow you to have access to the information for "research" purposes. This will give you ones a start.

Now you will notice I did not say ones will go to the government for welfare handouts. WHY? BECAUSE, IT IS SIMPLY TIME YOU ONES UNDERSTAND THAT VERY SOON, YOU WILL LIKELY NOT HAVE ENOUGH GOVERNMENT HAND-OUTS FOR ALL WHO COME BEGGING!! AND FOR THOSE OF YOU WHO SIT AS "MUGWUMPS" UPON THE FENCE OF INDECISION, WHO STILL REMAIN FIRMLY TIED WITHIN THE SYSTEM AS IT IS NOW, YOU WILL NOT HAVE TO WORRY ABOUT THE "APPLICATION" OF "WORK-FARE" FOR OTHERS, BECAUSE YOU WILL BE ONE OF THE ONES OUT ON THE STREETS OF DESPERATION AND DESPAIR!!

Precious Chelas, WE of the HOSTS, are preparing you for a time when you will be needing to apply "alternatives" to that which you have been taught. YOUR SYSTEM, YOUR CULTURAL INSTITUTIONS AS YOU NOW KNOW THEM ARE FALLING INTO THE ASHES AND YOU WHO HANG ON TO THE OLD...WILL "FALL" AS WELL. The Anti-Christ which now exists within nearly all human "systems" upon your plane, is trying to pull as many of you into perceived "helpless" apathy, and eventually desperation, that you will REMAIN a slave to and fall with IT into the void of ignorant, unconscious darkness and during the same "time", GOD RECLAIMS THOSE WHO ARE OR HAVE CHOSEN TO BECOME HIS FAITHFUL AND TRUE!

We would ask of YOU ones, what possibilities can YOU create within GOD's LAWS which implement this concept of WORK-FARE? WE WELCOME THE SHARING OF IDEAS WITH OUR OTHER READERS OF "THE PHOENIX JOURNALS". Do you see? We do a disservice to you ones IF we DO ALL your THINKING FOR YOU. HAVEN'T YOU ALREADY HAD QUITE ENOUGH OF BEING TOLD BY THOSE OF "HUMAN" FORMAT HOW YOU MUST THINK OR NOT THINK AS THE CASE MAY ACTUALLY BE!. You MUST GROW-UP, CHELAS, IT IS GRADUATION/LIBERATION TIME, REMEMBER!?! THE SPIRIT OF GOD KNOWLEDGE RESTS WITHIN EACH ONE WHO CHOOSES TO PUT HIS HUMAN "ALTERED EGO" WILL INTO WHAT IS GOD'S WILL ONLY. THEREFORE, IT STANDS TO REASON, THAT THE ANSWERS EXIST WITHIN EACH ONE OF

YOU WHO WISHES ONLY TO SERVE IN HONOR AND IN BALANCE, THE WILL OF GOD/ATON. ASK, GOD/ATON WITHIN YOU TO SHOW YOU THAT WHICH YOU NEED IN ORDER TO SERVE HIS WILL. Ask and you will receive your guidance and your answers. Then, of course, it is up to YOU to DO what you are guided to DO. So be it.

We will suggest, though, that the first thing each and every one of you must DO, is free yourselves from any and all dependency upon the "system". We cannot stress this enough! You either do so now by choice or you will be FORCED, by your addiction to dependency and the fall of your system, into inability to survive. You won't need to consider things such as WORK-FARE if you do not have SOVEREIGNTY and AUTONOMY very soon! We trust that we have adequately explained the severity of your circumstances and the necessity to ACT NOW in preparation to maintain yourselves within GOD'S LIGHT and SERVICE.

LEISURE, RETIREMENT AND THE ANTI-CHRIST

Now while we have your attention let us discuss what is termed on your place as LEISURE, defined as: "1. Freedom from the demands of work or duty. 2. Time available for recreation or relaxation. At leisure, 1. Free from pressing obligation. 2. Unoccupied; not employed." Now we will define RETIREMENT: "To Retire, 1. To go away or withdraw, as for privacy, shelter, or rest. 2. To go to bed. 3. To withdraw oneself from business, public life, or active service. Retired, 1. Withdrawn from public view; solitary; secluded: a retired life. 2. Withdrawn

from active service, business, office etc."

Both of these terms imply a chosen state of NON-ACTIVITY in regard to that which you ones have termed as WORK or PRODUCTION orientation. Now there are of course various ways in which you ones define and utilize your "leisure" time. Some of you consider that playing a game or sport, such as bridge, ~~baseball~~ or golf is how you will spend your NON-productive "work" time. This would be termed "active" leisure, in that you are doing something either physically and/or mentally "stimulating" which you do for "fun" or "enjoyment". Others of you will consider "leisure" to be watching television or going to a movie, taking a nap, or lying in the sun, which we would term "passive" leisure in that you are seeking entertainment or relaxation in which you need DO nothing except be entertained or sleep. Ones who are addicted to DOING nothing, or NON-THINKING we will call, "Leisure Lizards". (No offense to the beauteous creatures called lizards, of course.)

