



PHOENIX JOURNAL EXPRESS

A bulletin commenting on appropriate current news events, clarification of portions of the Journals and answers of a general nature to questions not found in the existing Journals.

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JANUARY 1991 VOLUME VII NUMBER 2

1/6/91 HATONN

PSYCHOPOLITICS--MIND- CONTROL (RUSSIAN TEXTBOOK)

CONTINUED:

DEGRADATION, SHOCK AND ENDURANCE

Degradation and conquest are companions.

In order to be conquered, a nation must be degraded, either by acts of war, by being overrun, by being forced into humiliating treaties of peace, or by the treatment of her populace under the armies of the conqueror. However, degradation can be accomplished much more insidiously and much more effectively by consistent and continual defamation.

Defamation is the best and foremost weapon of Psychopolitics on the broad field. Continual and constant degradation of national leaders, national institutions, national practices, and national heroes must be systematically carried out, but this is the chief function of Communist Party Members, in general, not the psychopolitician.

The realm of defamation and degradation, of the psychopoliti-

cian, is Man himself. By attacking the character and morals of Man himself, and by bringing about, through contamination of youth, a general degraded feeling, command of the populace is facilitated to a very marked degree.

There is a curve of degradation which leads downward to a point where the endurance of an individual is almost at end and any sudden action toward him will place him in a state of shock. Similarly, a soldier held prisoner can be abused, denied, defamed, and degraded until the slightest motion on the part of his captors will cause him to flinch. Similarly, the slightest word on the part of his captors will cause him to obey, or vary his loyalties and beliefs. (*Hatonn: This is what you referred to as simply "brain-washing" during the Korean War, etc. We are now accused of brain-washing you-the people with these Journals--Oh, how I would wish so! However, I think you might rather call us the Clorox II Clan or the Didi-7; you not only have been washing your brains in the incorrect water but you have now ruined them with the wrong soap and softener and the stains are all but set to the destruction of the minds you wear!!*)

Given sufficient degradation, a

prisoner can be caused to murder his fellow countrymen in the same stockade. Experiments on German prisoners demonstrated that only after seventy days of filthy food, little sleep, and nearly untenable quarters, that the least motion toward the prisoner would bring about a state of shock beyond his endurance threshold, and would cause him to hypnotically receive anything said to him. Thus, it is possible, in an entire stockade of prisoners, to the number of thousands, to bring about a state of complete servile obedience, and without the labor of personally addressing each one, to pervert their loyalties and implant in them adequate commands to insure their future conduct, even when released to their own people.

By lowering the endurance of a person, a group, or a nation, and by constant degradation and defamation, it is possible to induce, thus, a state of shock which will receive adequately any command given.

The first thing to be degraded in any nation is the state of Man, himself. Nations which have high ethical tone are difficult to conquer. Their loyalties are hard to shake, their allegiance to their leaders is fanatical, and what they usually call their spiritual integrity cannot be violated by

duress. It is not efficient to attack a nation in such a frame of mind. It is the basic purpose of Psychopolitics to reduce that state of mind to a point where it can be ordered and enslaved. Thus, the first target is Man, himself. He must be degraded from a spiritual being to an animalistic reaction pattern. He must think of himself as an animal, capable only of animalistic reactions. He must no longer think of himself, or of his fellows, as capable of "spiritual endurance", or nobility.

The best approach toward degradation in its first stages is the propaganda of "scientific approach" to Man. Man must be consistently demonstrated to be a mechanism without individuality, and it must be brought into the belief that every individual within it who rebels in any way, shape, or form against efforts and activities to enslave the whole, must be considered to be a deranged person whose eccentricities are neurotic or insane, and who must have at once the treatment of a psychopolitician.

An optimum condition in such a program of degradation would address itself to the military forces of the nation, and bring them rapidly away from any other belief than that the disobedient one must be subjected to "mental treatment". An enslavement of a population can fail ONLY if these rebellious individuals are left to exert their individual influences upon their fellow citizens, sparking them into rebellion, calling into account their nobilities and freedoms. Unless these restless individuals are stamped out and given into the hands of psychopolitical operatives early in the conquest, there will be nothing but trouble as the con-

quest continues.

The officials of the government, students, readers, partakers of entertainment, must all be indoctrinated, by whatever means, into the complete belief that the restless, the ambitious, the natural leaders, are suffering from environmental maladjustments, which can only be healed by recourse to psychopolitical operatives in the guise of mental healers.