Now we are not saying that these leisure activities or non-activities are necessarily evil. The point we are making is that most of you have stifled your creative potential within by choosing work which you can't wait to be done with so that you can go leisure yourselves in self-indulgent apathy and pleasure-seeking. Now, are we saying it is wrong to do things besides "work" which you enjoy or to simply relax when you are tired and stressed? NOT AT ALL. But you ones have been programmed to become addicted to NON-PRODUCTIVE LEISURE because many of you choose work which is unfulfilling simply because you wish to MAKE

MORE MONEY so that you can hopefully RETIRE early and WITHDRAW from societal PRODUCTIVITY. Of course the "ELITE" have definitely encouraged this sort of NON-thinking, leisure, retirement orientation. Ones who become retired will say such things as, "I'VE worked hard to have this freedom to play." or "I'VE paid my dues and I'VE earned this retirement". Alright, precious ones, ONLY HOW CAN YOU continue to play golf and travel while your world crumbles around your feet? "Having FUN" has become the great American pastime. This is a MULTI-BILLION dollar "DISTRACTION" business of KEEPING YOU APATHETIC TOWARD ILLEGAL AND TREASONIST GOVERNMENT POLICIES, TOTALLY PREOCCUPIED WITH SELF-CENTERED PLEASURE-SEEKING and FAST ASLEEP while your freedom is slowly STOLEN from you. You ones who are NOW working to enjoy "leisure" and toward "your" retirement, will have quite a RUDE awakening when your CONSTITUTION is GONE and THE NEW WORLD ORDER is completely in place. The only work you (who survive physically) will be doing for your bare survival will be for the ANTI-GOD which rules your governments. And the terms "leisure" and "retirement" will remain only in your "dreams" as you agonizingly long for your freedom...and it is lost! Ponder this carefully, precious ones!

The time is NOW to bring back and maintain your freedoms under your ORIGINAL CONSTITUTION! You ones no longer have "time" to "play" and BE NON-PRODUCTIVE. YOUR BROTHERS AND SISTERS WHO ALREADY ARE IN SERVICE TO GOD AND TO HUMANITY NEED YOUR

HELP TO CHANGE THIS CIRCUMSTANCE NOW FALLING IN UPON YOU! WAKE-UP RETIRED PEOPLE OF AMERICA! YOUR GRANDCHILDREN NEED YOUR SUPPORT IF THEY ARE TO HAVE LIFE AND FREEDOM! WILL YOU ASSIST THEM, THEIR FUTURE AND GOD? OR will you simply close your eyes, think only of YOUR "earned" retirement and go back go your golf game? GOD/ATON awaits your decision!

When you unfold those gifts of God which you each have WITHIN to serve HIS WILL which involves serving your brethren, you will write "retirement" out of your vocabulary. You will have accessed BY YOUR DESIRE TO SERVE GOD, YOUR SPIRITUAL CREATIVE POTENTIAL WITHIN. You will become most fulfilled in your service, and although you may require leisure time for communion and enjoyment of GOD'S gifts upon this creation, you will return to your "work" or "service" with JOY. We know for many of you this seems as only an ideal. Now it may seem so, only REMEMBER THIS: WHEN you align your being IN SERVICE TO GOD/ATON, not only do you become creatively fulfilled, you become a responsible, conscious CO-CREATOR OF LIFE OF GOD! That is FACT, precious ones. You need only remember...and then will LIFE BEGIN for you.

One more thought. Many ones when they begin their "service" find that they are surprised by or not satisfied with that which they are given to DO initially. GOD often first tests that which you are WILLING TO DO FOR HIS SERVICE. EVERY JOB OF ASSISTING GOD'S WILL,

FOR EXAMPLE, IN GETTING THE WORD OUT, IS IMPORTANT! You who are able to volunteer and do so willingly, without expectation, are most blessed indeed. And you who willingly DO the daily tasks which must be done, without complaining, and seeking a "greener" pasture are too most blessed. But you who are given a task and serve "grudgingly" until something BETTER comes "up" need to carefully ponder WHOSE WILL YOU are serving. We suggest YOU NOT limit that which GOD WITHIN is unfolding FOR YOU. YOU ONES MUST STAND UPON YOUR OWN TWO FEET WITH HONOR AND INTEGRITY AND UNITY and STOP the petty games and hypocritical words and actions...OR YOU WILL CAST YOURSELF OUT OF GOD'S SERVICE, AND THEREFORE, OUT OF GOD'S KINGDOM! So Be it.

May these words bring clarity and understanding of TRUTH to you, precious chelas, that you become each empowered with WISDOM and KNOWLEDGE of that which is YOUR GIFTS OF GOD FOR HUMANITY. WE HONOR YOU AND GOD BLESSES YOU...EACH ONE! Thank you, precious Druthea, for your service. God holds you safely within HIS wings of LOVE and TRUTH and PROTECTION. We are Sananda, Lord Michael and St. Germain, YOUR HOSTS, sent of and in service to God/Aton and The Creation. Salu.

WANT TO SEPARATE TRUTH FROM FICTION?

Phoenix Express/Journals publisher George and Desiree Green will be lecturing on May 12th at the UFO Expo West May 11th & 12th at the Los An-

geles Airport Hyatt Hotel. For further information about the Expo call 1 213 850-8919

OUR NEWEST JOURNALS

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By Gyeorgos Ceres Hatonn

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