By thus degrading the general belief in the status of Man it is relatively simple, with co-operation from the economic salients being driven into the country, to drive citizens apart, one from another, to bring about a question of the wisdom of their own government, and to cause them to actively beg for enslavement.

The educational programs of Psychopolitics must, at every hand, seek out the levels of youth who will become the leaders in the country's future, and educate them into the belief of the animalistic nature of Man. This must be made fashionable. They must be taught to frown upon ideas, upon individual endeavor. They must be taught, above all things, that the salvation of Man is to be found only by his adjusting thoroughly to this environment.

This educational program in the field of Psychopolitics can best be followed by bringing about a compulsory training in some subject such as psychology or other mental practice, and ascertaining that each broad program of psychopolitical training be supervised by a psychiatrist who is a trained psychopolitical operative.

As it seems in foreign nations that the church is the most ennobling influence, each and

every branch and activity of each and every church, must, one way or another, be discredited. Religion must become unfashionable by demonstrating broadly, through psychopolitical indoctrination, that the soul is non-existent, and that Man is an animal. The lying mechanisms of Christianity lead men to foolishly brave deeds. By teaching them that there is a life hereafter, the liability of courageous acts, while living, is thus lessened. The liability of any act must be markedly increased if a populace is to be obedient. Thus, there must be no standing belief in the church, and the power of the church must be denied at every hand.

The psychopolitical operative, in his program of degradation, should at all times bring into question any family which is deeply religious (*Hatonn: I believe that surely you can see this being demonstrated in all of the schools now--and further, a deliberate lessening of any allowance of religious practice in the public schools. You are told it is separation of "Church and State"--no, it is a separation of mind from balanced direction by removing all higher resources of esteem and recognition of Higher Source.*) and, should any neurosis or insanity be occasioned in that family, to blame and hold responsible their religious connections for the neurotic or psychotic condition. Religion must be made synonymous with neurosis and psychosis. People who are deeply religious would be less and less held responsible for their own sanity, and should more and more be relegated to the ministrations of psychopolitical operatives.

By perverting the institutions of a nation and bringing about a general degradation, by

interfering with the economics of a nation to the degree that privation and depression come about, only minor shocks will be necessary to produce, on the populace as a whole, an obedient reaction or an hysteria. Thus, the mere threat of war, the mere threat of aviation bombings, could cause the population to sue instantly for peace. It is a long and arduous road for the psychopolitical operative to achieve this state of mind on the part of a whole nation, but no more than twenty or thirty years should be necessary in the entire program, having at hand, as we do, weapons with which to accomplish the goal. (HATONN: GO RIGHT BACK AND REREAD THIS LAST SENTENCE!!!)

CONDUCT UNDER FIRE

****DHARMA, STOP! COMPUTER IS TAMPERED AND WILL NOW EAT YOUR DOCUMENT--START A NEW PROGRAM!****

1/6/91 HATONN

CONDUCT UNDER FIRE

The psychopolitician may well find himself under attack as an individual or a member of a group. He may be attacked as a Communist, through some leak in the organization, he may be attacked for malpractice. He may be attacked by the families of people whom he has injured. In all cases his conduct of the situation should be calm and aloof. He should have behind him the authority of many years of training, and he should have participated fully in the building of defenses in the field of insanity which give him the only statement as to the conditions of the mind.

If he has not done his work well, hostile feeling groups may

expose an individual psychopolitician. These may call into question the efficacy of psychiatric treatment such as shock, drugs, and brain surgery. Therefore, the psychopolitical operative must have to hand innumerable documents which assert enormously encouraging figures on the subject of recovery by reason of shock, brain surgery, drugs, and general treatment. Not one of these cases cited need be real, but they should be documented and printed in such a fashion as to form excellent court evidence.

More importantly, he should rule into scorn, by reason of his authority, the sanity of the person attacking him, and if the psychopolitical archives of the country are adequate many defamatory data can be unearthed and presented as rebuttal.

Should anyone attempt to expose psychotherapy as a psychopolitical activity, the best defense is calling into question the sanity of the attacker. The next best defense is authority. The next best defense a validation of psychiatric practices in terms of long and impressive figures. The next best defense is the actual removal of the attacker by giving him, or them, treatment sufficient to bring about a period of insanity for the duration of the trial. This, more than anything else, would discredit them, but it is dangerous to practice this, in the extreme.

Psychopolitics should avoid murder and violence, unless it is done in the safety of the institution, on persons who have been proven to be insane. Where institution deaths appear to be unnecessary, or to rise in "unreasonable number", political capital might be made of this by city officials or legislatures. If the psychopolitical operative

has, himself, or if his group has done a thorough job, defamatory data concerning the person, or connections, of the would-be attacker should be on file, should be documented, and should be used in such a way as to discourage the inquiry.

After a period of indoctrination, a country will expect insanity to be met by psychopolitical violence. Psychopolitical activities should become the only recognized treatment for insanity. Indeed, this can be extended to such a length that it could be made illegal for electric shock and brain surgery to be omitted in the treatment of a patient.

In order to defend psychopolitical activities, a great complexity should be made of psychiatric, psychoanalytical, and psychological technology. Any hearing should be burdened by terminology too difficult to be transcribed easily. A great deal should be made out of such terms as schizophrenia, paranoia, and other relatively undefinable states.

Psychopolitical tests need not necessarily be in agreement, one to another, where they are available to the public. Various types of insanity should be characterized by difficult terms. The actual state should be made obscure, but by this verbiage it can be built into the court or investigating mind that a scientific approach exists and that it is too complex for him to understand. It is not to be imagined that a judge or a committee of investigation should inquire too deeply into the subject of insanity, since they, themselves, part of the indoctrinated masses, are already intimidated if the psychopolitical activity has caused itself to be well-documented in terms of horror in magazines.

In case of a hearing or trial, the

terribleness of insanity itself, its threat to society, should be exaggerated until the court of committee believes that the psychopolitical operative is vitally necessary in his post and should not be harassed for the activities of persons who are irrational.

An immediate attack upon the sanity of the attacker before any possible hearing can take place is the very best defense. It should become well-known that "only the insane attack psychiatrists". The by-word should be built into the society that paranoia is a condition "in which the individual believes he is being attacked by Communists". It will be found that this defense is effective.

Part of the effective defenses should include the entire lack in the society of any real psychotherapy. This must be systematically stamped out, since a real psychotherapy might possibly uncover the results of psychopolitical activities.

Jurisprudence, in a Capitalistic nation, is of such clumsiness that cases are invariably tried in their newspapers. We have handled these things much better in Russia, and have uniformly brought people to trial with full confessions already arrived at (being implanted) before the trial took place.

Should any whisper, or pamphlet, against psychopolitical activities be published, it should be laughed into scorn, branded an immediate hoax, and its perpetrator or publisher should be, at the first opportunity, branded as insane, and by the use of drugs the insanity should be confirmed.

THE USE OF PSYCHOPOLITICS IN SPREADING COMMUNISM

Reactionary nations are of such a composition that they attack a word without understanding of it. As the conquest of a nation by Communism depends upon imbuing its population with communistic tenets, it is NOT NECESSARY THAT THE TERM "COMMUNISM" BE APPLIED AT FIRST to the educative measures employed.

As an example, in the United States we have been able to alter the works of William James, and others, into a more acceptable pattern, and to place the tenets of Karl Marx, Pavlov, Lamarck, and the data of Dialectic materialism into the textbooks of psychology, to such a degree that anyone thoroughly studying psychology becomes at once a candidate to accept the reasonableness of Communism.

As every chair of psychology in the United States is occupied by persons in our connection, or who can be influenced by persons in our connection, the consistent employment of such texts is guaranteed. They are given the authoritative ring, and they are carefully taught.

Constant pressure in the legislatures of the United States can bring about legislation to the effect that every student attending a high school or university must have classes in psychology.

Educating broadly the educated strata of the populace into the tenets of Communism is thus rendered relatively easy, and when the choice is given them whether to continue in a Capitalistic or a Communistic condition, they will see, suddenly, in Communism, much more reasonability than in Capitalism, which will now be of

our own definition.

THE RECRUITING OF PSYCHOPOLITICAL DUPES

The psychopolitical dupe is a well-trained individual who serves in complete obedience the psychopolitical operative.

In that nearly all persons in training are expected to undergo a certain amount of treatment in any field of the mind, it is not too difficult to persuade persons in the field of mental healing to subject themselves to mild or minor drugs or shock. If this can be done, a psychological dupe on the basis of pain-drug hypnosis can immediately result.

Recruitment into the ranks of "mental healing" can best be done by carefully bringing to it only those healing students who are, to some slight degree, already depraved, or who have been "treated" by psychopolitical operatives.

Recruitment is effected by making the field of mental healing very attractive, financially, and sexually.

The amount of promiscuity which can be induced in mental patients can work definitely to the advantage of the psychopolitical recruiting agent. The dupe can thus be induced into many lurid sexual contacts, and these, properly witnessed, can thereafter be used as blackmail material to assist any failure of pain-drug hypnosis in causing him to execute orders.

The promise of unlimited sexual opportunities, the promise of complete dominion over the bodies and minds of helpless patients, the promise of complete lawlessness without detection, can thus attract to "mental healing" many desirable recruits who will willingly fall in line

with psychopolitical activities.

In that the psychopolitician has under his control the insane of the nation, most of them have criminal tendencies, and as he can, as his movement goes forward, recruit for his ranks the criminals themselves, he has unlimited number of human beings to employ on whatever project he may see fit. In that the insane will execute destructive projects without question, if given the proper amount of punishment and implantation, the degradation of the country's youth, the defamation of its leaders, the suborning of its courts becomes childishly easy.

The psychopolitician has the advantage of naming as a delusory symptom any attempt on the part of a patient to expose commands.

The psychopolitician should carefully adhere to institutions and should eschew private practice whenever possible, since this gives him the greatest number of human beings to control to the use of Communism. When he does act in private practice, it should be only in contact with the families of the wealthy and the officials of the country.

THE SMASHING OF RELIGIOUS GROUPS

You must know that until recent times the complete subject of mental derangement, whether so light as simple worry or so heavy as insanity, was the sphere of activity of the church and only the church.

Traditionally in civilized nations and barbaric ones the priesthood alone had in complete charge the mental condition of the citizen. As a matter of great concern to the psychopolitician this tendency still exists in every

public in the Western World and scientific inroads into this sphere have occurred only in official and never in public quarters.

The magnificent tool welded for us by Wundt would be a nothing if it were not for official insistence in civilized countries that "scientific practices" be applied to the problem of the mind. Without this official insistence or even if it relapsed for a moment, the masses would grasp stupidity for the priest, the minister, the clergy when mental condition came in question. Today in Europe and America "scientific practices" in the field of the mind would not last moments if not enforced entirely by officialdom.

It must be carefully hidden that the incidence of insanity has increased only since these "scientific practices" were applied. Great remarks must be made of the "the pace of modern living" (Hatonn: Please keep in mind that in this textbook "modern times" is referring to some fifty years past. Can you picture that which has been accomplished from the compounding of these projections "as if" and in accepted teachings for another four and a half decades? You are in it up to your eyes and the head is already underwater--where it counts the most, i.e., the ability to stay alive. I suspect there should be swimming lessons given along here somewhere and we have already done so and, therefore, perhaps you can utilize the life-rings already given to you in the Journals, etc.) and other myths as the cause of the increased neurosis in the world. It is nothing to us what causes it if anything does. It is everything to us that no evidence of any kind shall be tolerated afoot to permit the public tendency toward the church its

way. If given their heads, if left to themselves to decide, independent of officialdom, where they would place their deranged loved ones the public would choose religious sanitariums and would avoid as if plagued places where "scientific practices" prevail.

Given any slightest encouragement, public support would swing on an instant all mental healing into the hands of the churches. And there are Churches waiting to receive it, clever churches. That terrible monster the Roman Catholic Church still dominates mental healing heavily throughout the Christian world and their well schooled priests are always at work to turn the public their way. Among Fundamentalist and Pentecostal groups healing campaigns are conducted, which, because of their results, win many to the cult of Christianity. In the field of pure healing the Church of Christ Science of Boston, Massachusetts excels in commanding the public favor and operates many sanitariums. All these must be swept aside. They must be ridiculed and defamed and every cure they advertise must be asserted as a hoax., A full fifth of a psychopolitician's time should be devoted to smashing these threats. Just as in Russia we had to destroy, after many, many years of the most arduous work, the Church, so we must destroy all faiths in nations marked for conquest.

Insanity must be made to hound the footsteps of every priest and practitioner. His best results must be turned to gibbering insanities no matter what means we have to use.

You need not care what effect you have upon the public. The effect you care about is the one upon officials. You must re-

cruit every agency of the nation marked for slaughter into a foaming hatred of religion. You must suborn district attorneys and judges into an intense belief as fervent as an ancient faith in God that Christian practice which might devote itself to mental healing is vicious, bad, insanity-causing, publicly hated and intolerable.

You must suborn and recruit any medical healing organization into collusion in this campaign. You must appeal to their avarice and even their humanity to invite their cooperation in smashing all religious healing and thus, to our end, care of the insane. You must see that such societies have only qualified Communist-indoctrines as their advisors in this matter. For you can use such societies. They are stupid and stampede easily. Their cloak and degrees can be used quite well to mask any operation we care to have masked. We must make them partners in our endeavor so that they will never be able to crawl from beneath our thumb and discredit us.

We have battled in America since the century's turn to bring to nothing any and all Christian influences and we are succeeding. While we today seem to be kind to the Christian remember we have yet to influence the "Christian world" to our ends. When that is done we shall have an end of them everywhere. You may see them here in Russia as trained apes. They do not know their tether is long only until the apes in other lands have become unwary.

You must work until "religion" is synonymous with "insanity". You must work until the officials of city, county and state governments will not think twice before they pounce upon religious groups as public ene-

mies.

Remember, all lands are governed by the few and only pretend to consult with the many. It is no different in America. The petty official, the maker of laws alike can be made to believe the worst. It is not necessary to convince the masses. It is only necessary to work incessantly upon the official, using personal defamations, wild lies, false evidence and constant propaganda to make him fight for you against the church or against any practitioner.

Like the official the bona-fide medical healer also believes the worst if it can be shown to him as dangerous competition. And like the Christian, should he seek to take from us any right we have gained, we shall finish him as well.

We must be like the vine upon the tree. We use the tree to climb and then, strangling it, grow into power on the nourishment of the flesh.

We must strike from our path any opposition. We must use for our tools any authority that comes to hand. And then at last, the decades sped, we can dispense with all authority save our own and triumph in the greater glory of the Party.

PROPOSALS WHICH MUST BE AVOIDED!

If the Communistic connections of an psychopolitician should become disclosed, it should be attributed to his own carelessness, and he should, himself, be immediately branded as eccentric within his own profession.

Authors of literature which seek to demonstrate the picture of a society under complete mental control and duress should be helped toward infamy or suicide

to discredit their works.

Any legislation liberalizing any healing practice should be immediately fought and defeated. All healing practices should gravitate entirely to authoritative levels, and no other opinions should be admitted, as these might lead to exposure.

Movements to improve youth should be invaded and corrupted, as this might interrupt campaigns to produce in youth delinquency, addiction, drunkenness, and sexual promiscuity.

Communist workers in the field of newspapers and radio should be protected wherever possible by striking out of action, through Psychopolitics, any persons consistently attacking them. These, in their turn, should be persuaded to give every possible publicity to the benefits of psychopolitical activities under the heading of "science".

No healing group devoted to the mind must be allowed to exist within the borders of Russia or its satellites. Only well-vouched-for psychopolitical operatives can be continued in their practice, and this, only for the benefit of the government or against enemy prisoners.

Any effort to exclude psychiatrists or psychologists from the armed services must be fought.

Any inquest into the "suicide" or sudden mental derangement of any political leader in a nation must be conducted only by psychopolitical operatives or their dupes, whether Psychopolitics is responsible or not.

Death and violence against persons attacking Communism in a nation should be eschewed as forbidden. Violent activity against such persons might bring

about their martyrdom. Defamation, and the accusation of insanity, alone should be employed if at all possible, and they should be brought at last under the ministrations of psychopolitical operatives, such as psychiatrists and controlled psychologists.

SUMMARY

(Editorial Note from Gordon "Jack" Mohr, Lt. Col. U.S. Army, Ret. dated January 1976: "---The only revision is in the summary, which was added after the atom bomb had been dropped in Japan at the end of World War II.---")

In this time of unlimited weapons, and in national antagonisms where atomic war with Capitalistic powers is possible, Psychopolitics must act efficiently as never before.

Any and all programs of Psychopolitics must be increased to aid and abet the activities of other Communist agents throughout the nation in question.

The failure of Psychopolitics might well bring about the atomic bombing of the Motherland. (Russia).

If Psychopolitics succeeds in its mission throughout the Capitalistic nations of the world, there will never be an atomic war, for Russia will have subjugated all of her enemies (GO BACK AND READ THE LAST SENTENCE AGAIN AND AGAIN AND AGAIN.)

Communism has already spread across one-sixth of the inhabited world. Marxist Doctrines have already penetrated the remainder. An extension of the Communist social order is everywhere victorious. The spread of Communism has never been by

force of battle, but by conquest of the mind. In Psychopolitics we have refined this conquest to its last degree.

The psychopolitical operative must succeed, for his success means a world of Peace. His failure might well mean the destruction of the civilized portions of Earth by atomic power in the hands of Capitalistic madmen.

The end thoroughly justifies the means. The degradation of populaces is less inhuman than their destruction by atomic fission, for to an animal who lives only once, any life is sweeter than death.

The end of war is the control of a conquered people. If a people can be conquered in the absence of war, the end of war will have been achieved without the destruction of war. A worthy goal.

The psychopolitician has his reward in the nearly unlimited control of populaces, in the uninhibited exercise of passion, and the glory of Communist conquest over the stupidity of the enemies of the People.

THE END
END OF QUOTING

Let us close this document. Please, I plead with you to very carefully study the contents several times. The approach has been incredibly successful for you have become PEOPLE OF THE LIE and fight unto your death for the right to continue in your own demise. I simply ask that you look at your plight with an open mind for blindness is swept away in the wash of truth.

In service, I come as a brother, that I and my companions might help you find the way back into light and truth. May God have

mercy and gift ye ones with light. Saalome'

Gyeorgos Ceres Hatonn, Cmdr.
UFF-IGFC

To clear, please. Good evening.

"SIGN THAT PARCHMENT"

In a rare old book, owned by the late A.P. Warrington of the Theosophical Society, is an account of a speech made by an unknown Patriot at the time of the signing of the Declaration of Independence.

A group of men gathered in the old State House in Philadelphia on July 4, 1776, preparatory to signing the Declaration. Among them were Thomas Jefferson, Benjamin Franklin, John Hancock and John Adams. It was late in the afternoon and they had not signed the Declaration. These men realized that they were faced with the death penalty for high treason if the Revolutionary War failed. They talked of death be scaffold, axes and the gibbet. Naturally, they were reluctant to sign the document, and their courage seemed to wane.

Suddenly a strong voice sounded from the balcony. A man was speaking to the group of men.

"They may stretch our necks on all the gibbets in the land, they may turn every rock into a scaffold, every tree into a gallows, every home into a grave, and yet the words of that parchment can never die! They may pour blood on a thousand scaffolds, and yet from every drop of blood that dyes the axe, a new champion of Freedom will spring into birth! You cannot blot out the words of God written on that parchment

there. The works of God may perish, His words, never!

"The words of the Declaration will live in the world long after our bones are dust. To the mechanic in his workshop they will speak hope, to the slave in the mines, Freedom, but to the coward kings, these will speak tones of warning they cannot choose but hear.

"Sign that parchment! Sign! if in the next moment the gibbet's rope is about your neck! Sign! by all your hopes in life or death, as men, as husbands, as fathers, brothers! or be accursed forever. Sign! not only for yourselves but for all ages, for that parchment will be the textbook of Freedom, the Bible of the rights of men forever.

"Nay, do not start and whisper with surprise. It is true - your own hearts witness it! God proclaims it. Look at this strange band of exiles and outcasts, suddenly transformed into a people, a handful of men, weak in arms but Mighty in God-like faith. Look at your recent achievements - your Bunker Hill, your Lexington, and then tell me, if you can, that God has not given America to be free!

"I beg you to sign that parchment for the sake of these millions whose very breath is now hushed in intense expectations as they look up to you for the awful words. YOU ARE FREE!

"Were my soul trembling on the verge of eternity, were this hand freezing to death, were this voice choking in the last struggle, I would still, with the last gasp of that voice, implore you to remember this truth - God has given America to be Free!"

The unknown speaker sank exhausted in his chair. The men, fortified with his enthusiasm, rushed forward. John Hancock was the first to snatch up the quill and pen his name. He had hardly finished before the quill was grasped by another, and then another, and yet another. Finally, it was done.

They turned to thank the man for his inspiring words, but he was not there, and unfortunately no one knew who he was or where to find him.

The "Unknown Speaker" - Saint Germain

THE PHOENIX JOURNAL EXPRESS, VOL'S III & IV
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